



City Commission Regular Meeting

Tuesday, August 05, 2025 at 6:00 PM
Commission Chambers, 124 S Bluff, Anthony, KS 67003

MINUTES

OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call

PRESENT

Mayor Greg Cleveland
Commissioner Sherrie Eaton
Commissioner Jan Lanie
Commissioner Eric Smith
Commissioner Howard Hatfield

City Administrator Cyndra Kastens, Police Chief Kenny Hodson, Deputy City Clerk Melinda Ewertz, Administrative Intern Isabel Alexander, Eco/Dev Chairperson Curt Miller, Jen Wolff, Amos Essary

- Approval of Agenda

A motion was made to approve the agenda as presented.

Motion made by Mayor Cleveland, Seconded by Commissioner Smith.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield. Motion Carried.

PUBLIC COMMENT

Mayor Cleveland read a thank you from the AHS Reunion for the use of the Hall.
Amos Essary addressed the Commission regarding his nuisance order.

CONSENT AGENDA

1. Approve Regular Meeting Minutes of July 15, 2025
2. Approve Special Meeting Minutes of July 16, 2025
3. Appropriation Ordinance No 3219 \$672,607.88
4. Appropriations Requiring Special Approval Within App. Ord. 3219:

Fund #30 Capital Water - Terracon - \$17,000 - Geotech Service KWO 25-2875-120

Fund #34 Capital Municipal Hall - Michael's Handyman Service \$2,825.80 - Hall Painting

Fund #47 Wildlife & Parks - EBH \$2,500 - NRT 2023-1 Trail Design

5. Approve 07.29.2025 Payroll \$69,917.04
6. Approve July 2025 Court Report
7. Approve Appointment of Dawson Anthony to the Anthony Fire Department
8. Approve to submit the Law Enforcement Grant to the State of Kansas Office of the Attorney General for new Tasers for \$19,996.00
9. Approve Investments:

Bank of the Plains-General Fund-Renewal CD 5000008184 to CDARS \$2,000,000-24 months @ 3.99%

Bank of the Plains-Capital Improvement/Solar-Renewal CD 5000008176 to CDARS \$1,000,000-6 months @ 4.26%

Peoples Bank & Trust-Water Lagoon Cleaning- \$175,000-24 months @ 3.95%

Bank of the Plains-Water Equipment Replacement Fund-\$50,000-24 months at 3.91%

Mayor Cleveland asked if any items should be removed from the Consent Agenda. Hearing none, a motion was made to approve the consent agenda as presented.

Motion made by Mayor Cleveland, Seconded by Commissioner Lanie.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield. Motion Carried.

PUBLIC HEARINGS - NONE

REGULAR BUSINESS

10. Approved Fundraiser Event Paddle Poker Run at Anthony Lake - Jennifer Wolff

Jennifer Wolff sought permission to utilize Anthony Lake for a kayak event for a food bank fundraiser. A motion was made to approve the fundraising event Paddle Poker Run at the lake in September.

Motion made by Commissioner Lanie, Seconded by Commissioner Smith.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield. Motion Carried.

11. **Approved Facility Use Agreement of Municipal Hall Kitchen with SCKAA/Friendship Meals**

A motion was made to approve the facility use agreement of the Municipal Hall kitchen with SCKAA/Friendship Meals.

Motion made by Mayor Cleveland, Seconded by Commissioner Lanie.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield. Motion Carried.

12. **Bid Opening Electrical Wire Bid**

Mayor Cleveland opened the bids for electrical wire. Bids received from Stanion \$8,260.90, Techline \$6,039.70, and Border States \$7,148.65. A motion was made to accept the Techline bid for \$6,039.70 contingent upon approval of Department Head.

Motion made by Commissioner Eaton, Seconded by Commissioner Hatfield.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield. Motion Carried.

13. **Bid Opening 2025 Multifunction Copier for City Hall**

Mayor Cleveland opened the bids for replacement of the city copier. A motion was made to table the bid for the multifunction copier for staff review.

Motion made by Commissioner Smith, Seconded by Mayor Cleveland.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield. Motion Carried.

14. **Bid Opening 2025 Software for City Management**

Mayor Cleveland opened the bids for the city software. A motion was made to table for further review by city staff.

Motion made by Commissioner Lanie, Seconded by Commissioner Hatfield.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield. Motion Carried.

15. **Approve to Bid Out Millings**

A motion was made to approve to bid 750-800 tons of millings for Street Department paid by Street Capital, accepting emails submissions to open at a special meeting on August 8th at 9:00 am.

Motion made by Commissioner Eaton, Seconded by Commissioner Lanie.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield. Motion Carried.

