

# PETITION FOR VOLUNTARY ANNEXATION

## Town of Apex, North Carolina



**ANNEXATION PETITION SUBMISSION:** Applications are due by 12:00 pm on the first business day of each month. See the "[Annexation Petition Schedule](#)" on the website for details.

**ANNEXATION FEE:** \$200.00

**VOLUNTARY ANNEXATION:** Upon receipt of a valid petition signed by all of the owners of real property in the area described therein, the Town may annex an area either contiguous or not contiguous to its primary corporate limits when the area meets the standards set out under North Carolina General Statutes 160A-31 and 160A-58.1. A petition submitted pursuant to North Carolina General Statute 160A-58.1 need not be signed by the owners of real property that is wholly exempt from property taxation under the Constitution and laws of North Carolina, nor by railroad companies, public utilities as defined in G.S. 62-3(23), or electric or telephone membership corporations.

### HARD COPY SUBMITTAL REQUIREMENTS:

- Town of Apex Petition for Annexation with original wet ink signatures. No photocopies or scanned images.
- Petition Fee

### ELECTRONIC SUBMITTAL REQUIREMENTS: [IDT Plans](#)

- Town of Apex Petition for Annexation
- Written Metes and Bounds Legal Description: Submit original PDF. Scanned documents will not be accepted.
- Electronic plat submittal (18" x 24")

### REVIEW AND APPROVAL PROCESS:

- **SUBMITTAL:** Submit hard copy application with original wet signatures (no photo copies or scanned images) and fee to the Department of Planning and Community Development and upload an electronic copy of the application, legal description and Annexation Plat via [IDT Plans](#).
- **REVIEW BY STAFF:** The Planning and Community Development Department and Development Services Department review the annexation submission. Comments will be sent to the applicant via email.
- **DESIGNATION OF ANNEXATION NUMBER:** The application is assigned an annexation number once the annexation petition is received.
- **ANNEXATION PLAT SUBMISSION:** After the map and legal description are deemed sufficient by the Town of Apex, the applicant is required to submit three (3) Mylar annexation plats to the Department of Planning and Community Development by the due date on the attached Annexation Schedule.
- **1<sup>ST</sup> TOWN COUNCIL MEETING:** This Town Council Meeting is typically held the second Tuesday of each month. The Town Council will pass a resolution directing the Town Clerk to investigate the annexation petition. The Town Clerk will present to the Town Council a Certificate of Sufficiency indicating that the annexation petition is complete. A resolution setting the date of the public hearing is then approved.
- **LEGAL ADVERTISEMENT:** A legal advertisement will be published on the Town of Apex's website no more than 25 days and no less than 10 days prior to the date of the public hearing.
- **2<sup>ND</sup> TOWN COUNCIL MEETING/PUBLIC HEARING:** This Town Council Meeting is typically held the fourth Tuesday of each month. The Town Council will either adopt or deny an ordinance to extend the corporate limits of the Town of Apex.
- **RECORDATION:** If the annexation is approved by the Town Council, the Town Clerk will have the Annexation Plats recorded at the Wake County or Chatham County Register of Deeds, as appropriate. Wake County or Chatham County will keep one of the recorded plats, one copy will be returned to the Department of Planning and Community Development, and the surveying company is given the remaining recorded Annexation Plat.

### FOR WELL AND/OR SEPTIC FAILURES:

If the purpose of the petition is to connect to public water and/or sewer, contact Water Resources Director Michael Deaton at 919-249-3413 or [michael.deaton@apexnc.org](mailto:michael.deaton@apexnc.org) to confirm that public water and/or sewer is available to the property. In order to receive public water and/or sewer services from the Town of Apex, refer to the checklist of items below to assist with obtaining one or both of these services:

- Apply for a plumbing permit with the Building Inspections and Permitting Department.
- The plumbing permit and associated costs for water and/or sewer will be included with the permit.

Please refer to the [Town of Apex Fee Schedule](#) for the list of current fees.



