

- NOTE:
- AREAS BY COORDINATE GEOMETRY UNLESS SHOWN OTHERWISE.
 - ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES.
 - ALL STREETS ARE PUBLIC RIGHTS-OF-WAY UNLESS SHOWN OTHERWISE.
 - PROPERTY CORNERS ARE CALCULATED POINTS UNLESS SHOWN OTHERWISE.
 - PORTION OF PROPERTY IS LOCATED IN A FEMA FLOOD HAZARD AREA PER FIRM NUMBER 3720072100J DATED MAY 02, 2006.
 - PROPERTY IS ZONED CB-CU.
 - NO BOUNDARY SURVEY PERFORMED BY THIS OFFICE AT THIS TIME. DASHED PROPERTY LINES SHOWN WERE TAKEN FROM RECORDED INSTRUMENTS.
 - THE COORDINATES SHOWN ON THIS PLAT WERE DERIVED BY REAL TIME NETWORK (RTN) GLOBAL POSITIONING SYSTEM (GPS). THIS METHOD RESULTS IN (NAD 1983/2011) - (CORS 96) POSITIONS AND NORTH AMERICAN VERTICAL DATUM '88 (MEAN SEA LEVEL) ELEVATIONS USING THE CONTINUOUSLY OPERATING REFERENCE STATIONS (CORS) MAINTAINED BY NORTH CAROLINA GEODETIC SURVEY. CLASS A SURVEY, 0.033 FT POSITIONAL ACCURACY, VRS FIELD PROCEDURE, GEOID12A AND UNITS IN FEET.

LINE	DIRECTION	DISTANCE
E1	S43°52'38"E	39.54
E2	S15°08'39"W	50.15
E3	S32°53'38"E	17.09
E4	N43°42'37"W	34.39
E5	N04°49'42"E	33.72
E6	S77°00'54"E	21.61
E7	S46°12'54"W	29.87
E8	S02°04'34"W	25.06

- LEGEND**
- EIP = EXISTING IRON PIPE
 - ERR = EXISTING RAILROAD IRON
 - ECM = EXISTING CONCRETE MONUMENT
 - CP = CALCULATED POINT
 - R/W = RIGHT-OF-WAY

I, DAN GREGORY, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION. DEED DESCRIPTION RECORDED IN BOOK, SEE, PAGE REFERENCES, THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK, SEE, PAGE REFERENCES, THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000+; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED.

D. THAT THIS PLAT IS OF A SURVEY OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY OR OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISION;

WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL THIS DAY OF _____ A.D., 2020.

DAN GREGORY, PLS L-5240



CERTIFICATE OF OWNERSHIP AND DEDICATION

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREIN, AND ALL SHEETS RELATED HERETO, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF THE TOWN OF APEX, AND THAT I HEREBY ADOPT THIS EASEMENT OR RIGHT-OF-WAY DEDICATION PLAT WITH MY FREE CONSENT, AND AS APPLICABLE, CERTIFY THAT THIS PLAN COMPLIES WITH BUILDING SETBACK LINES ESTABLISHED BY THE TOWN OF APEX UNIFIED DEVELOPMENT ORDINANCE AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED AND WILL MAINTAIN THE SAME TO THE STANDARDS SET FORTH BY THE TOWN OF APEX UNIFIED DEVELOPMENT ORDINANCE UNTIL THE TOWN OR HOMEOWNERS ASSOCIATION TAKES OVER THIS RESPONSIBILITY. FURTHERMORE, I HEREBY DEDICATE ALL ELECTRICAL SYSTEMS WHICH ARE LOCATED WITHIN THE MUNICIPAL ELECTRIC SERVICE AREA, SEWER AND WATER LINES TO THE TOWN OF APEX.

SIGNATURE _____ DATE _____

STATE OF _____ COUNTY OF _____

I, _____ A NOTARY PUBLIC OF THE AFORESAID STATE AND COUNTY HEREBY CERTIFY THAT _____ PERSONALLY APPEARED BEFORE ME THIS DAY, AND UNDER OATH ACKNOWLEDGED THAT THE ABOVE FORM WAS EXECUTED BY HIM / HER. WITNESS MY HAND AND SEAL THIS THE _____ DAY OF _____, 2020.

PRINTED NAME: _____, NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

REVIEW OFFICER CERTIFICATE:
I, _____ REVIEW OFFICER OF WAKE COUNTY, CERTIFY THAT THIS PLAT MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

DATE _____ REVIEW OFFICER _____
APPROVAL EXPIRES IF NOT RECORDED ON OR BEFORE: _____

EXISTING LENGTH OF CONSERVATION EASEMENT SHARED WITH STREAM = 969 FT.
NEW LENGTH OF CONSERVATION EASEMENT SHARED WITH STREAM = 0
LENGTH OF STREAM BUFFERED ON BOTH SIDES = 969 FT.

