FORM CO BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

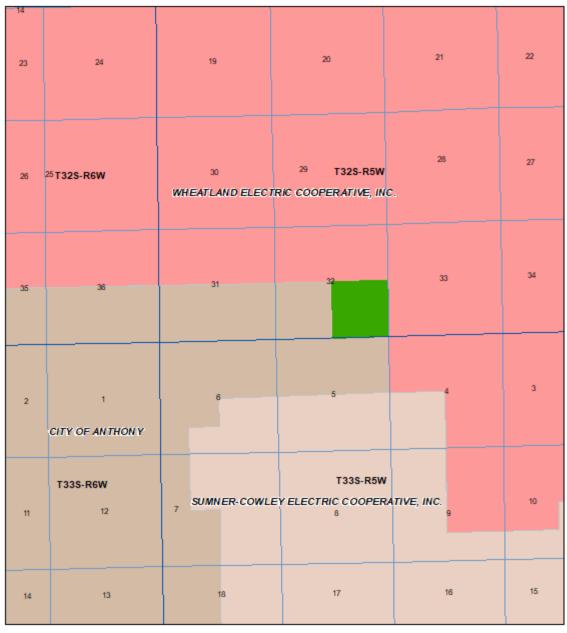
IN THE MATTER OF THE APPLICATION OF)
City of Anthony))
for permission to CEASE OPERATING as a(n) <u>Electric</u> (Tel., Gas, Elec., etc.) Public Utility in the State of Kansas.))) Docket No.)
(Common carrier or public utility))
In the State of Kansas)
A tract of land of land in Section 32, Township 32 South, Range 5 W County, Kansas. More particularly described as follows:	est in Harper
The Southeast ¼ of Section 32, Township 32 South, Range 5 West	\
APPLICATION FOR CEASE OPERATION Comes nowCity of Anthony	and
respectfully represents to the Commission thatTHEY_ operate(s) a(n)Electric	<u></u>
in Kansas under authority of a Certificate granted toTHEM_ on	20 in
Number (if operating prior to 1911, please so state).	
1. Said applicant desires and herein seeks the approval of the Commission to cease	e operating as a(n)
Electric Public Utility in the following (Tel., Gas, Elec., etc.) (Common carrier or public utility)	ng described territory
A tract of land of land in Section 32, Township 32 South, Range 5 W County, Kansas. More particularly described as follows: The Southeast ¼ of Section 32, Township 32 South, Range 5 West_	est in Harper

2. That attached hereto and marked "Exhibit A" is a detail map showing the above-described territory.

tor a	(Corporation, Partnership or Indiv	idual)
Certificate of Conven	ience and Authority to serve the above-describ	ed territory.
4. That applicant	further states:	
Wheatland Electric C same time.	oplication is made to coincide with the application cooperative, Inc., that both applications can be a	acted upon by the Commission at the
	E; Applicant requests permission to cease operating a	as a(n)EIECTFIC (Tel., Gas, Elec., etc.)
_ <u>Public Utility</u> therein.	in the above-described territory upon com	npletion of the transfer of its physical property
(Common carrier or public	utility)	
		CITY OF ANTHONY
	-	CYNDRA KASTENSApplicant
		11
STATE OF KANSAS	By _	
) ss.	
<u>Harper</u>	COUNTY,)	
and says that she is the	, of lawful age, being duly sworn deposes and states e City Clerk/Administrator of the above-nand knows the contents thereof, and that the matters a	med, that she has read the above and
	-	Cyndra Kastens
	SUBSCRIBED AND SWORN TO before me this _	, day of, 20
	-	Notary Public
My commission expires	s:	

3. That simultaneously herewith, **Wheatland Electric Cooperative, Inc.**, has filed an application

Exhibit A





WE CI_CC

CITY OF ANTHONY

SUM NER-COWLEY ELECTRIC COOPERATIVE, INC.

WHE ATLAND ELECTRIC COOPERATIVE, INC.