PETITION FOR VOLUNTARY ANNEXATION

Application #: \_\_\_\_\_

Submittal Date: \_\_\_\_\_

COMPLETE IF IN A LIMITED LIABILITY COMPANY

In witness whereof, STANLEY MARTIN a limited liability company, caused this instrument to be executed in its name by a member/manager pursuant to authority duly given, this the 1 day of December, 2021.

Name of Limited Liability Company Stanley Martin Homes, LLC

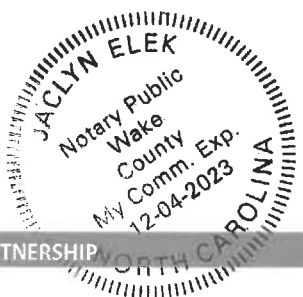
By: [Signature]  
Signature of Member/Manager

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

Sworn and subscribed before me, ~~Jaclyn~~ Jaclyn Elek, a Notary Public for the above State and County, this the 1 day of December, 2021.

[Signature]  
Notary Public

SEAL



My Commission Expires: 12/4/2023

COMPLETE IF IN A PARTNERSHIP

In witness whereof, \_\_\_\_\_, a partnership, caused this instrument to be executed in its name by a member/manager pursuant to authority duly given, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Name of Partnership \_\_\_\_\_

By: \_\_\_\_\_  
Signature of General Partner

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

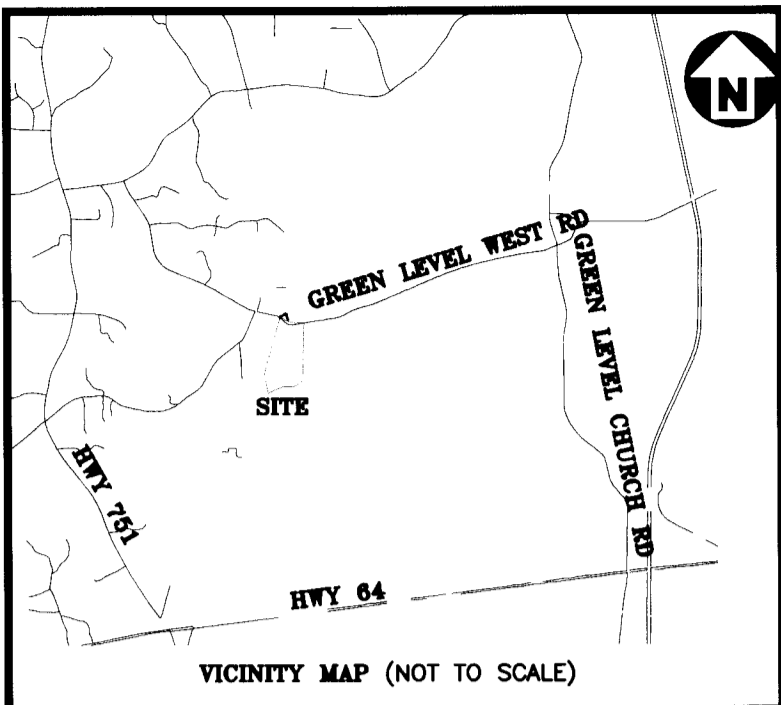
Sworn and subscribed before me, \_\_\_\_\_, a Notary Public for the above State and County, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

