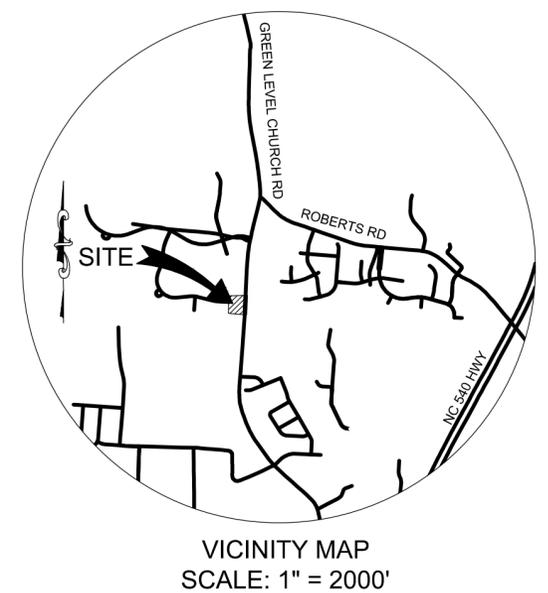
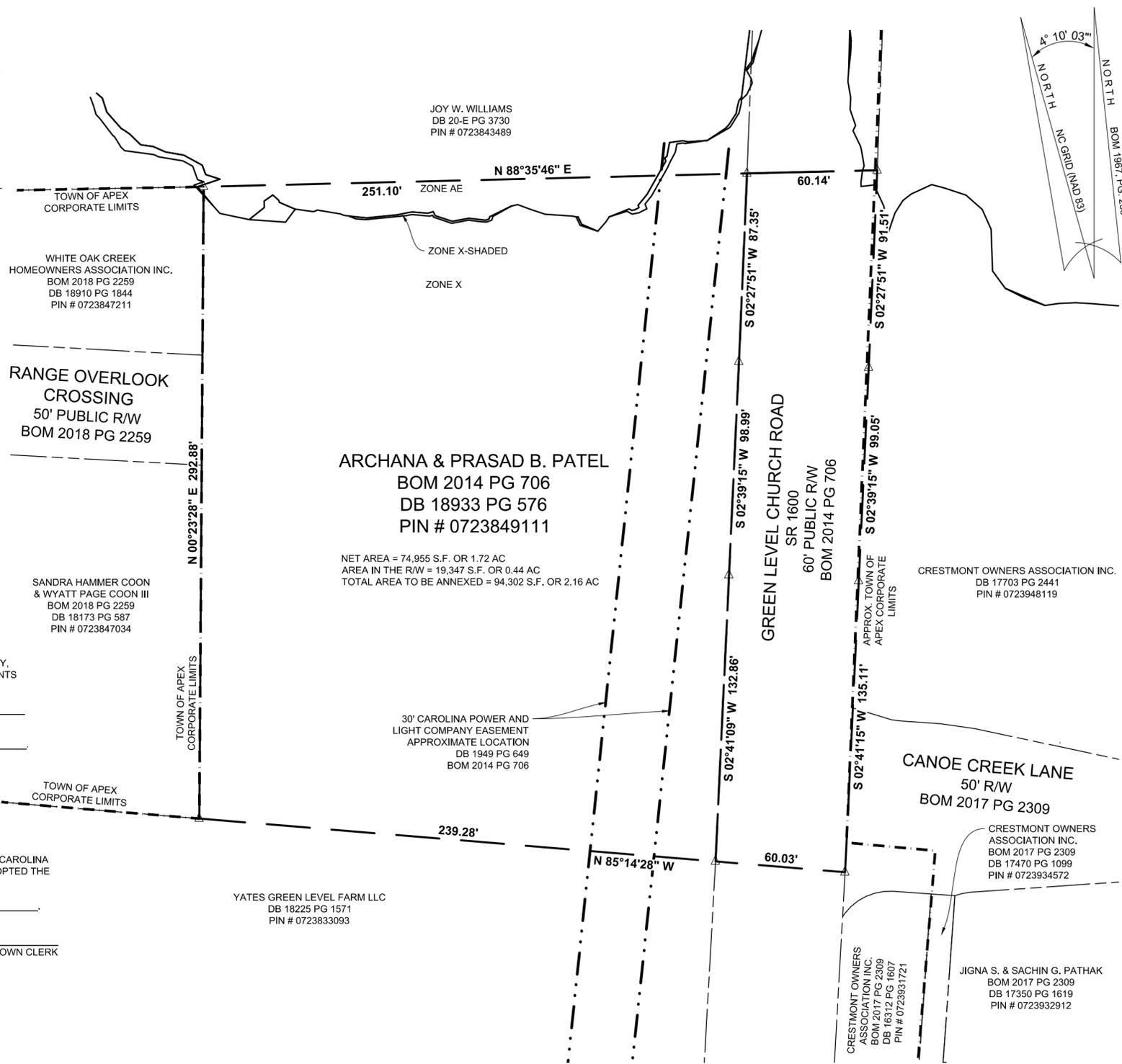


