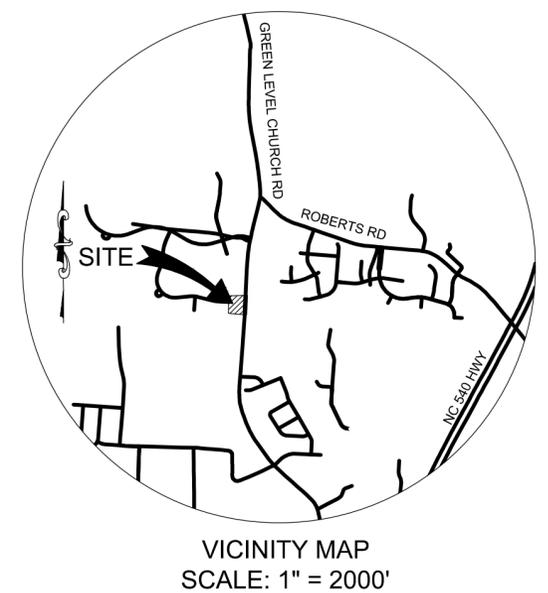
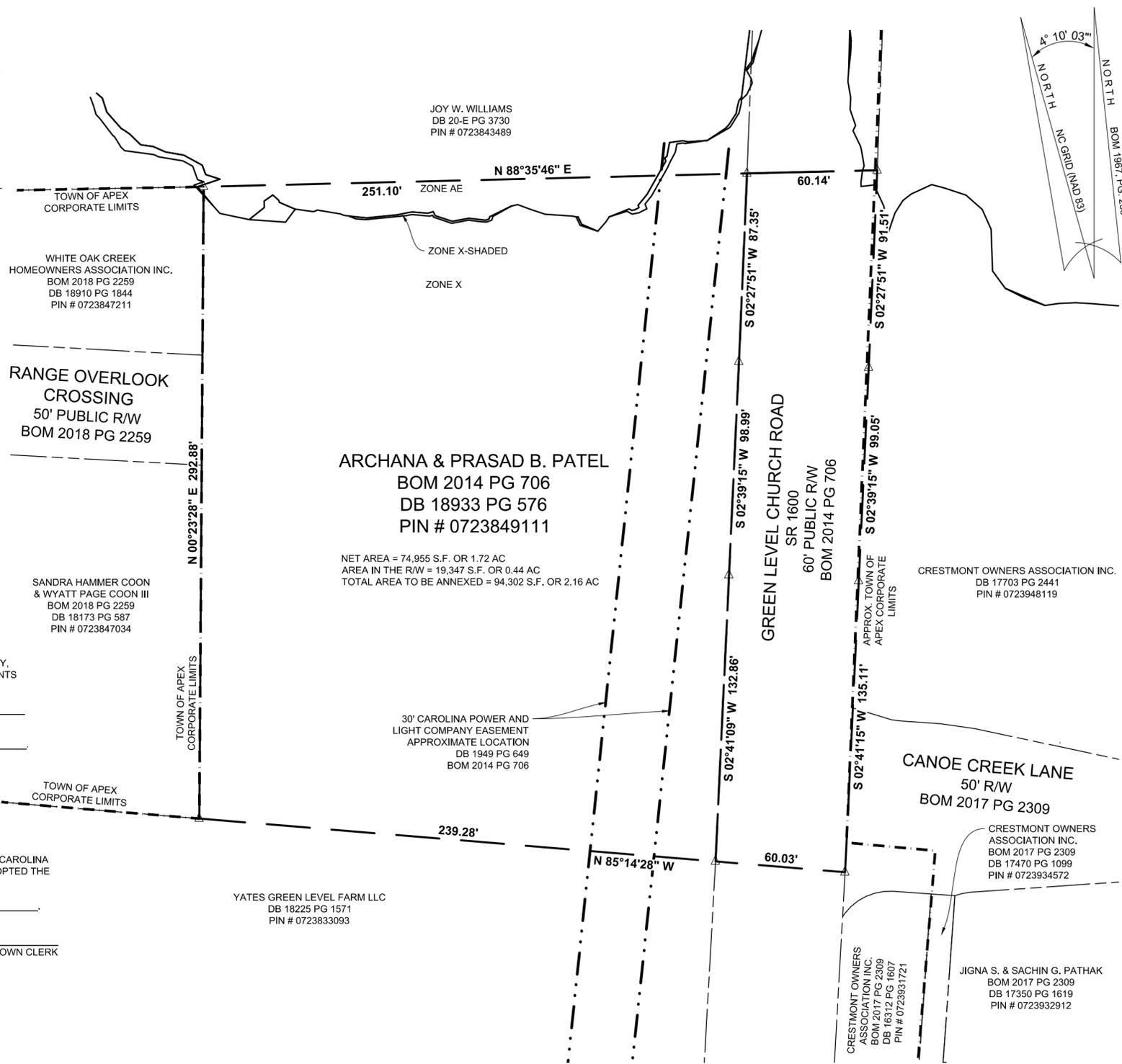


