| VOLUNTARY ANNEXATION                  |  |  |
|---------------------------------------|--|--|
| ublic record under the North Carolina | Public Records Act and may be published on t | he Town's website or disclosed to third parties.                                   |
| 2021-016                              | Submittal Date:                              | 11/4/2021  |
| \$200.00                              | Check #                                      | 1112   |
|                                       | ublic record under the North Carolina        | ublic record under the North Carolina Public Records Act and may be published on t |

#### To THE TOWN COUNCIL APEX, NORTH CAROLINA

- 1. We, the undersigned owners of real property, respectfully request that the area described in Part 4 below be annexed to the Town of Apex, Wake County, North Carolina.
- 2. The area to be annexed is <u>contiguous</u>, <u>non-contiguous</u> (satellite) to the Town of Apex, North Carolina and the boundaries are as contained in the metes and bounds description attached hereto.
- 3. If contiguous, this annexation will include all intervening rights-of-way for streets, railroads, and other areas as stated in G.S. 160A-31(f), unless otherwise stated in the annexation amendment.

| 0.5. 200/ ( 52(1), diffees outlet wise s | reaced in the armena |   |    |  |
|--|----------------------|---|----|--|
| OWNER INFORMATION                        |                      |   |    |  |
| KIRKPATRICK, TERESA L                    |                      | P/O 0722780191                                  |    |  |
| Owner Name (Please Print)                |                      | Property PIN or Deed Book & Page #              |    |  |
|  |                      |   |    |  |
| Phone                                    |                      | E-mail Address                                  |    |  |
| LEWIS, CHARLES KENNETH LEV               | VIS, FRANCES J       | 0722784193                                      |    |  |
| Owner Name (Please Print)                |                      | Property PIN or Deed Book & Page #              |    |  |
|  |                      | - 2011  |    |  |
| Phone                                    | DV ALICON N          | E-mail Address                                  |    |  |
| CLEARY, MICHAEL DUANE CLEARY, ALISON N   |                      | 0722788252                                      |    |  |
| Owner Name (Please Print)                |                      | Property PIN or Deed Book & Page #              |    |  |
| Phone                                    |                      | E-mail Address                                  |    |  |
| rione                                    |                      | L-mail Address                                  |    |  |
| SURVEYOR INFORMATION                     |                      |   |    |  |
| Surveyor: McAdams                        |                      |   |    |  |
| Phone: 919-361-5000                      |                      | Fax:  |    |  |
| E-mail Address: frederick@mcada          | msco.com             |   |    |  |
|  |                      |   |    |  |
| ANNEXATION SUMMARY CHART                 |                      | Reason(s) for annexation (select all that apply | •1 |  |
| Property Information                     |                      | Reason(s) for annexation (select all that apply | ') |  |
| Total Acreage to be annexed:             | 9.96                 | Need water service due to well failure          |    |  |
| Population of acreage to be annexed:     | 0                    | Need sewer service due to septic system failure |    |  |
| Existing # of housing units:             | 0                    | Water service (new construction)                | ✓  |  |
| Proposed # of housing units:             | 69                   | Sewer service (new construction)                | V  |  |
| Zoning District*:                        | PUD-CZ               | Receive Town Services                           | 7  |  |

\*If the property to be annexed is not within the Town of Apex's Extraterritorial Jurisdiction, the applicant must also submit a rezoning application with the petition for voluntary annexation to establish an Apex zoning designation. Please contact the Planning Department for questions.

