

FORTER CHARMFORD THE STATE CHARMFORD THE STATE

CUSTOMER: ANTHONY

GUN CLUB

NAME: SANDRA OWENS

LOCATION: ANTHONY, KS

DATE: 4/15/22 **DESIGN NO.:** MM-1826 **ARTIST:** JAH

SCALE: 3/4" = 1'

SPECIFICATIONS

• FURNISH AND INSTALL
(1) 5' X 5' SINGLE-SIDED
"ARCHED" ALUMINUM
POST AND PANEL SIGN
WITH APPLIED DIGITALLY
PRINTED VINYL ARTWORK.

PMS 161

7725-47

APPROVED:

DATE:

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