

## PETITION FOR VOLUNTARY ANNEXATION

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Application #: 700 Submittal Date: 11/2/2020  
Fee Paid: \$ N/A Check #: N/A

### TO THE TOWN COUNCIL APEX, NORTH CAROLINA

1. We, the undersigned owners of real property, respectfully request that the area described in Part 4 below be annexed to the Town of Apex, Wake County, North Carolina.
2. The area to be annexed is  contiguous,  non-contiguous (satellite) to the Town of Apex, North Carolina and the boundaries are as contained in the metes and bounds description attached hereto.
3. If contiguous, this annexation will include all intervening rights-of-way for streets, railroads and other areas as stated in G.S. 160A-31(f), unless otherwise stated in the annexation amendment.

### Owner Information

The Wake County Board of Education	0750-54-5646, DB 16534/PG 545 and DB 16534/PG 550
Owner Name (Please Print)	Property PIN or Deed Book & Page #
919-856-8290	bparker@wcpss.net
Phone	E-mail Address
Attn: Betty L. Parker, Sr. Director, Real Estate	
Owner Name (Please Print)	Property PIN or Deed Book & Page #
Phone	E-mail Address
Owner Name (Please Print)	Property PIN or Deed Book & Page #
Phone	E-mail Address

### Surveyor Information

Surveyor: Dewberry Engineers, Inc  
Phone: 919-424-3715 Fax: 919-881-9923  
E-mail Address: ahales@dewberry.com

### Annexation Summary Chart

Total Acreage to be annexed:	<u>68.06</u>	Reason for annexation: (select one)	
Population of acreage to be annexed:	<u>vacant parcel</u>	Receive Town Services	<u>X</u>
Existing # of housing units:	<u>0</u>	Other (please specify)	<u></u>
Zoning District*:	<u>MD-CZ</u>		

\*If the property to be annexed is not within the Town of Apex's Extraterritorial Jurisdiction, the applicant must also submit a rezoning application with the petition for voluntary annexation to establish an Apex zoning designation. Please contact the Planning Department for questions.

**PETITION FOR VOLUNTARY ANNEXATION**

Application #: 700

Submittal Date: 11/2/2020

**COMPLETE IF SIGNED BY INDIVIDUALS:**

All individual owners must sign. (If additional signatures are necessary, please attach an additional sheet.)

_____	_____
Please Print	Signature
_____	_____
Please Print	Signature
_____	_____
Please Print	Signature
_____	_____
Please Print	Signature

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

Sworn and subscribed before me, \_\_\_\_\_, a Notary Public for the above State and County,  
this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

SEAL

My Commission Expires: \_\_\_\_\_

**COMPLETE IF A CORPORATION:**

In witness whereof, said corporation has caused this instrument to be executed by its President and attested by its Secretary by order of its Board of Directors, this the 15th day of October, 2020.

Corporate Name The Wake County Board of Education

SEAL

By: *Betty L. Parker*  
Betty L. Parker - President (Signature)

Attest: *Betty L. Parker*  
Secretary (Signature)

**Sr. Director, Real Estate Services,  
WCPSS, for and on behalf of the  
Wake County Board of Education  
pursuant to duly delegated authority.**

**Sr. Director, Real Estate Services,  
WCPSS, for and on behalf of the  
Wake County Board of Education  
pursuant to duly delegated authority.**

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

Sworn and subscribed before me, Margaret Sutter, a Notary Public for the above State and County,  
this the 15th day of October, 2020.

