

FACILITY AGREEMENT

Aging Projects, Inc., 112 W Sherman, Hutchinson, Kansas 67501, which sponsors Meals on Wheels/Friendship Meals and the City of Anthony, Kansas, agree to the following:

1. That the kitchen and dining room facilities in the basement of the Anthony Municipal Hall building, 130 East Main, Anthony, Kansas, 67003, are to be used by Meals on Wheels/Friendship Meals each Monday through Friday, 7:30 a.m. to 1:00 p.m. fifty-two (52) weeks per year, October 1, 2023, through September 30, 2024. Excluded days shall be November 23 and 24, 2023; December 25 and 26, 2023; January 1 and 15, 2024; March 29, 2024; May 27, 2024; June 19, 2024; July 4, 2024; and September 2, 2024.
2. That the storage area in the basement of the municipal hall is to be used by Meals on Wheels/Friendship Meals to the extent necessary and shall remain locked to the public.
3. Friendship Meals shall be responsible for daily cleaning of the kitchen and dining room facility areas during their regular use. In addition, weekly cleaning shall be required by Friendship Meals in the kitchen and dining room facilities to ensure cleanliness of the facility and prevent buildup of dust, grime, food, grease, etc. around the floor of table legs, along back area of countertops, inside cabinets, behind equipment, and other such non-daily use areas of the kitchen and dining room that are under the regular use of Friendship Meals. The city will require the same cleaning from outside entities that receive approved use of the kitchen and dining facility to prevent Friendship Meals from cleaning after outside uses.
4. After 2:00 p.m. each serving day, the kitchen and dining room shall revert back to the city for city approved use.
5. That any and all equipment which is under warranty shall be the responsibility of the buyer. Aging Projects, Inc. will be responsible for all equipment purchased for Meals on Wheels/Friendship Meals. The City will be responsible for all other equipment.
6. That all tables and chairs owned by Aging Projects, Inc. will remain in the municipal hall but are available to the city for city approved functions.
7. That all electrical, lighting, sewer, and other building maintenance problems shall be the responsibility of the City.
8. That the city and Aging Projects, Inc. shall not discriminate against anyone on the basis of race, religion, color, sex, disability, national origin, or ancestry.
9. That the State of Kansas Department of Agriculture standards of cleanliness shall be enforced by the city and Aging Projects, Inc. or any individual or group(s) using the kitchen.
10. That this Facility Agreement shall be renegotiated prior to the month of September 2024.

THE CITY OF ANTHONY

THE CITY OF ANTHONY

_____ Date _____

_____ Date _____

City Administrator

Mayor

AGING PROJECTS, INC.

AGING PROJECTS, INC.

_____ Date _____

_____ Date _____

President

Board of Directors

Executive Director

MEALS ON WHEELS/FRIENDSHIP MEALS

_____ Date _____

President

Nutrition Center Council