SEAL

My Commission Expires: \_\_\_\_\_

BEGINNING AT A POINT IN THE PROPOSED CENTERLINE OF GREEN LEVEL WEST ROAD (60-FOOT PUBLIC RIGHT OF WAY); SAID POINT HAVING N.C. GRID COORDINATES OF NORTHING: 735,868.676; EASTING: 2,018,902.457; THENCE WITH SAID PROPOSED CENTERLINE SOUTH 60°51'28" EAST 204.54 FEET TO A POINT; THENCE WITH A CURVE TO THE LEFT WITH AN ARC LENGTH OF 621.73 FEET, WITH A RADIUS OF 926.00 FEET, WITH A CHORD BEARING OF SOUTH 80°05'33" EAST, WITH A CHORD LENGTH OF 610.12 FEET TO A POINT; THENCE NORTH 80°40'22" EAST 81.96 FEET TO A POINT; THENCE LEAVING SAID CENTERLINE SOUTH 01°31'03" WEST 30.02 FEET TO AN IRON PIPE SET; THENCE ALONG A COMMON LINE WITH FREEMAN R. JOHNSON SOUTH 01°32'22" WEST 672.98 FEET TO AN IRON PIPE; THENCE ALONG A COMMON LINE WITH THE LAKE CASTLEBERRY SUBDIVISION SOUTH 01°31'22" WEST 1361.14 FEET TO AN IRON PIPE SET; THENCE ALONG A COMMON LINE WITH THE LAKE CASTLEBERRY OWNERS ASSOCIATION SOUTH 56°33'17" WEST 368.90 FEET TO AN IRON PIPE SET; THENCE SOUTH 88°32'13" WEST 421.25 FEET TO AN IRON PIPE SET; THENCE SOUTH 66°10'21" WEST 554.69 FEET TO AN IRON PIPE; THENCE ALONG A COMMON LINE WITH HEATH PHILLIP CUMMINGS AND BILLY L. SEARS NORTH 10°48'22" WEST 715.81 FEET TO AN IRON PIPE SET; THENCE ALONG A COMMON LINE WITH ELIZA C WILLIAMS NORTH 15°51'13" EAST 2068.42 FEET TO THE POINT AND PLACE OF BEGINNING CONTAINING 63.224 ACRES, 2,754,026 SQUARE FEET.



**GENERAL NOTES**

1. THIS IS AN ANNEXATION SURVEY
2. BEARINGS FOR THIS SURVEY ARE BASED ON NAD 83(2011).
3. ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES.
4. ZONING: R-40; PUD-CZ
5. AREA BY COORDINATE GEOMETRY.
6. FLOOD NOTE: THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD ZONE. IT IS LOCATED IN ZONE "X" AS DEFINED BY F.E.M.A. F.I.R.M COMMUNITY PANEL #3720071300K DATED FEB 2, 2007.

**SURVEYOR'S CERTIFICATE**

I, RONALD T. FREDERICK, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 18792, PAGE 93); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_; THAT THE RATIO OF PRECISION OR POSITIONAL ACCURACY AS CALCULATED IS 1:97,460±; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL THIS 24TH DAY OF JANUARY, A.D., 2022.

**TYPE OF PLAT**

I HEREBY CERTIFY THIS PLAT OF THE FOLLOWING TYPE: G.S. 47-30 (F)(11)(D). THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF SUBDIVISION.