16. **Approved Final Plan Set for Lake Trail Project No. NRT 2023-1 and Approve to Submit to Bid**

Administrator Kastens presented the final plan set for the lake trail. A motion was made to approve final plan set for Lake Trail Project No. NRT 2023-1 and approve to submit to bid.

Motion made by Mayor Cleveland, Seconded by Commissioner Hatfield.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield. Motion Carried.

17. **Approved Replacement of East High Service Pump *Contingent Upon Engineer Approval**

Administrator Kastens presented quotes from FTC Equipment to rebuild the high service pump minimum \$13,292.86 plus costs if additional work is needed to pull and rebuild off site or to replace the pump \$21,042.97. Costs to be paid from Water Equipment Replacement. A motion was made to approve the replacement of the East High Service Pump contingent upon engineer approval.

Motion made by Mayor Cleveland, Seconded by Commissioner Smith.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield. Motion Carried.

18. **Approved Contract for Courier Services with Harper County**

A motion was made to approve the contract for courier services with Harper County.

Motion made by Commissioner Lanie, Seconded by Commissioner Eaton.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield. Motion Carried.

19. **Approved Submission of SC Telcom Community Grant Program up to \$5,000 for the Purchase of 1 – 2 Transport Cages for PD**

Chief Hodson reported on the work Deputy Chief Houston was preparing to submit a grant to SC Telcom to purchase needed transport cages for the police department. A motion was made to approve submission of the SC Telcom grant program up to \$5,000 for 1 transport cage.

Motion made by Commissioner Lanie, Seconded by Commissioner Eaton.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield. Motion Carried.

20. **Inoperable Vehicle Nuisance 429 S Anthony Stoabs 2025**

A motion was made to approve the findings of fact and to issue the order.

Motion made by Mayor Cleveland, Seconded by Commissioner Hatfield.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield. Motion Carried.

21. **Inoperable Vehicle Nuisance 223 S Jennings Boucher 2025**

A motion was made to approve the findings of fact and to issue the order.

Motion made by Mayor Cleveland, Seconded by Commissioner Lanie.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield. Motion Carried.

22. **Inoperable Vehicle Nuisance 304 S Springfield Henderson 2025**

A motion was made to approve the findings of fact and to issue the order.

Motion made by Mayor Cleveland, Seconded by Commissioner Smith.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield. Motion Carried.

23. **Health Nuisance 304 S Springfield Henderson 2025**

A motion was made to approve the findings of fact and to issue the order.

Motion made by Mayor Cleveland, Seconded by Commissioner Eaton.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield. Motion Carried.

24. **Health Nuisance 528 S Kansas Fox 2025**

A motion was made to approve the findings of fact and to issue the order.

Motion made by Mayor Cleveland, Seconded by Commissioner Hatfield.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Hatfield. Motion Carried.

25. **Health Nuisance 420 N Mass Holmes 2025**

A motion was made to approve the findings of fact and to issue the order.

Motion made by Mayor Cleveland, Seconded by Commissioner Lanie.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield. Motion Carried.

26. **Health Nuisance 206 S Penn Northcott 2025**

A motion was made to approve the findings of fact and to issue the order.

Motion made by Mayor Cleveland, Seconded by Commissioner Smith.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield. Motion Carried.

27. Health Nuisance 503 S Anthony Little Coyote 2025

A motion was made to approve the findings of fact and to issue the order.

Motion made by Mayor Cleveland, Seconded by Commissioner Hatfield.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield. Motion Carried.

28. Inoperable Vehicle Nuisance 606 N Lincoln Schaffer 2025

A motion was made to approve the findings of fact and to issue the order.

Motion made by Mayor Cleveland, Seconded by Commissioner Lanie.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield. Motion Carried.

29. Inoperable Vehicle Resolution No. 1163 311 N Franklin Stierwalt 2025

RESOLUTION NO. 1163

**A RESOLUTION AUTHORIZING THE PUBLIC OFFICERS
OR OTHER AGENTS OF THE CITY TO ABATE INOPERABLE
VEHICLES AS AUTHORIZED BY ARTICLE 3 OF CHAPTER VII
OF THE CITY OF ANTHONY CITY CODE.**

WHEREAS, it is in the interest of the City Commission that the health, safety, and general welfare of the citizens of the City of Anthony be maintained;

WHEREAS, that a vehicle nuisance has developed in the ANTHONY AKA OUTBKS , BLOCK 03 , Lot 006. in the City of Anthony, Harper County, Kansas, as shown by the recorded plat thereof 311 N Franklin Anthony, KS 67003.

