

FACILITY AGREEMENT

Aging Projects, Inc., 112 W Sherman, Hutchinson, Kansas 67501, which sponsors Meals on Wheels/Friendship Meals and the City of Anthony, Kansas, agree to the following:

1. That the kitchen and dining room facilities in the basement of the Anthony Municipal Hall building, 130 East Main, Anthony, Kansas, 67003, are to be used by Meals on Wheels/Friendship Meals each Monday through Friday, 7:30 a.m. to 1:00 p.m. fifty-two (52) weeks per year, October 1, 2024, through September 30, 2025. Excluded days shall be October 14, 2024; November 11, 2024; November 28, 2024; November 29, 2024; December 24, 2024; December 25, 2024; January 1, 2025; January 20, 2025; February 17, 2025; April 18, 2025; May 26, 2025; June 19, 2025; July 04, 2025; September 01, 2025.
2. That the storage area in the basement of the municipal hall is to be used by Meals on Wheels/Friendship Meals to the extent necessary and shall remain locked to the public.
3. Friendship Meals shall be responsible for daily cleaning of the kitchen, dining room, and downstairs bathrooms facility areas during their regular use. In addition, weekly cleaning shall be required by Friendship Meals in the kitchen and dining room facilities to ensure cleanliness of the facility and prevent buildup of dust, grime, food, grease, etc. around the floor of table legs, along back area of countertops, inside cabinets, behind equipment, and other such areas of the kitchen and dining room that are under the regular use of Friendship Meals. The city will require the same cleaning from outside entities that receive approved use of the kitchen and dining facility to prevent Friendship Meals from cleaning after outside uses.
4. That after 2:00 p.m. each serving day, the kitchen and dining room shall revert back to the city for city approved use.
5. That any and all equipment which is under warranty shall be the responsibility of the buyer. Aging Projects, Inc. will be responsible for all equipment purchased for Meals on Wheels/Friendship Meals. The City will be responsible for all other equipment.
6. That all tables and chairs owned by Aging Projects, Inc. will remain in the municipal hall but are available to the city for city approved functions.
7. That all electrical, lighting, sewer, and other building maintenance problems shall be the responsibility of the City.
8. That the city and Aging Projects, Inc. shall not discriminate against anyone on the basis of race, religion, color, sex, disability, national origin, or ancestry.
9. That the State of Kansas Department of Agriculture standards of cleanliness shall be enforced by the city and Aging Projects, Inc. or any individual or group(s) using the kitchen.
10. That this Facility Agreement shall be renegotiated prior to the month of September 2025.

BOTH PARTIES agrees to:

1. This agreement will terminate upon contract expiration, termination by either party with thirty (30) days' notice, the closure of either business or facility or mutual termination by both parties effective at a date agreed upon."

THE CITY OF ANTHONY

_____ Date _____
City Administrator

THE CITY OF ANTHONY

_____ Date _____
Mayor

AGING PROJECTS INC.

_____ Date _____
Executive Director