

Town Council 2024 Meeting Calendar

PROPOSED

| January | | | | | | |
|---------|---|-----|-------------|-----|-----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | T9 | 10 | 11 | T12 | 13 |
| 14 | 15 | T16 | 17 | 18 | 19 | 20 |
| 21 | 22 | T23 | 24 | T25 | 26 | 27 |
| 28 | 29 | H30 | 31 | | | |
| 9th | Pre-Budget Public Hearing/ | | Regular Mtg | | | |
| 12th | Annual Council Retreat (Option B) | | | | | |
| 16th | Work Session | | | | | |
| 25th | Personnel Committee | | | | | |
| 30th | Joint Collaboration Meeting/Holly Springs | | | | | |

| February | | | | | | |
|----------|-----------------------------------|-----|----|-----|-----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 1 | 2 | 3 |
| 4 | 5 | 6 | T7 | 8 | 9 | 10 |
| 11 | 12 | T13 | 14 | T15 | T16 | 17 |
| 18 | 19 | T20 | 21 | T22 | 23 | 24 |
| 25 | 26 | T27 | 28 | T29 | | |
| 7th | Economic Development Committee | | | | | |
| 15-16 | Annual Council Retreat (Option A) | | | | | |
| 20th | Work Session | | | | | |
| 22nd | Finance Committee | | | | | |
| 29th | Rules Committee | | | | | |

| March | | | | | | |
|-------|---------------------------------------|-----|----|-----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | T7 | 8 | 9 |
| 10 | 11 | T12 | 13 | 14 | 15 | 16 |
| 17 | 18 | P19 | 20 | T21 | 22 | 23 |
| 24 | 25 | T26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |
| 7th | Planning Committee | | | | | |
| 7th | Personnel Committee | | | | | |
| 19th | Work Session | | | | | |
| 21st | Joint Finance/Personnel Committee Mtg | | | | | |

| April | | | | | | |
|-------|-------------------|-----|----|----|-----|----|
| S | M | T | W | T | F | S |
| | 1 | T2 | 3 | T4 | 5 | 6 |
| 7 | 8 | T9 | 10 | 11 | 12 | 13 |
| 14 | 15 | T16 | 17 | 18 | T19 | 20 |
| 21 | 22 | T23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |
| 2nd | Finance Committee | | | | | |
| 4th | Finance Committee | | | | | |
| 16th | Work Session | | | | | |
| 19th | Rules Committee | | | | | |

| May | | | | | | |
|------|----------------------------------|-----|-----|-----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | T2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | T14 | T15 | T16 | 17 | 18 |
| 19 | 20 | T21 | 22 | T23 | 24 | 25 |
| 26 | 27 | T28 | 29 | H30 | 31 | |
| 2nd | Budget Work Session | | | | | |
| 15th | Economic Development Committee | | | | | |
| 16th | Planning Committee | | | | | |
| 21st | Work Session | | | | | |
| 23rd | Budget Work Session | | | | | |
| 30th | Joint Collaboration Meeting/Cary | | | | | |

| June | | | | | | |
|------|---------------------|-----|----|----|-----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | T11 | 12 | 13 | T14 | 15 |
| 16 | 17 | T18 | 19 | 20 | T21 | 22 |
| 23 | 24 | T25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |
| 14th | Rules Committee | | | | | |
| 18th | Work Session | | | | | |
| 21st | Personnel Committee | | | | | |

| July | | | | | | |
|------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| August | | | | | | |
|--------|--------------------------------|-----|-----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | T9 | 10 |
| 11 | 12 | T13 | 14 | 15 | 16 | 17 |
| 18 | 19 | T20 | T21 | 22 | 23 | 24 |
| 25 | 26 | T27 | 28 | 29 | 30 | 31 |
| 9th | Finance Committee | | | | | |
| 20th | Work Session | | | | | |
| 21st | Economic Development Committee | | | | | |

| September | | | | | | |
|-----------|---|-----|----|-----|-----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | T10 | 11 | T12 | 13 | 14 |
| 15 | 16 | T17 | 18 | 19 | T20 | 21 |
| 22 | 23 | T24 | 25 | T26 | 27 | 28 |
| 29 | H30 | | | | | |
| 12th | Planning Committee | | | | | |
| 17th | Work Session | | | | | |
| 20th | Rules Committee | | | | | |
| 26th | Personnel Committee | | | | | |
| 30th | Joint Collaboration Meeting w/Morrisville | | | | | |

| October | | | | | | |
|---------|---|-----|-----|-----|-----|----|
| S | M | T | W | T | F | S |
| | | T1 | 2 | 3 | 4 | 5 |
| 6 | 7 | T8 | 9 | 10 | 11 | 12 |
| 13 | 14 | P15 | 16 | T17 | T18 | 19 |
| 20 | 21 | 22 | 23 | 24 | T25 | 26 |
| 27 | H28 | 29 | T30 | 31 | | |
| 1st | Closed Session - Evaluation (Appointed) | | | | | |
| 15th | Work Session | | | | | |
| 17th | Closed Session - Evaluation (Appointed) | | | | | |
| 18th | Finance Committee | | | | | |
| 25th | Council Strategic Planning Update | | | | | |
| 28th | Joint Collaboration Meeting / Wake County | | | | | |
| 30th | Economic Development Committee | | | | | |

| November | | | | | | |
|----------|--------------------|-----|----|-----|-----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | T12 | 13 | T14 | T15 | 16 |
| 17 | 18 | T19 | 20 | T21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 14th | Planning Committee | | | | | |
| 15th | Rules Committee | | | | | |
| 19th | Work Session | | | | | |

| December | | | | | | |
|----------|---------------------|-----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | T10 | 11 | 12 | 13 | 14 |
| 15 | 16 | T17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |
| 13th | Personnel Committee | | | | | |
| 17th | Work Session | | | | | |

| | |
|-------------------------------|-----------|
| Holidays | 13 |
| Regular Meetings | 21 |
| Work Sessions | 11 |
| Committee Meetings | 23 |
| Budget Hearings/Work Sessions | 3 |
| Joint Collaboration Meetings | 4 |
| CS - Evaluation (Appointed) | 2 |
| Retreat/Strategic Planning | 4 |
| Total Meetings | 68 |

MEETING LOCATION(S)

- P Police Department
- T Town Hall
- S Senior Center
- H Halle Cultural Arts Center
- O Other

SPECIAL NOTE

Meeting Times, Location, Etc. are noted on the next page titled: "Apex Town Council Meeting Calendar for Year 2024 - Text"

68 Meeting days
 2 Two meetings same day
68 Total Meetings

Questions should be directed to the Town Clerk's Office
 919-249-1260 or allen.coleman@apexnc.org