CITY OF ANTHONY

Special Event Retailers' Permit

Name of Special Event: The Muddy Water Obstacle Course Race								
Date and Time of Event: September 3	30,2023 12-10 p	om						
Organization(s) Sponsoring Event: Anthony Chamber of Commerce								
Location of Event:Anthony Lake Stage Area								
Cannot be within 200' of any school, church, nursing home, library, or hospital without a waiver from the City Commission following a public hearing of the community.								
Is this event open to the public? (circle one)			Yes			No		
How many times per year is this even	it held?	1	2	3	4	5	times/year	
Name of Applicant (Contact Person):	Eric Gates	3						
Phone # of Applicant (Contact Person): 620-842-2543								
Name and address of person(s) having supervision or management duties for the sale or service of cereal malt beverages at the special event (must be 21 years of age or older): Name: Shiela Adams Address: 622 N Franklin, Anthony Phone: 620-842-2547								
Name:	Address:					_ Phoi	ne:	
Name:	Address:					_ Phoi	ne:	
Please indicate your plan or include a diagram with the application for adequate roping/fencing off of the area where cereal malt beverages are to be sold and consumed:								
Please state any anticipated need for police, fire, or other municipal services:								
It shall be unlawful for any person to conduct applying for a special event retailers' perm Anthony City Commission before they are worth. Please allow for these time frames in *By signing below, applicant acknowledges and other restrictions noted its terms. Applicant Signature & Date:	it at least 10 da alid. Commissic the planning of wledges that	ys beforen meeting your even he/she ide of t	e the eve gs are he nt. has rea	nt. Perm ld on the d City ament a	onits must e 1 st and Ordin and agr	st be apd 3rd Tu	pproved by the lesdays of each	

CITY ORDINANCE NO. G-2793, SECTION 5

SECTION 5. PERMIT REGULATIONS. In addition to and consistent with the requirements of K.S.A. 41-2701 *et seq*, and amendments thereto, and the provisions and regulations found within Chapter 3, Article 1 of the Code of the City of Anthony, Kansas, applicable to the sale of cereal malt beverages which are not inconsistent with this ordinance, the following permit regulations shall apply:

- (a) No temporary permit holder shall allow the serving or sale of cereal malt beverages between the hours of 12:00 a.m. and 10:00 a.m., or consumed and no public occupancy between the hours of 12:30 a.m. and 10:00 a.m. at any event location for which a special event retailers' permit has been issued.
- (b) No cereal malt beverage shall be given, sold or traded to any person under 21 years of age.
- (c) No more than four special event retailers' permits may be issued to any one applicant in a calendar year.
- (d) The person(s) having management or supervisory duties for the sale or service of cereal malt beverages shall be present at the permitted location during the sale or service of cereal malt beverages;
- (e) No cereal malt beverages may be taken from the permitted location for consumption elsewhere;
 - (f) A special event retailers' permit holder shall not be transferable or assignable.
- (g) A special event retailers' permit holder shall not be subject to the provisions of the beer and cereal malt beverage registration act, K.S.A. 41-2901 *et seq.*, and amendments thereto.

No permit will be approved if there are conflicts with other city ordinances. This permit is for the sale of cereal malt beverage only, not alcoholic beverages or alcoholic liquor.

Penalties: Any person violating any provision of ordinance no. G-2793 shall be punished by: a fine of not more than \$1,000; or imprisonment in jail for not more than 90 days; or both.

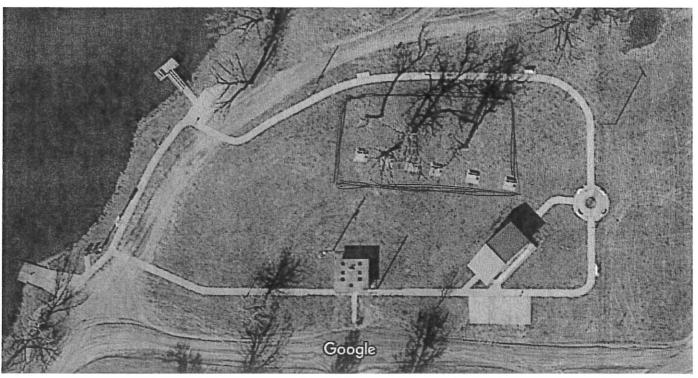
IF APPROVED, EVERY PERMIT HOLDER SHALL CAUSE THE SPECIAL EVENT RETAILERS' PERMIT AND RECEIPT TO BE PLACED IN PLAIN VIEW ON ANY PREMISES WITHIN THE CITY WHERE THE HOLDER OF THE PERMIT IS SERVING CEREAL MALT BEVERAGE FOR CONSUMPTION ON THE PREMISES.

For Official Use Only						
Fee: \$50.00 per day. Paid: Date	Cash / Check#					
THIS PERMIT WAS: APPROVED	DISAPPROVED					
Gregory Cleveland, Mayor	Date:					
Cyndra Kastens, City Clerk	Date:					

City Clerk shall notify city law enforcement and forward a copy of the permit to the Harper County Sheriff's Office.

Rer.9/2018

Google Maps



Map data @2022 , Map data @2022 20 ft

150' X 75'