| Application #:   | ACM33 Submittal Date:   |
|--|---|
| ne Of Carendant  | Submittal Date:   |
| COMPLETE IF SIGNED BY INDIVIDUALS:   |   |
| Il individual owners must sign. (If additional signatures  | s are necessary, please attach an additional sheet.)  |
| and Illista + at) Cast   | A and MILK I do Con   |
| wu UKIKABITICKI COSTNU   | Choar Higgstrial Ost  |
| Please Print Please Print  | Signature Signature   |
| (f = fp)   | $\mu$ i Ado $\pi$ is. Di $\Gamma$ ie sen Wali African Capy Leff (a composition, cive salu of decodo $\pi$ ey le |
| Please Print   | Signature   |
| Please Print   | Signature   |
|  | Nier manner of service (spacify)  |
| Please Print   | Signature   |
| TATE OF NORTH CAROLINA   |   |
| OUNTY OF WAKE CALCATIONS   |   |
| worn and subscribed before me. The lisse in Co   | a Notary Public for the above State and County,   |
| nis the 28 day of, October, 2021.  | the above state and country,  |
| 113 the  | C . O . C . OEFENDA   |
| In history to en   | meliosal D. Cifas   |
|  | Notary Public   |
| SEAL MELISSA D CRAYTON   |   |
| Notary Public - North Carolina   |   |
| Cabarrus County  | My Commission Expires: January 9, 2025  |
| My Commission Expires Jan 9, 2025  | wy continussion expires.  |
|  |   |
| OMPLETE IF A CORPORATION;  |   |
| witness whereof said cornoration has caused this inst  | trument to be executed by its President and attested by its   |
| ecretary by order of its Board of Directors, this the  | day of 20   |
|  |   |
| Corporate Na<br>SEAL   | me  |
| SEAL   |   |
|  | Ву:   |
| Attest:  | President (Signature)   |
|  |   |
| Secretary (Signature)  |   |
| TATE OF NORTH CAROLINA THE SPOTOR WE WIND TO THE STATE OF |   |
| OUNTY OF WAKE Leasen and grilwollor out is to  |   |
|  |   |
| worn and subscribed before me,   | , a Notary Public for the above State and County,   |
| nis theday of, 20  |   |
|  | 000 m   |
| SEAL MANUAL PLANTS AND STATES AND  | Notary Public   |
|  |   |
|  | My Commission Expires:  |

| Application #:   | Submittal Date:   |
|--|---|
| COMPLETE IF SIGNED BY INDIVIDUALS:   |   |
| All individual owners must sign. (If additional control of the second of             | Signature  Signature  Signature  Signature  Signature  Signature  |
| Please Print   | Signature   |
| Please Print<br>STATE OF NORTH CAROLINA<br>COUNTY OF WAKE Alleghany  | Signature   |
| sworn and subscribed before me, <u>Val</u> his the <u>A64h</u> day of, <u>October</u> SEAL  SEAL | Sparks, a Notary Public for the above State and County  20 21.  Sabrun Julyarks  Notary Public  My Commission Expires: 11-20-2024 |
| OMPLETE IF CAPORATION:  NY COUNTY  n witness whereof, said corporation has concertary by order of its Board of Directors   | caused this instrument to be executed by its President and attested by its s, this the day of, 20                                 |
| SEAL   | Corporate Name  |
| Attest:  | By: President (Signature)   |
| Secretary (Signature)  |   |
| TATE OF NORTH CAROLINA<br>COUNTY OF WAKE   |   |
|  | , a Notary Public for the above State and County,   |
| worn and subscribed before me,<br>his theday of  | , 20  |

| Application #:   | Submittal Date:  |
|--|--|
| COMPLETE IF SIGNED BY INDIVIDUALS:   |  |
| All individual owners must sign. (If additional sign   | natures are necessary, please attach an additional sheet.)   |
| ALICON DIFTORIA  | Mas Class  |
| Please Print   | fun clerk  |
|  | Signature  |
| Michael Cleary   | IIII what ( Dent)  |
| Michael Cleary Please Print  | Signature //   |
|  |  |
| Please Print   | Signature  |
|  |  |
| Please Print   | Signature  |
| STATE OF NORTH CAROLINA  | Signature  |
| COUNTY OF WAKE   |  |
|  | 1 2 1  |
| Sworn and subscribed before me, Chary  | M. Martin a Notary Public for the above State and County,  |
| his the 26 day of, October 20  | 021.   |
| CHERY  | Chary M. Martin  |
| Alle.  | Notary Public  |
| SEAL   | ``   |
| TO A PIE   | My Commission Expires: November 14, 202  |
| (b), 4 (F)   | My Commission Expires: NOVEMBER 14 200   |
| 10 <b>2</b> 3  |  |
| 22MPLETE IF A CORPORATION:   |  |
| 1, 140,111   |  |
| ***************************************  |  |
|  | this instrument to be executed by its President and attested by its                                    |
|  |  |
| Secretary by order of its Board of Directors, this the   |  |
| ecretary by order of its Board of Directors, this t  | he day of, 20  |
| secretary by order of its Board of Directors, this the Corporation   | he day of, 20 rate Name  |
| Secretary by order of its Board of Directors, this the Corporation of SEAL   | he day of, 20 rate Name  By:   |
| Secretary by order of its Board of Directors, this the Corporation SEAL  Attest:   | he day of, 20 rate Name  |
| Secretary by order of its Board of Directors, this the Corporation of Corporation | he day of, 20 rate Name  By:   |
| Secretary by order of its Board of Directors, this the Corporation of SEAL  Attest:  | he day of, 20 rate Name  By:   |
| Corpor SEAL  Attest:  Secretary (Signature)  | he day of rate Name  By:   |
| Corpor SEAL  Attest: Secretary (Signature)  STATE OF NORTH CAROLINA  | he day of rate Name  By:   |
| Corpor SEAL  Attest: Secretary (Signature)  STATE OF NORTH CAROLINA  | he day of rate Name  By:   |
| Corpor SEAL  Attest:  Secretary (Signature)  STATE OF NORTH CAROLINA COUNTY OF WAKE  | he day of, 20  rate Name  By:  President (Signature)   |
| Corpor SEAL  Attest: Secretary (Signature) STATE OF NORTH CAROLINA COUNTY OF WAKE Sworn and subscribed before me,  | he day of, 20  rate Name  By:  President (Signature) , a Notary Public for the above State and County, |
| Corpor SEAL  Attest:  Secretary (Signature)  STATE OF NORTH CAROLINA COUNTY OF WAKE  Sworn and subscribed before me,   | he day of, 20  rate Name  By:  President (Signature) , a Notary Public for the above State and County, |
| Corpor SEAL  Attest:  Secretary (Signature)  STATE OF NORTH CAROLINA COUNTY OF WAKE  Sworn and subscribed before me,   | he day of, 20  rate Name  By:  President (Signature) , a Notary Public for the above State and County, |