*Margaret Sutter*  
Notary Public

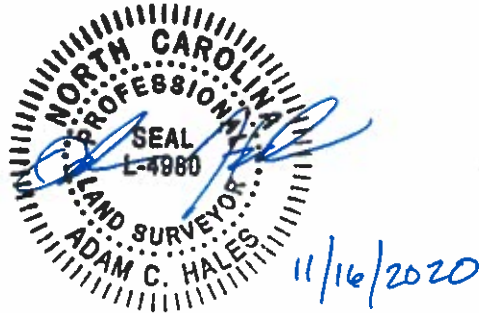
SEAL

**MARGARET SUTTER  
NOTARY PUBLIC  
WAKE COUNTY, NC**  
My Commission Expires 5/7/2022

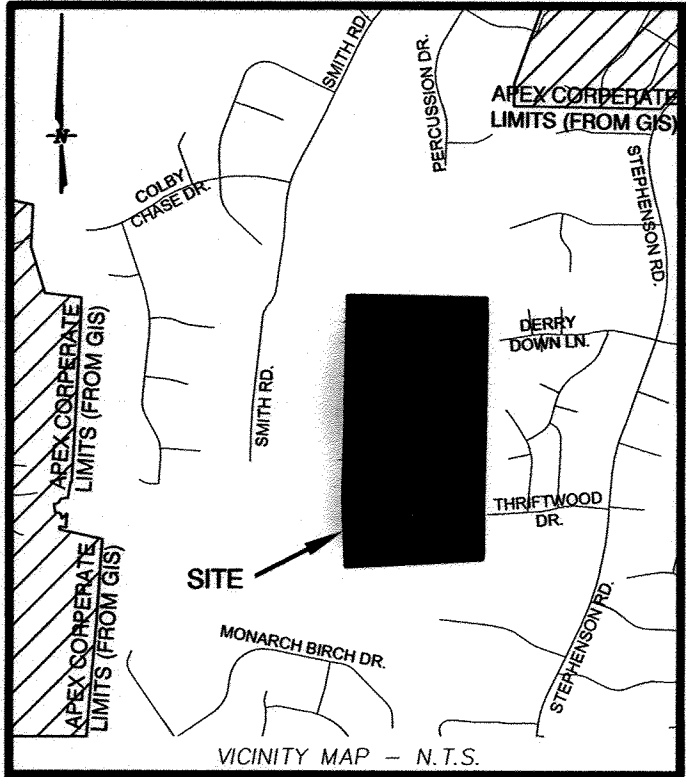
My Commission Expires: 5/7/2022

**Town of Apex Satellite Annexation Legal Description: PIN 0750-54-5646**  
**(WCPSS: Felton Grove High School, 8550 Stephenson Road, Apex, NC 27539)**

**BEGINNING AT AN IRON SHANK AT THE NORTHEASTERN MOST CORNER OF THE SUBJECT PROPERTY; THENCE, S 00°52'15" W A DISTANCE OF 2337.40' TO AN IRON PIPE; THENCE, S 86°51'34" W A DISTANCE OF 1224.63' TO AN IRON PIPE WITH CAP AND TACK; THENCE, N 02°01'22" W A DISTANCE OF 632.89' TO A 36" OAK STUMP; THENCE, N 01°19'50" E A DISTANCE OF 1795.11' TO AN IRON PIPE; THENCE, S 88°56'30" E A DISTANCE OF 1239.18' TO THE POINT OF BEGINNING, CONTAINING 68.06 ACRES MORE OR LESS.**







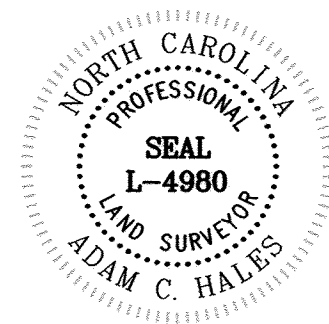
DB 16534 PG 550

I, ADAM C. HALES, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION AND THAT THE INFORMATION SHOWN ON THIS PLAT IS NOT FROM AN ACTUAL GROUND SURVEY. ALL INFORMATION IS TAKEN FROM DEEDS, PLATS AND GIS INFORMATION. THE PURPOSE OF THIS MAP IS TO SERVE AS AN ILLUSTRATIVE AID OF THE PROPOSED ANNEXATION OF LAND INTO THE TOWN OF APEX CORPORATE LIMITS.

WITNESS MY ORIGINAL SIGNATURE, REGISTRATION LICENSE NUMBER AND SEAL THIS 16TH DAY OF NOVEMBER, A.D., 2020.