*Ronald T. Frederick*  
 RONALD T. FREDERICK, PROFESSIONAL LAND SURVEYOR L-4720



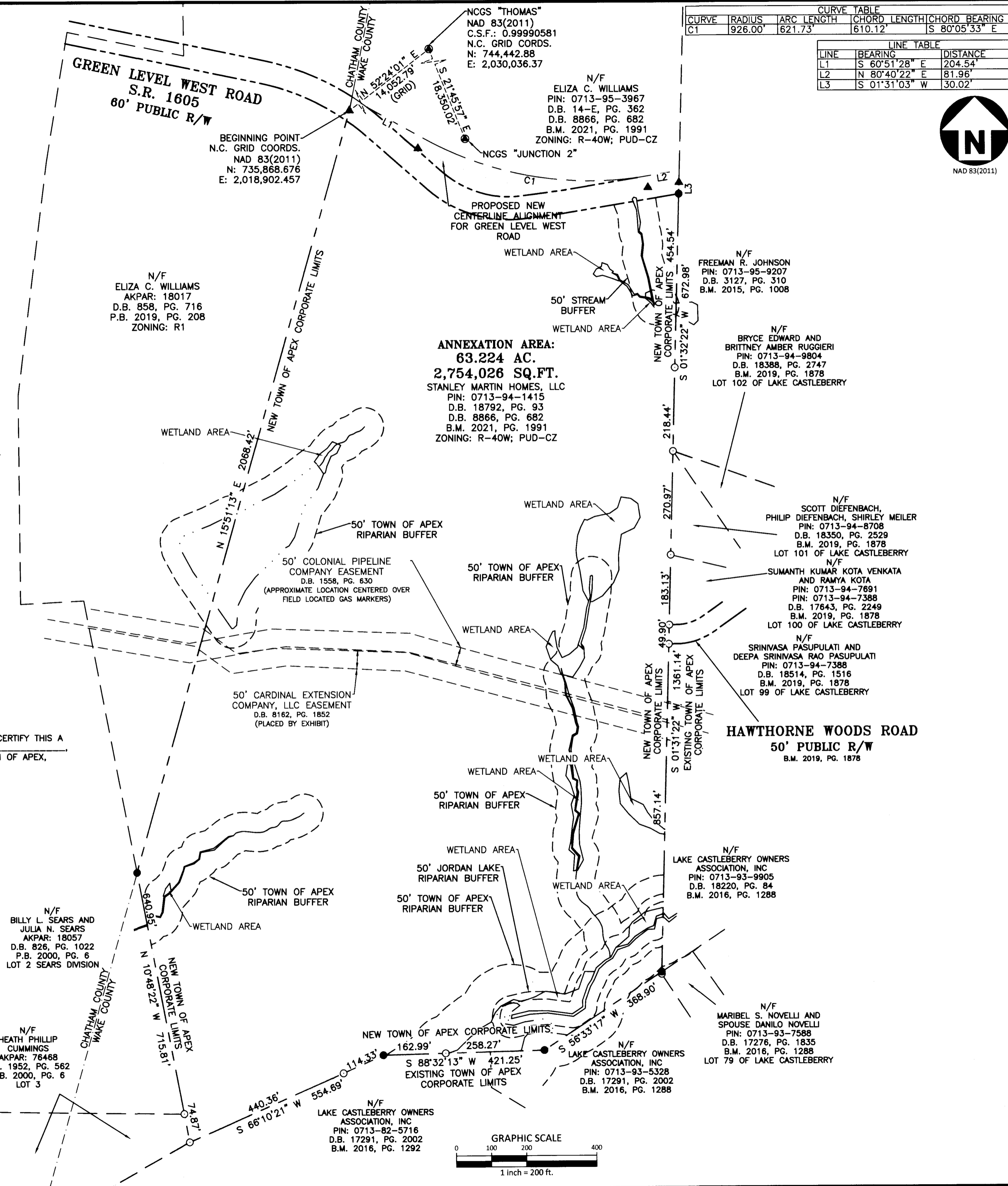
ANNEXATION # \_\_\_\_\_  
 I, \_\_\_\_\_ TOWN CLERK, APEX, NORTH CAROLINA CERTIFY THIS A TRUE AND EXACT MAP OF ANNEXATION ADOPTED THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, BY THE TOWN COUNCIL. I SET MY HAND AND SEAL OF THE TOWN OF APEX,

DAY/MONTH/YEAR

\_\_\_\_\_  
 TOWN CLERK

**LEGEND (UNLESS OTHERWISE NOTED)**

- ▲ CALCULATED POINT
- EXISTING IRON PIPE
- IRON PIPE SET
- ADJOINER
- - - ANNEXATION LINE
- BOUNDARY
- BUFFER
- COUNTY LINE
- RIGHT OF WAY



CURVE TABLE				
CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	926.00'	621.73'	610.12'	S 80°05'33" E

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S 60°51'28" E	204.54'
L2	N 80°40'22" E	81.96'
L3	S 01°31'03" W	30.02'



**ANNEXATION AREA:**  
 63.224 AC.  
 2,754,026 SQ.FT.  
 STANLEY MARTIN HOMES, LLC  
 PIN: 0713-94-1415  
 D.B. 18792, PG. 93  
 D.B. 8866, PG. 682  
 B.M. 2021, PG. 1991  
 ZONING: R-40W; PUD-CZ

