

## CLAIMS REPORT

Check Range: 8/17/2023- 9/06/2023

# 3173

| VENDOR NAME                     | REFERENCE                      | AMOUNT   | VENDOR<br>TOTAL | CHECK#  | CHECK<br>DATE |
|---------------------------------|--------------------------------|----------|-----------------|---------|---------------|
| GENERAL OPERATING               |                                |          |                 |         |               |
| AFLAC                           | AUGUST'S BILL DUE IN SEPT      |          | 64.24           | 1249828 | 9/05/23       |
| ALLEN SAMUELS                   | 2023 DODGE DURANGO             |          | 7,867.90        | 50678   | 8/25/23       |
| AT&T                            | HALL WIFI                      |          | 74.90           | 50677   | 8/25/23       |
| BRITTEN, INC                    | SEED-BANNER 1/2 HALF PAYMENT   |          | 13,199.50       | 50687   | 9/06/23       |
| CENTRAL KEY & SAFE COMPANY, INC | BURNSITE KEYS                  |          | 111.00          | 50688   | 9/06/23       |
| CITY OF HARPER                  | 2023 HOUSING CONF-KASTENS ROOM |          | 373.56          | 50690   | 9/06/23       |
| FIRST BANK                      | SEPT GRADER                    |          | 2,963.50        | 1249830 | 9/05/23       |
| GALAXIE BUSINESS EQUIPMENT INC  | COPIER CONTRACT                |          | 86.69           | 50693   | 9/06/23       |
| GREAT-WEST FINANCIAL            | 8/29/23 PR                     |          | 492.33          | 1249820 | 8/29/23       |
| HAZEL'S SHEET METAL INC         | PD AC REAPIR                   |          | 1,901.54        | 50696   | 9/06/23       |
| HUB INTERNATIONAL               | SEPT BROKER FEE                |          | 51.00           | 50694   | 9/06/23       |
| IRS                             | 8/29/23 PR                     |          | 4,828.44        | 1249824 | 8/29/23       |
| KHP TROOP F HEADQUARTERS        | MVE FORMS                      |          | 100.00          | 50701   | 9/06/23       |
| KANSAS PAYMENT CENTER           | 8/29/23 PR                     |          | 207.69          | 1249818 | 8/29/23       |
| KANSAS STATE TREASURER          | AUGUST COURT FEE               |          | 403.00          | 50702   | 9/06/23       |
| KPERS                           | 8/29/23 PR                     | 3,123.19 |                 | 1249822 | 8/29/23       |
| KPERS                           | 8/15/23 PR                     | 4,294.68 | 7,417.87        | 1249823 | 8/29/23       |
| KS DEPT OF REV-WITHHOLDING      | 8/29/23 PR                     |          | 859.40          | 1249821 | 8/29/23       |
| LEAGUE OF KS MUNICIPALITIES     | STO & UPC BOOKS                |          | 245.42          | 50705   | 9/06/23       |
| M & S TRUCKS INC                | STOCK ROAD ROCK                |          | 586.04          | 50706   | 9/06/23       |
| MAISEY PRO                      | AUGUST SVC                     |          | 33.00           | 50719   | 9/06/23       |
| MANHATTANLIFE ASSURANCE COMP    | CANCER INS                     |          | 72.59           | 50707   | 9/06/23       |
| MATTHEW W RICKE ATTY AT LAW LL  | DEFERRED PROSECUTION AGREEMENT |          | 175.00          | 50708   | 9/06/23       |
| NEW YORK LIFE                   | EMP LIFE INS                   |          | 4.85            | 50712   | 9/06/23       |
| SOUTH CENTRAL WIRELESS          | PD PHONES                      |          | 417.07          | 50718   | 9/06/23       |
| TERMINIX PROCESSING CENTER      | AUGUST PD PEST CONTROL         |          | 229.73          | 50721   | 9/06/23       |
| KEITH UNGER                     | SEED-AWNING DOWN PAYMENT       |          | 1,652.13        | 50674   | 8/22/23       |
| UNITED STATES TREASURY          | HRA FEDERAL EXCISE TAX         |          | 11.16           | 50722   | 9/06/23       |
| VERIZON WIRELESS                | 842-2081                       |          | 41.35           | 50723   | 9/06/23       |
| VISION SERVICE PLAN             | SEPTEMBER                      |          | 150.57          | 1249827 | 9/05/23       |
| WAXIE SANITARY SUPPLY           | HALL PAPER TOWELS/MOPS         |          | 423.81          | 50725   | 9/06/23       |
| WELBORN SALES, INC              | ST SIGN PROOF                  |          | 25.00           | 50726   | 9/06/23       |

