

**Entry #:** 469 - Environmental Advisory Board      **Status:** Submitted      **Submitted:** 1/3/2022 8:48 AM

Applications are held by the [Town Clerk](#) until such time that a vacancy occurs. Please note, your completed form is subject to public inspection upon request.

[Learn more](#) about each of the committees listed below.

#### Original Submittal

#### I'm interested in serving on... \*

- |   |   |
|---|---|
| <input type="radio"/> Bee City Committee                      | <input type="radio"/> Planning Board              |
| <input type="radio"/> Board of Adjustment                     | <input type="radio"/> Public Art Committee        |
| <input checked="" type="radio"/> Environmental Advisory Board | <input type="radio"/> Transit Advisory Committee  |
| <input type="radio"/> Housing Advisory Board                  | <input type="radio"/> Tree Citizen Advisory Panel |
| <input type="radio"/> Parks & Recreation Advisory Commission  |   |

#### Are you affiliated with the development community (developer's engineer, developer, etc.)?

- ☐ Yes   ☐ No

#### How did you hear about this opportunity to serve? \*

- ☐ Friend / Neighbor   ☒ Town Website   ☐ Facebook   ☐ Nextdoor   ☐ Twitter   ☐

#### Candidate Contact Information

##### Legal Name \*

Scott	M	Conway
-------	---	--------

##### Preferred First Name

(if different from Legal first name)

##### Address \*

Apex	North Carolina	27523
------	----------------	-------

#### Do you live within the Apex town limits? \*

- ☒ Yes   ☐ No

#### Do you live within the town's extra-territorial jurisdiction (ETJ)? \*

- ☐ Yes   ☐ No

##### Email \*

##### Mobile Phone \*

##### Alternate Phone (work/home)

Background Information

Current Employer

Blue Trail Solutions

Current Job Title

Owner

Tell us why you would like to serve? \*

I have a high degree of interest in the environment, particularly in Apex with explosive growth. My particular areas of focus are stormwater management and construction debris affecting the environment.

Please list any education, special skills, or experience you have that would be useful while considering this form. \*

I was a member of the Massachusetts Association of Conservation Commissioners, and completed the ConCom training curriculum. I also wrote, led, and passed the local bylaw for the plastic bag ban, and advised others on the county and state level.

If you now serve, or have previously served on any town boards, commissions or committees, please list the committees and dates served. \*

Grafton (MA) Conservation Commission, Vice Chair, 2016-2019 Grafton (MA) Open Space & Recreation Committee, Chair, 2017-2019 Hassanamessit Woods Committee, 2017-2019 Massachusetts Commission on Lake Quinsigamond, 2016-2019 Lake Castleberry HOA Board of Directors, 2021-current