N/F  
 FREEMAN R. JOHNSON  
 PIN: 0713-95-9207  
 D.B. 3127, PG. 310  
 B.M. 2015, PG. 1008

N/F  
 BRYCE EDWARD AND  
 BRITTNEY AMBER RUGGIERI  
 PIN: 0713-94-9804  
 D.B. 18388, PG. 2747  
 B.M. 2019, PG. 1878

N/F  
 SCOTT DIEFENBACH,  
 PHILIP DIEFENBACH, SHIRLEY MEILER  
 PIN: 0713-94-8708  
 D.B. 18350, PG. 2529  
 B.M. 2019, PG. 1878

N/F  
 SUMANTH KUMAR KOTA VENKATA  
 AND RAMYA KOTA  
 PIN: 0713-94-7891  
 PIN: 0713-94-7388  
 D.B. 17643, PG. 2249  
 B.M. 2019, PG. 1878

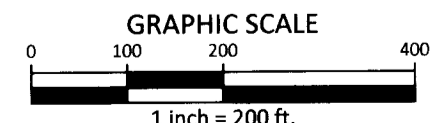
N/F  
 SRINIVASA PASUPULATI AND  
 DEEPA SRINIVASA RAO PASUPULATI  
 PIN: 0713-94-7388  
 D.B. 18514, PG. 1516  
 B.M. 2019, PG. 1878

**HAWTHORNE WOODS ROAD**  
 50' PUBLIC R/W  
 B.M. 2019, PG. 1878

N/F  
 LAKE CASTLEBERRY OWNERS  
 ASSOCIATION, INC  
 PIN: 0713-93-9905  
 D.B. 18220, PG. 84  
 B.M. 2016, PG. 1288

N/F  
 MARIBEL S. NOVELLI AND  
 SPOUSE DANILO NOVELLI  
 PIN: 0713-93-7588  
 D.B. 17276, PG. 1835  
 B.M. 2016, PG. 1288

N/F  
 LAKE CASTLEBERRY OWNERS  
 ASSOCIATION, INC  
 PIN: 0713-82-5716  
 D.B. 17291, PG. 2002  
 B.M. 2016, PG. 1292



**McADAMS**  
 The John R. McAdams Company, Inc.  
 2905 Meridian Parkway  
 Durham, NC 27713  
 phone 919. 361. 5000  
 fax 919. 361. 2269  
 license number: C-0293, C-187  
 www.mcadamsco.com

**CLIENT**  
 STANLEY MARTIN HOMES

**WILLIAMS GROVE**  
 SATELLITE ANNEXATION PLAT  
 FOR THE TOWN OF APEX  
 WHITE OAK TOWNSHIP, WAKE COUNTY, NC

**REVISIONS**  
 NO. DATE

**PLAN INFORMATION**  
 PROJECT NO. 2020110181  
 FILENAME 2020110181-A1  
 CHECKED BY RTF  
 DRAWN BY TAM  
 SCALE 1"=200'  
 DATE 11-22-2021

**SHEET**  
 SHEET TITLE

M:\Projects\SMH\2020110181\02-Geomatics\Survey\Plats\2020110181-A1.dwg, 1/24/2022 9:53:12 AM, Timothy Mersinger

**Annexation #724**



The annexation agreement line is the center line of Green Level West Rd, even if the location of the center line moves from the current location. The Williams Grove subdivision plans show road widening that will cause the center line to shift to the northern boundary of the proposed rezoning.