01 GENERAL OPERATING TOTAL 45,070.28

|                                |                           |          |          |         |         |
|--------------------------------|---------------------------|----------|----------|---------|---------|
| WATER                          |                           |          |          |         |         |
| AFLAC                          | AUGUST'S BILL DUE IN SEPT |          | 160.93   | 1249828 | 9/05/23 |
| AMAZON CAPITAL SERVICES        | TIMECARDS                 |          | 12.27    | 50680   | 9/06/23 |
| ANTHONY AUTOMOTIVE LLC         | #20 THROTTLE BODY ACC PED |          | 564.61   | 50682   | 9/06/23 |
| CITY OF ANTHONY                | REIMB SEPT BCBS           |          | 3,454.21 | 50689   | 9/06/23 |
| CITY OF HARPER                 | 2023 PIONEER FEED         |          | 614.30   | 50690   | 9/06/23 |
| GALAXIE BUSINESS EQUIPMENT INC | COPIER CONTRACT           |          | 86.71    | 50693   | 9/06/23 |
| GREAT-WEST FINANCIAL           | 8/29/23 PR                |          | 70.96    | 1249820 | 8/29/23 |
| PAYTON HORN                    | CAMP HOST FUEL            |          | 200.00   | 50698   | 9/06/23 |
| HUB INTERNATIONAL              | SEPT BROKER FEE           |          | 99.00    | 50694   | 9/06/23 |
| IRS                            | 8/29/23 PR                |          | 2,207.86 | 1249824 | 8/29/23 |
| KPERS                          | 8/29/23 PR                | 1,457.57 |          | 1249822 | 8/29/23 |
| KPERS                          | 8/15/23 PR                | 893.75   | 2,351.32 | 1249823 | 8/29/23 |
| KS DEPT OF REV-WITHHOLDING     | 8/29/23 PR                |          | 368.90   | 1249821 | 8/29/23 |
| LD ENTERPRISES INC             | UB ENVELOPES              |          | 91.67    | 50704   | 9/06/23 |
| LIBERTY NATIONAL               | SEPTEMBER                 |          | 8.76     | 1249825 | 9/05/23 |
| MAISEY PRO                     | AUGUST SVC                |          | 33.00    | 50719   | 9/06/23 |
| MANHATTANLIFE ASSURANCE COMP   | CANCER INS                |          | 27.79    | 50707   | 9/06/23 |

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| VENDOR NAME                    | REFERENCE                      | AMOUNT | VENDOR TOTAL | CHECK#  | CHECK DATE |
|--------------------------------|--------------------------------|--------|--------------|---------|------------|
| MATTHEW W RICKE ATTY AT LAW LL | REVIEW OF RETIREMENT HEALTH IN |        | 11.67        | 50708   | 9/06/23    |
| MICROSOFT AZURE                | USAGE CHARGE                   |        | 7.32         | 50709   | 9/06/23    |
| MUNICIPAL SUPPLY, INC          | 40' STOCK 16" MAIN             |        | 2,737.20     | 50711   | 9/06/23    |
| MUTUAL OF OMAHA                | SEPT LIFE INS                  |        | 35.36        | 1249826 | 9/05/23    |
| NEW YORK LIFE                  | EMP LIFE INS                   |        | 16.23        | 50712   | 9/06/23    |
| PITNEY BOWES INC               | POSTAGE METER LEASE            | 92.87  |              | 50714   | 9/06/23    |
| PITNEY BOWES INC               | POSTAGE MACHINE                | 125.00 | 217.87       | 1249817 | 8/29/23    |
| SOUTH CENTRAL WIRELESS         | SHOP LINES/EMERGENCY LINE      |        | 264.75       | 50718   | 9/06/23    |
| GARY TAYLOR                    | CERT OP FEES AUGUST 2023       |        | 740.58       | 50720   | 9/06/23    |
| THE HARPER ADVOCATE            | YERALLY SUBSCRIPTION           |        | 14.00        | 50695   | 9/06/23    |
| UNITED STATES TREASURY         | HRA FEDERAL EXCISE TAX         |        | 13.95        | 50722   | 9/06/23    |
| VERIZON WIRELESS               | 842-2321                       |        | 106.48       | 50723   | 9/06/23    |
| VISION SERVICE PLAN            | SEPTEMBER                      |        | 72.36        | 1249827 | 9/05/23    |
| WATER WISE ENTERPRISES         | SODIUM HYPOCHLORITE            |        | 1,640.00     | 50724   | 9/06/23    |

