

Line Table		
Line #	Length	Direction
L1	98.98	N22°16'40"W
L4	55.16	S21°55'44"W
L5	125.01	N14°44'12"E
L6	125.03	N75°14'20"W
L7	125.04	S14°42'36"W
L8	155.15	S48°37'44"E
L9	16.52	S48°37'44"E
L10	74.11	S20°56'20"W
L11	44.60	S0°51'32"E
L12	51.58	S44°40'45"E
L13	27.28	S56°34'25"E
L14	28.16	S54°45'40"E
L15	105.93	S49°43'03"E
L16	159.84	S48°11'50"W
L17	78.39	S14°42'36"W
L18	42.43	S30°17'24"E
L19	83.77	N50°12'55"E
L20	34.93	N52°22'40"E
L21	75.38	S62°50'35"E

SITE DATA TABLE:	
PART TMS # 0741665093	ZONED: PUD-CZ (#08CZ14)
147,507 SQ.FT.	3.386 ACRES
SETBACK:	5' FROM BUFFER
PART TMS # 0741665093	ZONED: PUD-CZ (#08CZ14)
269,664 SQ.FT.	6.191 ACRES
SETBACK:	5' FROM BUFFER

ZONING INFORMATION:
ZONED: PUD-CZ (#08CZ14)

Curve Table					
Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C1	460.89	918.64	28°44'45"	S26°08'51"W	456.07
C2	12.94	918.64	0°48'25"	S40°55'26"W	12.94
C3	16.76	734.38	1°18'27"	N47°40'52"E	16.76
C4	156.14	2212.57	4°02'36"	S50°21'23"W	156.11

SURVEYOR'S NOTES:

- I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF NORTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN. THIS PROPERTY IS NOT LOCATED WITHIN A DESIGNATED FLOOD HAZARD AREA.
- ZONING PROVIDED BY THE APPROPRIATE GOVERNMENTAL AGENCY: TO BE USED FOR INFORMATIONAL PURPOSES ONLY.
- THE WORDS "CERTIFY", "CERTIFIES" OR "CERTIFICATION" AS USED HEREIN ARE UNDERSTOOD TO BE AN EXPRESSION OF PROFESSIONAL OPINION BY THE SURVEYOR, BASED UPON HIS BEST KNOWLEDGE, INFORMATION AND BELIEF, AS SUCH, DO NOT CONSTITUTE A GUARANTEE NOR A WARRANTY, EXPRESSED OR IMPLIED.

FLOOD INFORMATION:

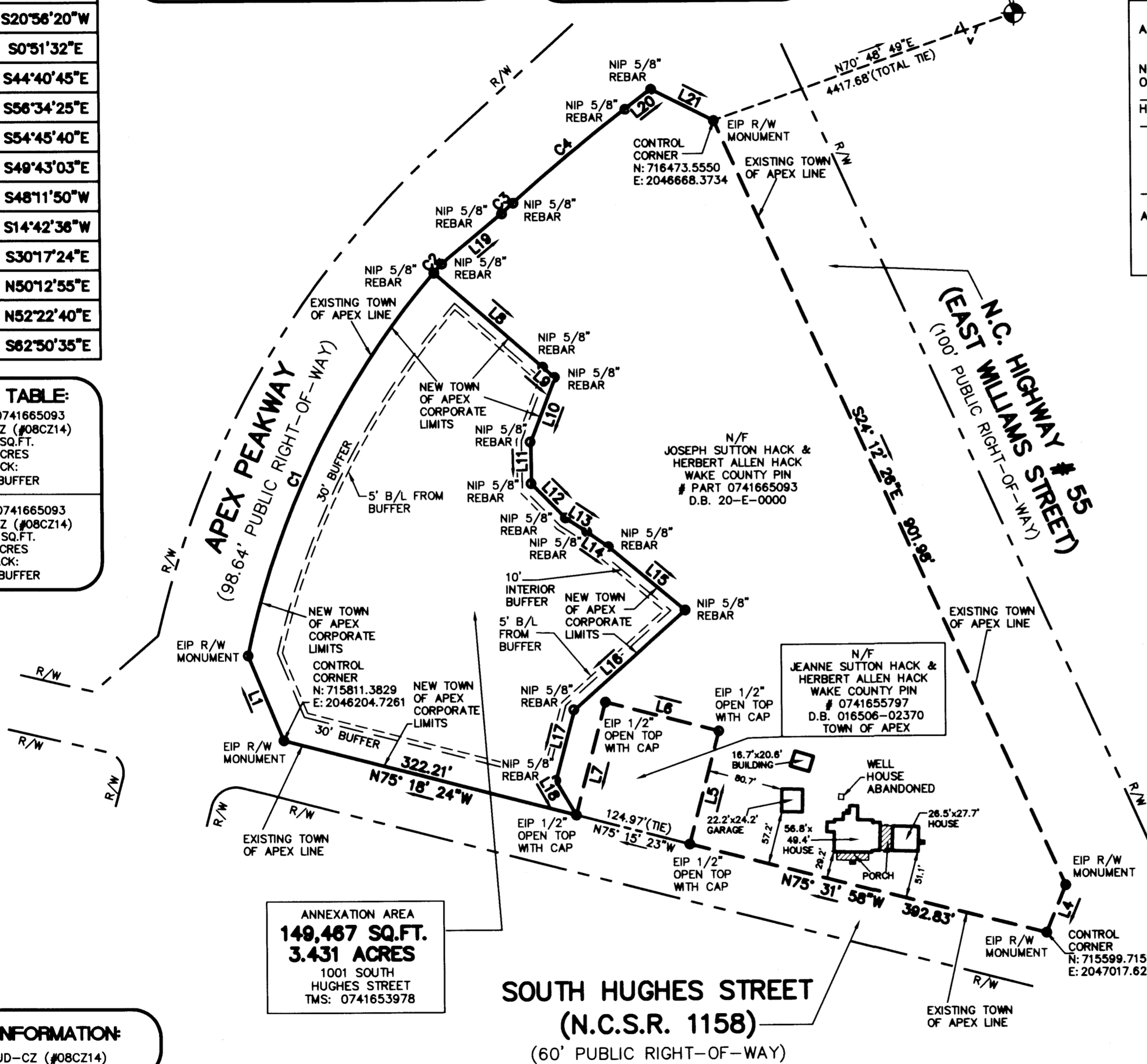
THIS PROPERTY IS LOCATED IN FLOOD ZONE "X"