GENERAL NOTES

1. THIS DOCUMENT WAS DRAWN FROM DEEDS AND MAPS OF RECORD AND DOES NOT REPRESENT A CURRENT BOUNDARY SURVEY.
2. NO TITLE SEARCH WAS PROVIDED AS PART OF THIS SURVEY, ALL UNDERLYING EASEMENTS MAY NOT BE SHOWN.
3. NO DETERMINATION HAS BEEN MADE BY THE SURVEYOR AS TO THE EXISTENCE OF UNDERGROUND UTILITIES ON THE PROPERTY SHOWN HEREON.
4. THE PURPOSE OF THIS PLAT IS TO SHOW THE AREA TO BE ANNEXED ONLY.
5. THE PROPERTY SHOWN APPEARS TO LIE PARTIALLY IN A SPECIAL FLOOD HAZARD AREA PER FEMA FIRM PANEL NO. 3720072300K, EFFECTIVE DATE 7/19/2022.
6. BEARINGS SHOWN HEREON ARE BASED ON BOOK OF MAPS 2014 PAGE 706.



LEGEND

- PROPERTY LINE (NOT SURVEYED)
- - - ADJOINER PROPERTY LINE (NOT SURVEYED)
- · - · - EASEMENT
- · - · - CORPORATE LIMITS
- △ CALCULATED POINT (NO MONUMENT SET)
- BOM BOOK OF MAPS
- DB DEED BOOK

I, _____ REVIEW OFFICER OF WAKE COUNTY, CERTIFY THAT THIS PLAT MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

DATE _____ REVIEW OFFICER
 APPROVAL EXPIRES IF NOT RECORDED ON OR BEFORE _____

ANNEXATION # _____
 I, ALLEN COLEMAN, CMC, NCCCC, TOWN CLERK, APEX, NORTH CAROLINA CERTIFY THIS IS A TRUE AND EXACT MAP OF ANNEXATION ADOPTED THE _____ DAY OF _____, 2025, BY THE TOWN COUNCIL.
 I SET MY HAND AND SEAL OF THE TOWN OF APEX, _____
 ALLEN COLEMAN, CMC, NCCCC, TOWN CLERK

SURVEYOR'S CERTIFICATION

I, MATTHEW C. SMITH, CERTIFY THAT THIS MAP OR PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 18933, PAGE 576, AND AS SHOWN ON BOOK OF MAPS 2014, PAGE 706), THAT THE BOUNDARIES NOT SURVEYED ARE INDICATED BY BROKEN LINES AND WERE PLOTTED FROM INFORMATION AS REFERENCED HEREON, THAT THE RATIO OF PRECISION OR POSITIONAL ACCURACY IS 1:10,000 +/-; THAT THIS MAP OR PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED.

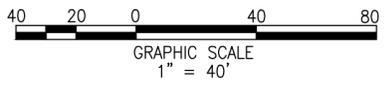
I FURTHER CERTIFY THAT THIS SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF SUBDIVISION.

WITNESS MY ORIGINAL SIGNATURE, REGISTRATION LICENSE NUMBER AND SEAL THIS 14TH DAY OF JANUARY, 2025.

MATTHEW C. SMITH
 NORTH CAROLINA PROFESSIONAL LAND SURVEYOR
 LICENSE NO. L-5507



ANNEXATION AREA SUMMARY	
8001 GREEN LEVEL CHURCH ROAD (PIN: 0723849111)	
NET AREA:	74,955 S.F. OR 1.72 AC
AREA IN R/W:	19,347 S.F. OR 0.44 AC
TOTAL AREA:	94,302 S.F. OR 2.16 AC
TOTAL AREA TO BE ANNEXED:	2.16 ACRES
OWNER:	ARCHANA & PRASAD B. PATEL 565 WHITE OAK POND RD APEX, NC 27523-8035



ANNEXATION MAP FOR THE TOWN OF APEX:
± 2.16 AC
 PROPERTY OWNED BY
ARCHANA & PRASAD B. PATEL
 PIN # 0723849111
 WHITE OAK TOWNSHIP,
 WAKE COUNTY, NORTH CAROLINA
 8001 GREEN LEVEL CHURCH ROAD
 PREPARED FOR
 PRASAD B. PATEL

SCALE: 1" = 40'

DATE: 12-3-2025

REVISION	
1/14/2025	TOWN COMMENTS
© 2021 Bowman Consulting Group Ltd	
DWG: V:\220269-8001 Green Level Church Road\220269-01-001 (SUR) - 8001 Green Level Church Road\Survey\Plats\Annexation\220269-01-001 ANNEXATION PLAT	
BY: MH	CHK: MS
QC:	
BCG PROJECT NO: 220269-01-001	TASK: 0002
SURVEY DATE: 12-3-2025	SHEET 1 OF 1