02 WATER TOTAL 16,230.06

|                                |                                |          |          |         |         |
|--------------------------------|--------------------------------|----------|----------|---------|---------|
| ELECTRIC                       |                                |          |          |         |         |
| AFLAC                          | AUGUST'S BILL DUE IN SEPT      |          | 305.17   | 1249828 | 9/05/23 |
| ALTEC INDUSTRIES, INC.         | #6 BUCKET TRUCK PARTS          |          | 1,256.70 | 50679   | 9/06/23 |
| AMAZON CAPITAL SERVICES        | TIMECARDS                      |          | 12.27    | 50680   | 9/06/23 |
| ANDERSON WELDING               | FUEL TANK DECK SCREWS          |          | 39.00    | 50681   | 9/06/23 |
| ATMOS ENERGY                   | JULY POW PLANT GAS             |          | 586.78   | 50685   | 9/06/23 |
| CARBANC AUTO SALES, INC        | 8/29/23 PR                     |          | 446.33   | 50699   | 9/06/23 |
| CITY OF ANTHONY                | REIMB SEPT BCBS                |          | 9,745.43 | 50689   | 9/06/23 |
| CITY OF HARPER                 | 2023 PIONEER FEED              |          | 614.30   | 50690   | 9/06/23 |
| GALAXIE BUSINESS EQUIPMENT INC | COPIER CONTRACT                |          | 86.71    | 50693   | 9/06/23 |
| GREAT-WEST FINANCIAL           | 8/29/23 PR                     |          | 454.11   | 1249820 | 8/29/23 |
| HUB INTERNATIONAL              | SEPT BROKER FEE                |          | 99.00    | 50694   | 9/06/23 |
| IRS                            | 8/29/23 PR                     |          | 6,191.26 | 1249824 | 8/29/23 |
| KANSAS MUNICIPAL GAS AGENCY    | NATURAL GAS                    |          | 218.51   | 50703   | 9/06/23 |
| KPERS                          | 8/29/23 PR                     | 3,821.16 |          | 1249822 | 8/29/23 |
| KPERS                          | 8/15/23 PR                     | 1,099.99 | 4,921.15 | 1249823 | 8/29/23 |
| KS DEPT OF REV-WITHHOLDING     | 8/29/23 PR                     |          | 1,125.15 | 1249821 | 8/29/23 |
| LD ENTERPRISES INC             | UB ENVELOPES                   |          | 91.67    | 50704   | 9/06/23 |
| LIBERTY NATIONAL               | SEPTEMBER                      |          | 98.32    | 1249825 | 9/05/23 |
| MAISEY PRO                     | AUGUST SVC                     |          | 51.00    | 50719   | 9/06/23 |
| MANHATTANLIFE ASSURANCE COMP   | CANCER INS                     |          | 88.73    | 50707   | 9/06/23 |
| MATTHEW W RICKE ATTY AT LAW LL | REVIEW OF RETIREMENT HEALTH IN |          | 11.67    | 50708   | 9/06/23 |
| MICROSOFT AZURE                | USAGE CHARGE                   |          | 14.64    | 50709   | 9/06/23 |
| MID-AMERICAN RESEARCH CHEMICAL | MOSQUITO REPEL/DISINF WIPES    |          | 433.72   | 50710   | 9/06/23 |
| MUTUAL OF OMAHA                | SEPT LIFE INS                  |          | 88.96    | 1249826 | 9/05/23 |
| NEW YORK LIFE                  | EMP LIFE INS                   |          | 22.10    | 50712   | 9/06/23 |
| PITNEY BOWES INC               | POSTAGE METER LEASE            | 92.87    |          | 50714   | 9/06/23 |
| PITNEY BOWES INC               | POSTAGE MACHINE                | 250.00   | 342.87   | 1249817 | 8/29/23 |
| QLT                            | OUTDOOR GONG                   |          | 10.39    | 50715   | 9/06/23 |
| SOUTH CENTRAL WIRELESS         | OFFICE PHONES                  |          | 482.80   | 50718   | 9/06/23 |
| THE HARPER ADVOCATE            | YERALLY SUBSCRIPTION           |          | 14.00    | 50695   | 9/06/23 |
| UNITED STATES TREASURY         | HRA FEDERAL EXCISE TAX         |          | 13.95    | 50722   | 9/06/23 |
| VERIZON WIRELESS               | 842-7801                       |          | 55.14    | 50723   | 9/06/23 |
| VISION SERVICE PLAN            | SEPTEMBER                      |          | 179.84   | 1249827 | 9/05/23 |
| WHEATLAND ELECTRIC COOP INC    | LAKE LIGHTS                    |          | 15.54    | 50727   | 9/06/23 |