**GENERAL NOTES**

1. THIS DOCUMENT WAS DRAWN FROM DEEDS AND MAPS OF RECORD AND DOES NOT REPRESENT A CURRENT BOUNDARY SURVEY.
2. NO TITLE SEARCH WAS PROVIDED AS PART OF THIS SURVEY, ALL UNDERLYING EASEMENTS MAY NOT BE SHOWN.
3. NO DETERMINATION HAS BEEN MADE BY THE SURVEYOR AS TO THE EXISTENCE OF UNDERGROUND UTILITIES ON THE PROPERTY SHOWN HEREON.
4. THE PURPOSE OF THIS PLAT IS TO SHOW THE AREA TO BE ANNEXED ONLY.
5. THE PROPERTY SHOWN APPEARS TO LIE PARTIALLY IN A SPECIAL FLOOD HAZARD AREA PER FEMA FIRM PANEL NO. 3720072300K, EFFECTIVE DATE 7/19/2022.
6. BEARINGS SHOWN HEREON ARE BASED ON BOOK OF MAPS 2014 PAGE 706.



**LEGEND**

- — — — — PROPERTY LINE (NOT SURVEYED)
- - - - - ADJOINER PROPERTY LINE (NOT SURVEYED)
- - - - - EASEMENT
- - - - - CORPORATE LIMITS
- △ CALCULATED POINT (NO MONUMENT SET)
- BOM BOOK OF MAPS
- DB DEED BOOK

I, \_\_\_\_\_ REVIEW OFFICER OF WAKE COUNTY, CERTIFY THAT THIS PLAT MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

DATE \_\_\_\_\_ REVIEW OFFICER  
 APPROVAL EXPIRES IF NOT RECORDED ON OR BEFORE \_\_\_\_\_

ANNEXATION # \_\_\_\_\_  
 I, ALLEN COLEMAN, CMC, NCCCC, TOWN CLERK, APEX, NORTH CAROLINA CERTIFY THIS IS A TRUE AND EXACT MAP OF ANNEXATION ADOPTED THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2025, BY THE TOWN COUNCIL.  
 I SET MY HAND AND SEAL OF THE TOWN OF APEX, \_\_\_\_\_  
 ALLEN COLEMAN, CMC, NCCCC, TOWN CLERK

**SURVEYOR'S CERTIFICATION**

I, MATTHEW C. SMITH, CERTIFY THAT THIS MAP OR PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 18933, PAGE 576, AND AS SHOWN ON BOOK OF MAPS 2014, PAGE 706), THAT THE BOUNDARIES NOT SURVEYED ARE INDICATED BY BROKEN LINES AND WERE PLOTTED FROM INFORMATION AS REFERENCED HEREON, THAT THE RATIO OF PRECISION OR POSITIONAL ACCURACY IS 1:10,000 +; THAT THIS MAP OR PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED.

I FURTHER CERTIFY THAT THIS SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF SUBDIVISION.

WITNESS MY ORIGINAL SIGNATURE, REGISTRATION LICENSE NUMBER AND SEAL THIS 14TH DAY OF JANUARY, 2025.

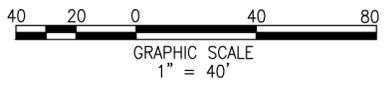
MATTHEW C. SMITH  
 NORTH CAROLINA PROFESSIONAL LAND SURVEYOR  
 LICENSE NO. L-5507



**ANNEXATION AREA SUMMARY**

8001 GREEN LEVEL CHURCH ROAD (PIN: 0723849111)
NET AREA: 74,955 S.F. 1.72 AC.
AREA IN R/W: 19,347 S.F. 0.44 AC.
TOTAL AREA: 94,302 S.F. 2.16 AC.
TOTAL AREA TO BE ANNEXED: 2.16 ACRES

OWNER: ARCHANA & PRASAD B. PATEL  
 565 WHITE OAK POND RD  
 APEX, NC 27523-8035



ANNEXATION MAP FOR THE TOWN OF APEX:  
**± 2.16 AC**  
 PROPERTY OWNED BY  
**ARCHANA & PRASAD B. PATEL**  
 PIN # 0723849111  
 WHITE OAK TOWNSHIP,  
 WAKE COUNTY, NORTH CAROLINA  
 8001 GREEN LEVEL CHURCH ROAD  
 PREPARED FOR  
 PRASAD B. PATEL

SCALE: 1" = 40'

DATE: 12-3-2025

REVISION	
1/14/2025	TOWN COMMENTS
© 2021 Bowman Consulting Group Ltd	
Bowman North Carolina LTD. 10130 Perimeter Pkwy, Suite 100 Charlotte, NC 28216 Phone: (704) 412-7474 F-1445 www.bowman.com	
DWG: V1220269-8001 Green Level Church Road\220269-01-001 (SUR) - 8001 Green Level Church Road\Survey\Plats\Annexation\220269-01-001 ANNEXATION PLAT	BY: MH
CHK: MS	QC:
BCG PROJECT NO: 220269-01-001	TASK: 0002
SURVEY DATE: 12-3-2025	SHEET 1 OF 1