#### 8016, 8000 & 7912 JENKS ROAD ANNEXATION

Beginning at an iron pipe on the northern right of way of Jenks Road, point also being the southeast property corner of Lot 3 as shown in Book of Maps 1987, Page 1048 of the Wake County Register of Deeds, being the **Point of Beginning**, thence with said right of way South 37°30'12" West a distance of 58.00 feet to an iron pipe; thence South 38°23'04" West a distance of 51.97 feet to an iron pipe; thence South 39°22'07" West a distance of 53.32 feet to an iron pipe; thence South 45°26'21" West a distance of 50.79 feet to an iron pipe; thence South 50°39'21" West a distance of 51.71 feet to an iron pipe; thence South 54°34'16" West a distance of 56.83 feet to an iron pipe; thence South 56°59'29" West a distance of 50.15 feet to an iron pipe; thence South 58°53'02" West a distance of 53.69 feet to an iron pipe; thence South 61°34'39" West a distance of 54.36 feet to an iron pipe; thence South 65°49'51" West a distance of 52.79 feet to an iron pipe; thence South 69°43'33" West a distance of 53.90 feet to an iron pipe; thence South 73°34'05" West a distance of 44.67 feet to an iron pipe; thence South 75°42'58" West a distance of 442.44 feet to an iron pipe; thence South 75°52'58" West a distance of 123.14 feet to an iron pipe; thence leaving said right of way North 14°19'08" West a distance of 161.07 feet to an iron pipe; thence North 53°07'45" West a distance of 32.93 feet to an iron pipe; thence North 10°37'25" West a distance of 17.37 feet to an iron pipe; thence North 09°41'58" West a distance of 334.59 feet to an iron pipe; thence North 88°00'38" East a distance of 1,174.27 feet to an iron pipe; thence South 01°35'24" East a distance of 61.08 feet to the **Point** of Beginning, containing 433,882 square feet, or 9.96 acres.