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| VENDOR NAME                    | REFERENCE                      | AMOUNT | VENDOR<br>TOTAL | CHECK#  | CHECK<br>DATE |
|--------------------------------|--------------------------------|--------|-----------------|---------|---------------|
| 03 ELECTRIC TOTAL              |                                |        | 28,117.21       |         |               |
| SEWAGE DISPOSAL                |                                |        |                 |         |               |
| AFLAC                          | AUGUST'S BILL DUE IN SEPT      |        | 31.94           | 1249828 | 9/05/23       |
| AMAZON CAPITAL SERVICES        | TIMECARDS                      |        | 12.28           | 50680   | 9/06/23       |
| CITY OF ANTHONY                | REIMB SEPT BCBS                |        | 2,023.10        | 50689   | 9/06/23       |
| CITY OF HARPER                 | 2023 PIONEER FEED              |        | 617.30          | 50690   | 9/06/23       |
| GALAXIE BUSINESS EQUIPMENT INC | COPIER CONTRACT                |        | 86.71           | 50693   | 9/06/23       |
| GREAT-WEST FINANCIAL           | 8/29/23 PR                     |        | 17.24           | 1249820 | 8/29/23       |
| HUB INTERNATIONAL              | SEPT BROKER FEE                |        | 51.00           | 50694   | 9/06/23       |
| IRS                            | 8/29/23 PR                     |        | 793.32          | 1249824 | 8/29/23       |
| KPERS                          | 8/29/23 PR                     | 532.49 |                 | 1249822 | 8/29/23       |
| KPERS                          | 8/15/23 PR                     | 391.22 | 923.71          | 1249823 | 8/29/23       |
| KS DEPT OF REV-WITHHOLDING     | 8/29/23 PR                     |        | 128.71          | 1249821 | 8/29/23       |
| LD ENTERPRISES INC             | UB ENVELOPES                   |        | 91.66           | 50704   | 9/06/23       |
| MAISEY PRO                     | AUGUST SVC                     |        | 33.00           | 50719   | 9/06/23       |
| MANHATTANLIFE ASSURANCE COMP   | CANCER INS                     |        | 9.55            | 50707   | 9/06/23       |
| MATTHEW W RICKE ATTY AT LAW LL | REVIEW OF RETIREMENT HEALTH IN |        | 11.66           | 50708   | 9/06/23       |
| MICROSOFT AZURE                | USAGE CHARGE                   |        | 7.31            | 50709   | 9/06/23       |
| MUTUAL OF OMAHA                | SEPT LIFE INS                  |        | 10.39           | 1249826 | 9/05/23       |
| NEW YORK LIFE                  | EMP LIFE INS                   |        | 7.28            | 50712   | 9/06/23       |
| PITNEY BOWES INC               | POSTAGE METER LEASE            | 92.87  |                 | 50714   | 9/06/23       |
| PITNEY BOWES INC               | POSTAGE MACHINE                | 125.00 | 217.87          | 1249817 | 8/29/23       |
| RED EQUIPMENT, LLC             | VAC TRUCK SPRAY NOZZLE         |        | 1,145.88        | 50716   | 9/06/23       |
| GARY TAYLOR                    | CERT OP FEES AUGUST 2023       |        | 620.59          | 50720   | 9/06/23       |
| THE HARPER ADVOCATE            | YERALLY SUBSCRIPTION           |        | 14.00           | 50695   | 9/06/23       |
| UNITED STATES TREASURY         | HRA FEDERAL EXCISE TAX         |        | 8.37            | 50722   | 9/06/23       |
| VERIZON WIRELESS               | 491-3968                       |        | 13.78           | 50723   | 9/06/23       |
| VISION SERVICE PLAN            | SEPTEMBER                      |        | 31.65           | 1249827 | 9/05/23       |
| 05 SEWAGE DISPOSAL TOTAL       |                                |        | 6,908.30        |         |               |
| EMPLOYEE BENEFIT               |                                |        |                 |         |               |
| BCBS OF KANSAS                 | SEPTEMBER 2023                 |        | 24,516.62       | 1249829 | 9/05/23       |
| CITY OF ANTHONY                | REIMB SEPT BCBS                |        | 8,949.60        | 50689   | 9/06/23       |
| KENNY HODSON                   | HRA PAYOUT 23/24 DEDUCTIBLE    |        | 750.00          | 50697   | 9/06/23       |
| MUTUAL OF OMAHA                | SEPT LIFE INS                  |        | 95.54           | 1249826 | 9/05/23       |
| UNITED STATES TREASURY         | HRA FEDERAL EXCISE TAX         |        | 22.32           | 50722   | 9/06/23       |
| 10 EMPLOYEE BENEFIT TOTAL      |                                |        | 34,334.08       |         |               |
| AIRPORT                        |                                |        |                 |         |               |
| KPERS                          | 8/15/23 PR                     |        | 1.49            | 1249823 | 8/29/23       |
| SOUTH CENTRAL WIRELESS         | AIRPORT LINE                   |        | 46.86           | 50718   | 9/06/23       |
| VISION SERVICE PLAN            | SEPTEMBER                      |        | 6.89            | 1249827 | 9/05/23       |
| 12 AIRPORT TOTAL               |                                |        | 55.24           |         |               |
| BOND & INTEREST                |                                |        |                 |         |               |
| KANSAS STATE TREASURER         | WHEATRIDGE                     |        | 31,470.00       | 1249831 | 9/05/23       |
| 24 BOND & INTEREST TOTAL       |                                |        | 31,470.00       |         |               |