*Adam C. Hales*

PROFESSIONAL LAND SURVEYOR LICENSE # L-4980



JOSEPH W. DEAN &  
CHRISTINE W. DEAN  
DB 2600 PG 666  
BM 1978 PG 159  
PIN: 0750-57-6147

JASON G. EMERY &  
JOANNA L. EMERY  
DB 10299 PG 2534  
BM 1978 PG 723  
PIN: 0750-46-6564

RONALD D. SCOTT &  
MELODY S. SCOTT  
DB 2689 PG 470  
BM 1978 PG 723  
PIN: 0750-46-6110

DAVIS B. CHAMBLEE &  
LEANNE M. CHAMBLEE  
DB 14545 PG 1437  
BM 1978 PG 723  
PIN: 0750-45-6507

REVOCABLE LIVING TRUST OF  
DENNIS MCCOY AND RANDY GARREN  
DB 13020 PG 135  
BM 1982 PG 529  
PIN: 0750-45-6175

CURRIN BROS., INC.  
DB 6000 PG 178  
BM 1994 PG 161  
PIN: 0750-44-1160

**PROPOSED ANNEXATION AREA**  
**WAKE COUNTY BOARD OF EDUCATION**  
DB 16534 PG 550  
PIN: 0750-54-5646  
  
2,964,732.34 SQ. FT (68.06 ACRES)  
ACREAGE COMPUTED PER COORDINATE METHOD

**NOTES:**

1. THIS MAP IS EXEMPT FROM NCGS 47-30 MAPPING REQUIREMENTS PER NCGS 47-30 PARAGRAPH (J).
2. THE PURPOSE OF THIS MAP IS TO SERVE AS AN ILLUSTRATIVE AID OF THE PROPOSED ANNEXATION OF LAND INTO THE TOWN OF APEX.
3. APEX CORPORATE LIMITS PROVIDED BY TOWN OF APEX, GIS DEPARTMENT.
4. IT IS THE INTENTION THAT THE ANNEXATION BOUNDARY IS TO FOLLOW THE TITLE BOUNDARY OF THE PARCEL SHOWN HEREON.

**ANNEXATION # \_\_\_\_\_**

I, DONNA B. HOSCH, MMC, NCCMC, TOWN CLERK, APEX, NORTH CAROLINA CERTIFY THIS A TRUE AND EXACT MAP OF ANNEXATION ADOPTED THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY THE TOWN COUNCIL. I SET MY HAND AND SEAL OF THE TOWN OF APEX, \_\_\_\_\_ DAY/MONTH/YEAR

DONNA B. HOSCH, MMC, NCCMC, TOWN CLERK

-Seal-

**LEGAL DESCRIPTION**

BEGINNING AT AN IRON SHANK AT THE NORTHEASTERN MOST CORNER OF THE SUBJECT PROPERTY; THENCE, S 00°52'15" W A DISTANCE OF 2337.40' TO AN IRON PIPE; THENCE, S 86°51'34" W A DISTANCE OF 1224.63' TO AN IRON PIPE WITH CAP AND TACK; THENCE, N 02°01'22" W A DISTANCE OF 632.89' TO A 36" OAK STUMP; THENCE, N 01°19'50" E A DISTANCE OF 1795.11' TO AN IRON PIPE; THENCE, S 88°56'30" E A DISTANCE OF 1239.18' TO THE POINT OF BEGINNING, CONTAINING 68.06 ACRES MORE OR LESS.

**REFERENCES**

1. JOHNNIE M. DEW & BESSIE W. DEW  
DB 3265 PG 799  
BM 1983 PG 1064  
PIN: 0750-63-2916
2. JOHNNIE M. DEW & BESSIE W. DEW  
DB 3265 PG 799  
BM 1983 PG 1064  
PIN: 0750-63-1918
3. JOHNNIE M. DEW & BESSIE W. DEW  
DB 3265 PG 799  
BM 1983 PG 1064  
PIN: 0750-54-9090
4. JOHNNIE M. DEW & BESSIE W. DEW  
DB 4952 PG 240  
BM 1983 PG 1064  
PIN: 0750-53-8989

**GRAPHIC SCALE**



( IN FEET )  
1 inch = 150 ft.

RECORDED IN BOOK OF MAPS \_\_\_\_\_ PAGE \_\_\_\_\_ WAKE COUNTY DEED REGISTRY

**SATELLITE ANNEXATION MAP for the TOWN OF APEX**

PROPERTY OF  
**THE WAKE COUNTY BOARD OF EDUCATION**  
**FELTON GROVE HIGH SCHOOL (H-12)**  
8550 STEPHENSON ROAD, APEX, NC 27539  
WHITE OAK TOWNSHIP, WAKE COUNTY, NORTH CAROLINA



Dewberry Engineers Inc.  
2301 REXWOODS DRIVE  
SUITE 200  
RALEIGH, NC 27607  
PHONE: 919.881.9939  
FAX: 919.881.9923  
NCBELS #F-0929

REVISIONS				DATE:	11/16/20
No.	DATE	BY	DESCRIPTION	DRAWN BY:	GJD
				APPROVED BY:	ACH
				CHECKED BY:	ACH
				PROJECT #:	50103124
				SCALE:	1" = 150'
				SHEET #:	1 OF 1