AREA TO BE REMOVED FROM CONSERVATION EASEMENT
NW OF EVANS RD. = 3,216 SQ. FT.
SW OF EVANS RD. = 11,205 SQ. FT.
TOTAL AREA = 14,421 SQ. FT.

AREA TO BE REMOVED FROM CONSERVATION EASEMENT
D.B. _____ PG. _____
11,205 SQ. FT. (SHADED)

SUSAN T. CLARK
PIN 0721-06-3887
D.B. 13-E-PG. 331
D.B. 1984 PG. 283
B.M. 1986 PG. 1557

- REFERENCES**
- D.B. 9874 PG. 2380
 - B.M. 1997 PG. 666
 - B.M. 2003 PG. 126
 - B.M. 2009 PGS. 496-497
 - B.M. 2010 PG. 1134

100 YEAR FLOOD ZONE SCALED PER FEMA'S F.I.R.M. # 3720072100J WITH EFFECTIVE DATE OF MAY 2, 2006.

CONTROL CORNER
N.C. GRID COORDINATES
NAD 83/2011
N 715760.3323
E 2026988.8906

JAMES D. LEE & KARMA F. LEE
PIN 0721-04-7973
D.B. 7478 PG. 28
B.M. 2001 PG. 2136

BELLA CASA HOMEOWNERS ASSOCIATION, INC.
PIN 0721-85-0751
D.B. 13811 PG. 417
B.M. 2009 PGS. 496-497

SCOTT A. MOOMAW & WENDY A. MOOMAW
PIN 0721-85-6664
D.B. 14560 PG. 1768
B.M. 2009 PGS. 496-497

JOSHUA BRENT WATSON & VICTORIA PRESTON WATSON
PIN 0721-85-7780
D.B. 17545 PG. 301
B.M. 2009 PGS. 496-497

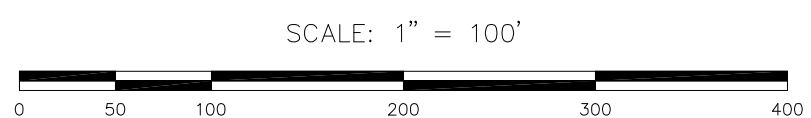
CHRISTOPHER J. LOSACK & KOREN P. LOSACK
PIN 0721-85-4720
D.B. 13865 PG. 2448
B.M. 2010 PG. 531

BELLA CASA HOMEOWNERS ASSOCIATION, INC.
PIN 0721-85-5529
D.B. 13811 PG. 417
B.M. 2009 PGS. 496-497

JUSTIN KEITH MCCLLOUD ADD ANA MARIA MCCLLOUD TRUSTEES OF THE JUSTIN AND ANA MCCLLOUD REVOCABLE LIVING TRUST
PIN 0721-85-2792
D.B. 17307 PG. 1491
B.M. 2009 PGS. 496-497

DARREN P. UMSTEAD & MICHELLE L. UMSTEAD
PIN 0721-85-1897
D.B. 14804 PG. 2523
B.M. 2009 PGS. 496-497

RECORDED IN BOOK OF MAPS _____ PAGE _____



REV.	DATE	DESCRIPTION	BY
4	09-15-20	REVISED PER TOWN'S REVIEW COMMENTS	PM
3	09-02-20	REVISED PER TOWN'S REVIEW COMMENTS	PM
2	07-15-20	REVISED PER ATTORNEY'S REVIEW COMMENTS	PM
1	11-20-19	REVISED PER TOWN'S 1ST REVIEW COMMENTS	PM



BASS, NIXON & KENNEDY, INC.
CONSULTING ENGINEERS
• 6310 CHAPEL HILL ROAD, SUITE 250
RALEIGH, NORTH CAROLINA 27607
• TELEPHONE: (919)851-4422 OR (800)354-1879
• FAX: (919)851-8968
• CERTIFICATION NUMBERS: NCBELS (C-0110); NCBLA (C-0267)

SURVEYED BY: GS
DRAWN BY: PM
CHECKED BY: DG
DATE: 11-07-19

APEX NATURE PARK CONSERVATION EASEMENT PLAT
PROPERTY OF
TOWN OF APEX
REAL ESTATE ID: 0032281
TOWN OF APEX WAKE COUNTY NORTH CAROLINA

SHEET 1 OF 1