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| VENDOR NAME                        | REFERENCE                      | AMOUNT | VENDOR<br>TOTAL | CHECK#  | CHECK<br>DATE |
|------------------------------------|--------------------------------|--------|-----------------|---------|---------------|
| RECREATION COMMISSION              |                                |        |                 |         |               |
| ANTHONY FARMERS COOP               | FUEL                           |        | 173.37          | 50668   | 8/18/23       |
| SPENCER BECK                       | UMPIRE                         |        | 35.00           | 1249812 | 8/17/23       |
| GUICHUM DAMASIO                    | SOCCER REF                     |        | 180.00          | 1249807 | 8/17/23       |
| BRAXTIN FRANCES                    | UMPIRE                         |        | 260.00          | 1249809 | 8/17/23       |
| JUSTIN FRANCIS                     | UMPIRE                         |        | 125.00          | 1249810 | 8/17/23       |
| GENE'S HEARTLAND GOODS             | POOL CON & CLEANING SUPPLIES   |        | 1,198.09        | 50669   | 8/18/23       |
| PAKE D GREEN                       | UMPIRE                         |        | 50.00           | 1249816 | 8/17/23       |
| JOSCELYN HAZEL                     | UMPIRE                         |        | 70.00           | 1249808 | 8/17/23       |
| HOME LUMBER & SUPPLY INC           | POOL PAINT                     |        | 820.18          | 50670   | 8/18/23       |
| ALEXANDER DRAKE HOSTETLER          | UMPIRE                         |        | 205.00          | 1249811 | 8/17/23       |
| IRS                                | 8/29/23 PR                     |        | 460.98          | 1249824 | 8/29/23       |
| JULIANI GARRIAL                    | SOCCER REF                     |        | 100.00          | 1249803 | 8/17/23       |
| GUSTAVO JULIANI                    | SOCCER REF                     |        | 125.00          | 1249806 | 8/17/23       |
| KS DEPT OF REV-WITHHOLDING         | 8/29/23 PR                     |        | 26.73           | 1249821 | 8/29/23       |
| LARRY'S HOMETOWN MKT.              | POOL CON & SUPPLIES            |        | 164.51          | 50671   | 8/18/23       |
| LD ENTERPRISES INC                 | TITAN SWIM LEAGUE CARDS        |        | 90.00           | 50672   | 8/18/23       |
| GOEBEL LEXI                        | UMPIRE                         |        | 300.00          | 1249814 | 8/17/23       |
| PEDRO MATTASO                      | SOCCER REF                     |        | 100.00          | 1249804 | 8/17/23       |
| ANNAMAY NICOLE PATTERSON           | UMPIRE                         |        | 185.00          | 1249813 | 8/17/23       |
| QUINTON PFAFF                      | UMPIRE                         |        | 285.00          | 1249815 | 8/17/23       |
| YURI RIBRIO                        | SOCCER REF                     |        | 125.00          | 1249805 | 8/17/23       |
| SOUTH CENTRAL WIRELESS             | POOL PHONE                     |        | 39.93           | 50718   | 9/06/23       |
| VERIZON WIRELESS                   | 842-7466                       |        | 41.35           | 50723   | 9/06/23       |
| 26 RECREATION COMMISSION TOTAL     |                                |        | 5,160.14        |         |               |
| MUNICIPAL EQUIPMENT RESER          |                                |        |                 |         |               |
| ALLEN SAMUELS                      | 2023 DODGE DURANGO             |        | 20,000.00       | 50678   | 8/25/23       |
| 30 MUNICIPAL EQUIPMENT RESER TOTAL |                                |        | 20,000.00       |         |               |
| CAPITAL IMPROVEMENT FUND           |                                |        |                 |         |               |
| ALLEN SAMUELS                      | 2023 DODGE DURANGO             |        | 15,000.00       | 50678   | 8/25/23       |
| PAVEMENT MAINTENANCE PRODUCTS      | STREET PAINT/COLD PATCH/FILTER |        | 2,137.89        | 50713   | 9/06/23       |
| SOUTH CENTRAL WIRELESS             | LAKE WIFI                      |        | 112.44          | 50718   | 9/06/23       |
| 34 CAPITAL IMPROVEMENT FUND TOTAL  |                                |        | 17,250.33       |         |               |
| GO BONDS S2010 POOL                |                                |        |                 |         |               |
| KANSAS STATE TREASURER             | POOL IMPROVEMENT BOND          |        | 21,452.50       | 1249832 | 9/05/23       |
| 37 GO BONDS S2010 POOL TOTAL       |                                |        | 21,452.50       |         |               |
| ELECTRIC EQUIPMENT/REPLAC          |                                |        |                 |         |               |
| BILL'S GENERAL REPAIR LLC          | #52 GRASSHOPPER REPLACING #37  |        | 12,161.90       | 50686   | 9/06/23       |
| DUTTON-LAINSON                     | REPLACE METER READING EQUIPMEN |        | 20,784.76       | 50692   | 9/06/23       |
| 83 ELECTRIC EQUIPMENT/REPLAC TOTAL |                                |        | 32,946.66       |         |               |
| TRANSIENT GUEST APPROVED           |                                |        |                 |         |               |
| ANTHONY CAR SHOW                   | CAR SHOW PORT O POTS/EVENT INS |        | 1,414.78        | 50683   | 9/06/23       |
| ANTHONY DISC GOLF CLUB             | TGT APPROVED DISC GOLF TOURNEY |        | 500.00          | 50684   | 9/06/23       |
| TROY LANKTON                       | CAR SHOW MAILING               |        | 240.70          | 50691   | 9/06/23       |