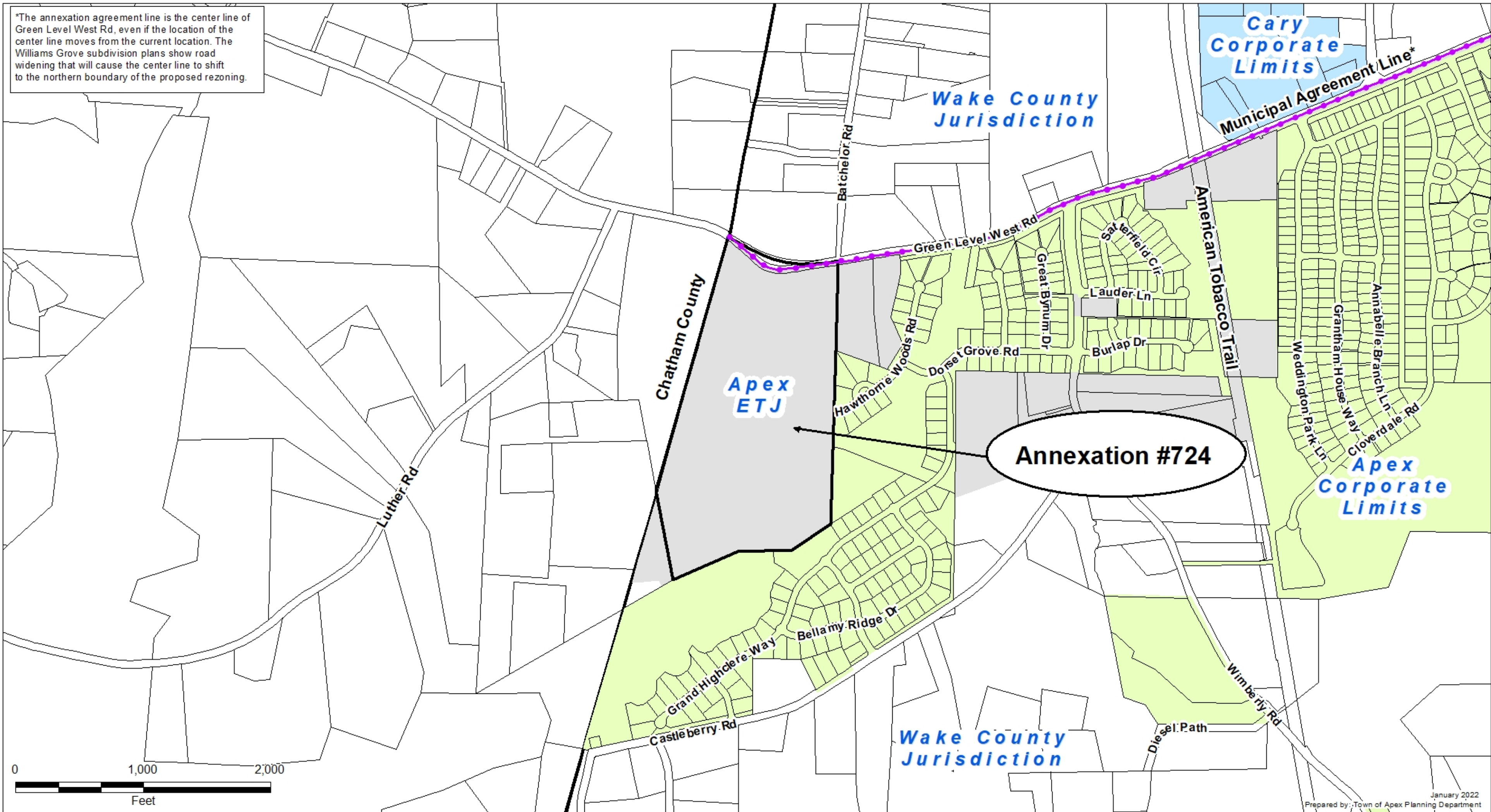
**The Point  
at Lake  
Castleberry**

**Lake  
Castleberry**

**CHATHAM COUNTY**



\*The annexation agreement line is the center line of Green Level West Rd, even if the location of the center line moves from the current location. The Williams Grove subdivision plans show road widening that will cause the center line to shift to the northern boundary of the proposed rezoning.