**Annexation #700**

**Apex  
ETJ**

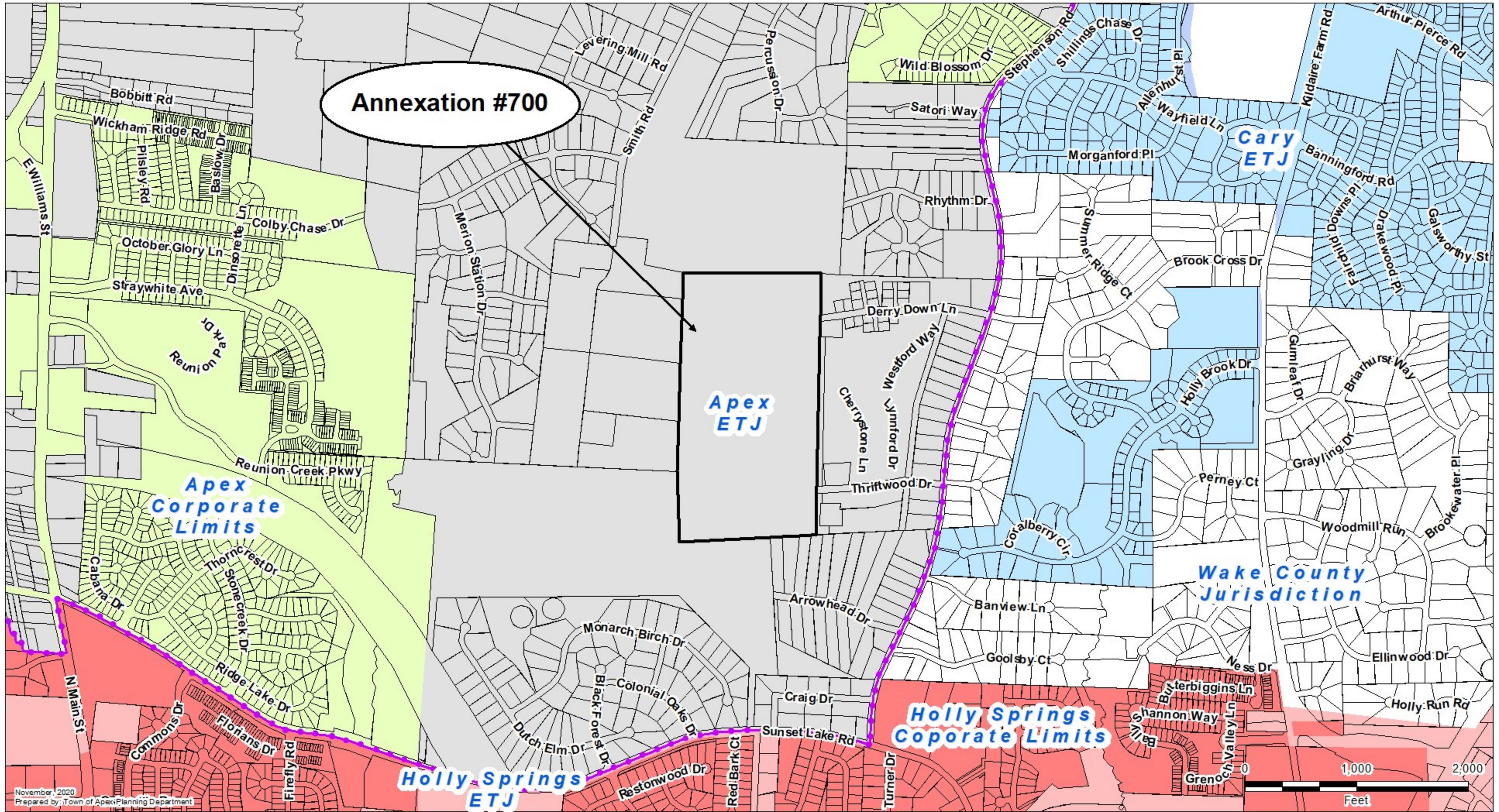
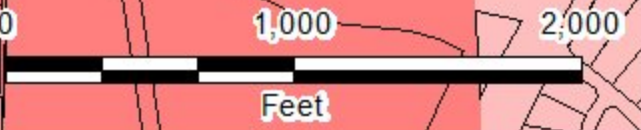
**Cary  
ETJ**

**Apex  
Corporate  
Limits**

**Wake County  
Jurisdiction**

**Holly Springs  
Corporate Limits**

**Holly Springs  
ETJ**





# Zoning Districts