PER NFIP FIRM COMMUNITY PANEL NO. 3720074100J EFFECTIVE DATE: 5-2-2006.

LEGEND:

- NIP NEW IRON PIN (5/8" REBAR)
- EIP EXISTING IRON PIN
- R/W RIGHT-OF-WAY

MONUMENT "VIOLET"
N: 717925.4000
E: 2050840.6700



ANNEXATION AREA
149,467 SQ.FT.
3.431 ACRES
1001 SOUTH HUGHES STREET
TMS: 0741653978

PROPERTY INFORMATION		REASON(S) FOR ANNEXATION (SELECT ALL THAT APPLY)	
TOTAL ACREAGE TO BE ANNEXED: <u>3.386</u>		NEED WATER SERVICE DUE TO WELL FAILURE	<input type="checkbox"/>
POPULATION OF ACREAGE TO BE ANNEXED: <u>0</u>		NEED SEWER SERVICE DUE TO SEPTIC SYSTEM FAILURE	<input type="checkbox"/>
EXISTING # OF HOUSING UNITS: <u>1</u>		WATER CONSTRUCTION (NEW CONSTRUCTION)	<input checked="" type="checkbox"/>
PROPOSED # OF HOUSING UNITS: <u>1</u>		SEWER SERVICE (NEW CONSTRUCTION)	<input checked="" type="checkbox"/>
ZONING DISTRICT #: <u>PUD-CZ</u>		RECEIVE TOWN SERVICES	<input checked="" type="checkbox"/>

CERTIFICATE OF SURVEY AND ACCURACY:

I, JAMES R. FREELAND, certify that this plat was drawn under my supervision from an actual survey made under my supervision, (deed description recorded in Book 16506, page 2370) (other); that the boundaries not surveyed are clearly indicated as drawn from information found in Book N/A, page N/A; that the ratio of precision or positional accuracy as calculated is 10,000; that this plat was prepared in accordance with N.C.G.S. 547-30(f)(11) as amended. Witness my original signature, license number and seal this 26th day of January, A.D., 2024.

Seal or Stamp
License No. L2836

ANNEXATION #

I, ALLEN COLEMAN, CMC, NCCCC, TOWN CLERK, APEX, NORTH CAROLINA CERTIFY THIS A TRUE AND EXACT MAP OF ANNEXATION ADOPTED THE _____ DAY OF _____, 2023, BY THE TOWN COUNCIL. I SET MY HAND AND SEAL OF THE TOWN OF APEX, _____ DAY/MONTH/YEAR

ALLEN COLEMAN, CMC, NCCCC, TOWN CLERK
-SEAL-

SETBACKS:

SOUTH HUGHES STREET:
5' FROM ESTABLISHED BUFFER

APEX PEAKWAY:
5' FROM ESTABLISHED BUFFER

UNDIST. PERIMETER:
10' FROM ESTABLISHED BUFFER

DIST. PERIMETER:
5' FROM ESTABLISHED BUFFER

INTERNAL PL: 0'

FREELAND
SURVEYORS • ENGINEERS

FREELAND & ASSOCIATES, INC.
323 WEST STONE AVE.
GREENVILLE S.C. 29609
TEL. (864) 271-4924 FAX: (864) 233-0315
EMAIL: info@freeland-associates.com

DRAWN: CF PARTY CHIEF: CJ CHECKED: JCC

REF. PLAT BOOK: BM2008-535 & BM 2023-1927

REF. DEED BOOK: 16506-2370

WAKE COUNTY PIN: 0741665093 & BM2007 PG2419

DATE OF SURVEY: 8-9-2023

DATE DRAWN: 11-14-2023

DRAWING NO: 77488-ANNEXATION

DATE OF LAST REVISION:

0' 100' 200' 300'
SCALE: 1" = 100'

PLS: JAMES R. FREELAND
NO: L2836
COA: C-0478

STATE OF NORTH CAROLINA
TOWN OF APEX
WHITE OAK TOWNSHIP
WAKE COUNTY

ANNEXATION MAP FOR THE TOWN OF APEX

SITE ADDRESS:
1001 SOUTH HUGHES STREET
APEX, NC 27502