**Annexation #724**

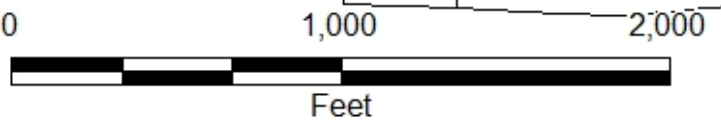
**Apex  
ETJ**

**Cary  
Corporate  
Limits**

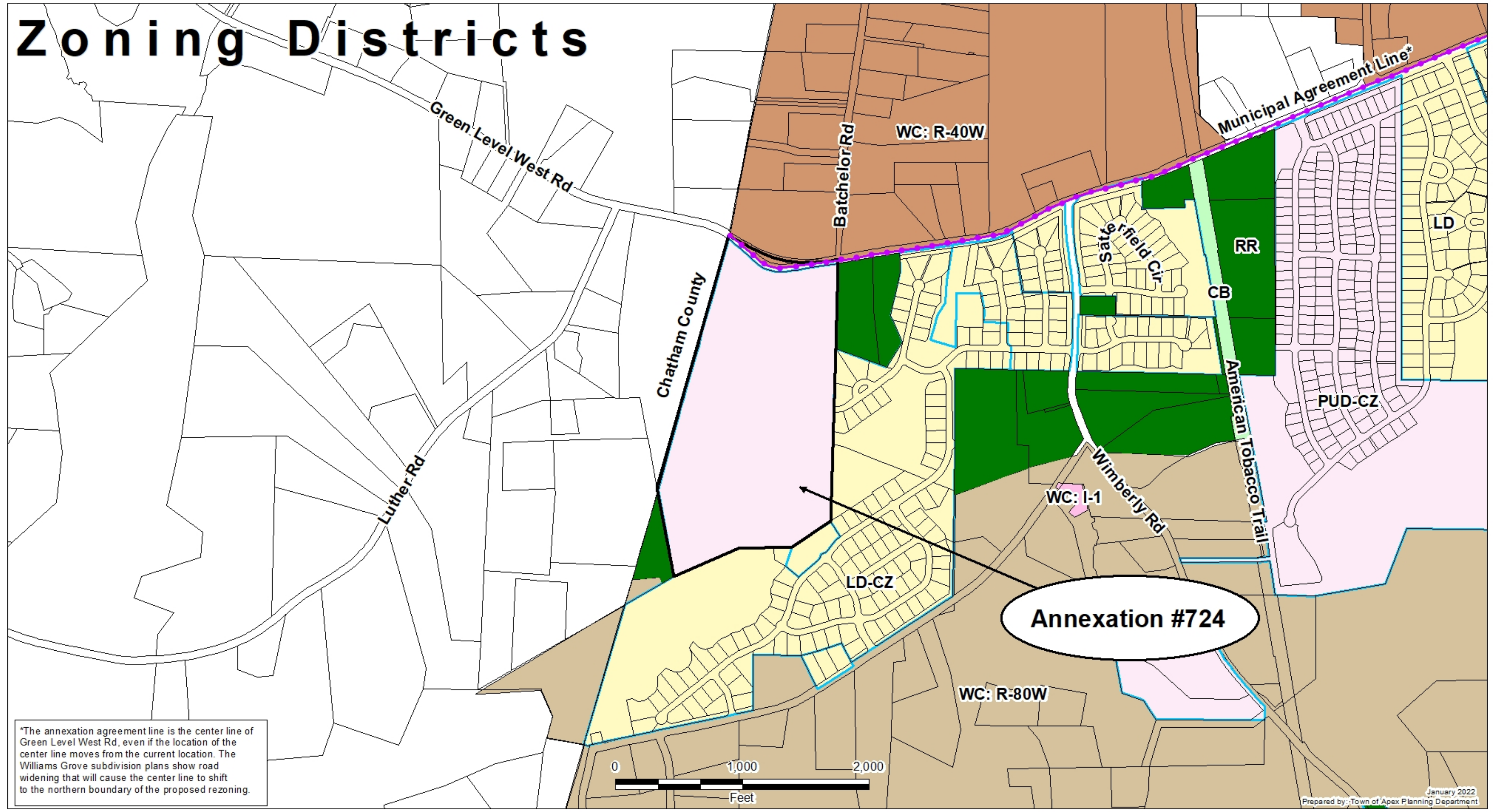
**Wake County  
Jurisdiction**

**Apex  
Corporate  
Limits**

**Wake County  
Jurisdiction**

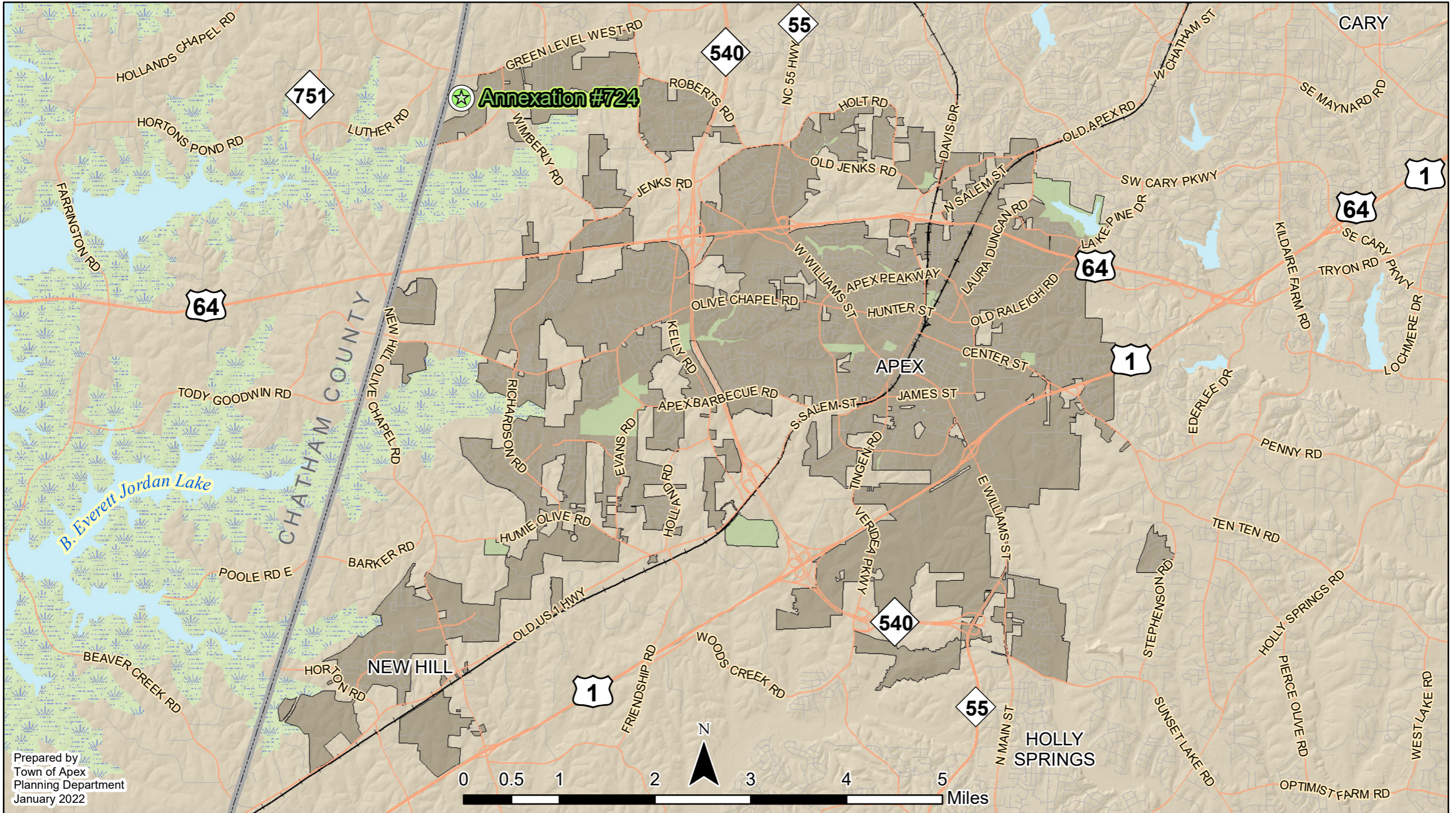


# Zoning Districts



\*The annexation agreement line is the center line of Green Level West Rd, even if the location of the center line moves from the current location. The Williams Grove subdivision plans show road widening that will cause the center line to shift to the northern boundary of the proposed rezoning.





Prepared by  
 Town of Apex  
 Planning Department  
 January 2022