

STATEMENT OF THE APEX TOWN COUNCIL PURSUANT TO G.S. 160D-605(a) ADDRESSING ACTION ON THE VERIDEA PATTERN BOOK OF AUGUST 27, 2024

Pursuant to G.S. §160D-601 and Secs. 2.2.11.E and 2.3.16.F.3 of the Unified Development Ordinance, the Planning Director for the Town of Apex, Dianne Khin, caused proper notice to be given (by publication and posting), of a public hearing on the Veridea Pattern Book before the Town Council on the 27th day of August 2024.

The Apex Town Council held a public hearing on the 27th day of August 2024. Amanda Bunce, Current Planning Manager, presented the Planning Board's vote to unanimously recommend approval at the public hearing.

All persons who desired to present information relevant to the Pattern Book were allowed to present evidence at the public hearing before the Apex Town Council. No one who wanted to speak was turned away.

The Town Council on the 27th day of August 2024 by a vote of 5-0 approved the Ordinance for the Veridea Pattern Book.

The Apex Town Council finds from information and testimony provided at the public hearing that the approval of the Veridea Pattern Book of August 27, 2024 is consistent with the Advance Apex: The 2045 Plan and reasonable and in the public interest for the following reason(s):

1. The Pattern Book sets forth the principles of design for Veridea in order to ensure that the quality and character of development within the boundaries of Veridea is designed to a high caliber and centered around a cohesive and sustainably-focused design theme. The elements outlined within the Pattern Book provide a framework of the design intent, theme, and style of this mixed-use community.
2. The Pattern Book provides consistencies in design for streetscapes; open spaces, parks, and trails; landscape standards; site amenities; signage; and lighting.
3. Approval of the Pattern Book is authorized by Article 3 of the Veridea SD Plan. Section 5.13 of the SD Plan provides that the Pattern Book is applicable to each site plan submitted within Veridea unless a new Pattern Book is adopted per UDO Sec. 2.3.16.F.3.a.

Jacques K. Gilbert
Mayor

ATTEST:

Allen Coleman, CMC, NCCCC
Town Clerk

Date