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|-----------------------------------|-----------------------------|----------|-----------------|--------|---------------|
| 89 TRANSIENT GUEST APPROVED TOTAL |                             |          | 2,155.48        |        |               |
| FIRE DEPT CLOSING CK 612          |                             |          |                 |        |               |
| ANDERSON WELDING                  | #53 GRASS TRUCK GRILL GUARD | 5,474.93 |                 | 50681  | 9/06/23       |
| K & S TIRE                        | #50 RIMS FROM 2/14/23       | 1,196.00 |                 | 50700  | 9/06/23       |
| 95 FIRE DEPT CLOSING CK 612 TOTAL |                             |          | 6,670.93        |        |               |
| Accounts Payable Total            |                             |          | 267,821.21      |        |               |

**CLAIMS REPORT  
CLAIMS FUND SUMMARY**

| FUND  | NAME                      | AMOUNT     |
|-------|---------------------------|------------|
| 01    | GENERAL OPERATING         | 45,070.28  |
| 02    | WATER                     | 16,230.06  |
| 03    | ELECTRIC                  | 28,117.21  |
| 05    | SEWAGE DISPOSAL           | 6,908.30   |
| 10    | EMPLOYEE BENEFIT          | 34,334.08  |
| 12    | AIRPORT                   | 55.24      |
| 24    | BOND & INTEREST           | 31,470.00  |
| 26    | RECREATION COMMISSION     | 5,160.14   |
| 30    | MUNICIPAL EQUIPMENT RESER | 20,000.00  |
| 34    | CAPITAL IMPROVEMENT FUND  | 17,250.33  |
| 37    | GO BONDS S2010 POOL       | 21,452.50  |
| 83    | ELECTRIC EQUIPMENT/REPLAC | 32,946.66  |
| 89    | TRANSIENT GUEST APPROVED  | 2,155.48   |
| 95    | FIRE DEPT CLOSING CK 612  | 6,670.93   |
| ----- |                           |            |
|       | TOTAL FUNDS               | 267,821.21 |