#### JENKS ROAD RIGHT OF WAY AREA ANNEXATION

Beginning at an iron pipe on the southern right of way of Jenks Road, point also being the northwest property corner of C.O.S. 7 as shown in Book of Maps 2020, Page 802 of the Wake County Register of Deeds, being the **Point of Beginning**, thence with said right of way South 37°36'08" West a distance of 103.29 feet to an iron pipe; thence with a curve to the right with a radius of 961.00 feet, with an arc length of 234.20 feet, with a chord bearing of South 44°35'02" West, with a chord length of 233.62 feet to an iron pipe; thence with a curve to the right with a radius of 961.00 feet, with an arc length of 98.11 feet, with a chord bearing of South 54°29'25" West, with a chord length of 98.07 feet to an iron pipe; thence with a curve to the right with a radius of 961.00 feet, with an arc length of 119.04 feet, with a chord bearing of South 60°57'49" West, with a chord length of 118.96 feet to an iron pipe; thence with a curve to the right with a radius of 961.00 feet, with an arc length of 187.33 feet, with a chord bearing of South 70°05'48" West, with a chord length of 187.03 feet to an iron pipe; thence South 75°40'52" West a distance of 168.49 feet to an iron pipe; thence South 75°40'52" West a distance of 373.12 feet to a point; thence North 14°19'08" West a distance of 64.37 feet to an iron pipe on the northern right of way of Jenks Road; thence with said right of way North 75°52'58" East a distance of 123.14 feet to an iron pipe; thence North 75°42'58" East a distance of 442.44 feet to an iron pipe; thence North 73°34'05" East a distance of 44.67 feet to an iron pipe; thence North 69°43'33" East a distance of 53.90 feet to an iron pipe; thence North 65°49'51" East a distance of 52.79 feet to an iron pipe; thence North 61°34'39" East a distance of 54.36 feet to an iron pipe; thence North 58°53'02" East a distance of 53.69 feet to an iron pipe; thence North 56°59'29" East a distance of 50.15 feet to

an iron pipe; thence North 54°34'16" East a distance of 56.83 feet to an iron pipe; thence North 50°39'21" East a distance of 51.71 feet to an iron pipe; thence North 45°26'21" East a distance of 50.79 feet to an iron pipe; thence North 39°22'07" East a distance of 53.32 feet to an iron pipe; thence North 38°23'04" East a distance of 51.97 feet to an iron pipe; thence North 37°30'12" East a distance of 51.53 feet to an iron pipe; thence North 89°22'43" East a distance of 81.87 feet to the **Point of Beginning**, containing 78,515 square feet, or 1.80 acres.

RONALD T. FREDERICK, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION FROM DEED DESCRIPTION RECORDED IN BOOK AND PAGE (AS SHOWN); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AND DRAWN FROM INFORMATION FOUND IN BOOK AND PAGE (AS SHOWN); THAT THE RATIO OF PRECISION AS CALCULATED IS 1:44,275; AND THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47–30 AS AMENDED.

I HEREBY CERTIFY THAT THIS PLAT IS OF THE FOLLOWING TYPE: G.S. 47-30 (F)(11)(D). THIS SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISION.

WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER, AND SEAL THIS



20' TOWN OF APEX SANITARY SEWER EASEMENT

B.M. 2018, PG. 64

TOWN OF APEX CORPORATE LIMITS BM 2015, PG. 216

368.33

TERESA KILPATRICK

PIN:0722780191

8016 JENKS RD

D.B. 15327, PG. 769

P.B. 1987, PG. 1048 271,306 S.F. 6.23 AC.

AREA OF ANNEXATION .76 ACRES +/-

N 88'00'38" E 1174.27

262.10

LOT 2 CHARLES MATTHEWS, ET.AL. PIN:0722784193

8000 JENKS RD

D.B. 4310, PG. 469

P.B. 1987, PG. 1048 154,950 S.F.

3.56 AC.

JENKS ROAD/S.R. 1601 60' PUBLIC R/W B.M. 2017, PG. 183 W 168.49' O 373.12'

LOT AREA: 433,882 S.F. OR 9.96 AC ROW AREA: 78,515 S.F. OR 1.80 AC TOTAL AREA OF ANNEXATION 512,397 S.F. OR 11.76 AC.

> TOA UTILITY EASEMENT D.B. 15972,

CURVE RADIUS ARC

C1 961.00'

C2 961.00'

C3 961.00'

C4 961.00'

THE PRESERVE AT WHITE OAK CREEK HOA

PIN:0722785873 D.B. 17584, PG. 2495 P.B. 2017, PG. 1605

LOT 3 MICHAEL CLEARY, ET.AL. PIN:0722788252

7912 JENKS RD

D.B. 5072, PG. 62

P.B. 1987, PG. 1048

148,960 S.F.

3.42 AC.

#### **GENERAL NOTES**

- 1. THIS IS AN ANNEXATION PLAT.
- 2. BEARINGS FOR THIS SURVEY ARE BASED ON NC GRID NAD 83(2011).
- ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES.
- AREA BY COORDINATE GEOMETRY.
- 5. FLOOD NOTE: THIS PROPERTY IS PARTIALLY NOT IN A SPECIAL FLOOD HAZARD ZONE. IT IS LOCATED IN ZONE "X" AS DEFINED BY F.E.M.A F.I.R.M COMMUNITY PANEL 3720072200J DATED 5/2/2006.
- REFERENCES: AS SHOWN UTILITY STATEMENT
- THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.
- 8. THIS SURVEY PERFORMED AND MAP PREPARED WITHOUT BENEFIT OF A TITLE REPORT. THIS SURVEY SUBJECT TO ANY FACTS AND EASEMENTS WHICH MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH.
- 9. NO GRID MONUMENTS FOUND WITHIN 2000' OF SITE. 10. ELEVATIONS FOR THIS SURVEY ARE BASED ON NAVD 88
- 11. TREE LOCATIONS PROVIDED BY SOIL & ENVIRONMENTAL CONSULTANTS,

TOWN OF APEX

CORPORATE LIMITS

BM 2015, PG. 216

N 89'22'43" E

<sup>-</sup> 81.87

- PA; PROJECT NO. 14889.W1
- 12. ZONING DISTRICT PUD-CZ (#21CZ09)

|      | N        |      |
|------|----------|------|
| NC ( | GRID (NA | D83) |



### **MCADAMS**

The John R. McAdams Company, Inc. 2905 Meridian Parkway Durham, NC 27713

phone 919. 361. 5000 fax 919. 361. 2269 license number: C-0293, C-187

www.mcadamsco.com

#### CLIENT

**TAYLOR MORRISON HOMES** 15501 WEST PARKWAY SUITE 100 CARY, NORTH CAROLINA 27513 MARK ALTMAN PHONE: 919.407.1232

## RD FO MAP

**8016 JENKS** OF **EXATION** TOWN 8000, Z 王 7  $\vdash$ 6

ш

#### **REVISIONS**

NO. DATE

#### PLAN INFORMATION

PROJECT NO. 2020110080 FILENAME 2020110080-Z1 RTF SURVEYED BY **DRAWN BY** KMM

SCALE 1"=100' 11.16.2021 DATE

SHEET

**ANNEXATION** 

# LEGEND

TOA UTILITY EASEMENT D.B. 15972.

#### EXISTING IRON PIPE EXISTING CONCRETE MONUMENT EXISTING NAIL IRON PIPE SET

ANNEXATION

|  | ANNEX |
|--|-------|
|  |       |
|  |       |
|  |       |
|  |       |
|  |       |

CONCRETE MONUMENT SET ▲ CALCULATED POINT

XXXX ADDRESS

| CURVE      | TABLE         |              |
|------------|---------------|--------------|
| ARC LENGTH | CHORD BEARING | CHORD LENGTH |
| 234.20'    | S 44'35'02" W | 233.62'      |
| 98.11      | S 54'29'25" W | 98.07'       |
| 119.04'    | S 60°57'49" W | 118.96'      |
| 187.33'    | S 70°05'48" W | 187.03'      |

#### CERTIFICATE OF ANNEXATION: ANNEXATION # \_\_\_\_\_ I, DONNA B. HOSCH, MMC, NCCMC, TOWN CLERK, APEX, NORTH CAROLINA CERTIFY THIS A TRUE AND EXACT MAP OF ANNEXATION ADOPTED THE \_\_\_\_

DAY OF \_\_\_\_\_, 20\_\_\_, BY THE TOWN COUNCIL. I SET MY

HAND AND SEAL OF THE TOWN OF APEX, \_ DAY/MONTH/YEAR

S 14'19'08" E

DONNA B. HOSCH, MMC, NCCMC, TOWN CLERK

**GRAPHIC SCALE** 100 1 inch = 100 ft

DISTANCE

32.93'

17.37 61.08

58.00'

51.97

50.79

51.71

56.83

50.15

53.69'

54.36'

52.79'

53.90'

44.67

LINE TABLE

LINE BEARING

L1 N 53.07,45, W

L4 S 37'30'12" W

L5 S 38°23'04" W

L6 S 39°22'07" W L7 S 45'26'21" W

L9 S 54°34'16" W

L10 S 56'59'29" W

L11 S 58'53'02" W

L12 S 61'34'39" W

L13 S 65'49'51" W L14 S 69'43'33" W

L15 S 73'34'05" W

N 10'37'25" W S 01'35'24" E

S 50'39'21" W