WHEREAS, Notice of Violations has been mailed certified to the property owners of record, Gregory and Marla Stierwalt, on 07/03/2025. Also served to tenant Robert Henry on 05/08/2025 by Sgt Brown.

WHEREAS, the property owner has not alleviated the alleged violations nor requested a hearing before the City Commission within the time periods specified;

WHEREAS, the public officer and other agents of the City of Anthony presents this Resolution to the City Commission;

BE IT RESOLVED BY THE CITY COMMISSION that the Public Officers and other Agents of the City of Anthony are authorized to abate the conditions causing the violations at the end of August 15, 2025 and;

BE IT FURTHER RESOLVED that the cost incurred by the City shall be charged against the Lot or Lots or parcel of ground on which the nuisance or nuisances were located. The City Clerk shall, at the time of certifying other taxes to the County Clerk certify the cost as provided and the County Clerk

shall extend the same on the tax roll and it shall be collected by the County Treasurer and paid to the City as other City taxes are collected and paid.

Amount is due from property owner(s) for services rendered by the City of Anthony upon presentation of bill. Failure of property owner(s) to pay amount due may result in the City bringing an action in district court, or causing a special assessment to be levied on the property, or any other manner of collection provided by law.

ADOPTED at Anthony, Kansas, this 5th day of August 2025.

A motion was made to approve Resolution No. 1163.

Motion made by Mayor Cleveland, Seconded by Commissioner Smith.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield. Motion Carried.

30. **Health Resolution No. 1162 311 N Franklin Stierwalt 2025**

RESOLUTION NO. 1162

A RESOLUTION AUTHORIZING THE PUBLIC OFFICERS
OR OTHER AGENTS OF THE CITY TO ABATE HEALTH NUISANCES
AS AUTHORIZED BY ARTICLE 2 OF CHAPTER VII OF
THE CITY OF ANTHONY CITY CODE.

WHEREAS, it is in the interest of the City Commission that the health, safety, and general welfare of the citizens of the City of Anthony be maintained;

WHEREAS, that a health nuisance has developed in ANTHONY AKA OUTBKS , BLOCK 03 , Lot 006. in the City of Anthony, Harper County, Kansas; as shown by the recorded Plat thereof, 311 N Franklin Anthony, Kansas.

WHEREAS, Notice of Violations were mailed certified to the property owner of record Gregory and Marla Stierwalt, on 07/03/2025. Also served to tenant Robert Henry on 05/08/2025 by Sgt Brown.

WHEREAS, the property owner has not alleviated the alleged violations nor requested a hearing before the City Commission within the time periods specified;

WHEREAS, the public officer and other agents of the City of Anthony presents this Resolution to the City Commission;

BE IT RESOLVED BY THE CITY COMMISSION that the Public Officers and other Agents of the City of Anthony are authorized to abate the conditions causing the violations at the end of August 15, 2025, and;

BE IT FURTHER RESOLVED that the cost incurred by the City shall be charged against the Lot or Lots or parcel of ground on which the nuisance or nuisances were located. The City Clerk shall, at the time of certifying other taxes to the County Clerk certify the cost as provided and the County Clerk

shall extend the same on the tax roll and it shall be collected by the County Treasurer and paid to the City as other City taxes are collected and paid.

Amount is due from property owner(s) for services rendered by the City of Anthony upon presentation of bill. Failure of property owner(s) to pay amount due may result in the City bringing an action in district court, or causing a special assessment to be levied on the property, or any other manner of collection provided by law.

ADOPTED at Anthony, Kansas, this 5th day of August 2025.

A motion was made to approve Resolution No. 1162.

Motion made by Mayor Cleveland, Seconded by Commissioner Lanie.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield. Motion Carried.

31. **Dangerous Structure Planning Discussion**

Administrator Kastens and Chief Hodson reported on the status of the dangerous structure inspections and sought remediation direction for the dangerous structure resolutions as presented at this meeting.

32. **Dangerous Structure Resolution No 1164 304 S Springfield Henderson 2025**

RESOLUTION NO. 1164

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF ANTHONY, KANSAS, AT WHICH THE OWNER, HIS OR HER AGENT, LIENHOLDERS OF RECORD, OCCUPANTS AND OTHER PARTIES IN INTEREST OF STRUCTURES LOCATED WITHIN SAID CITY AND DESCRIBED HEREIN MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS OR UNSAFE STRUCTURE.

WHEREAS, the enforcing officer of the City of Anthony, Kansas, did on the 5th day of August 2025, file with the governing body of said city, a statement in writing that the structure, hereinafter described, is dangerous or unsafe.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ANTHONY, KANSAS:

That a hearing will be held on the 7th day of October, 2025 before the governing body of the city at 6:00 p.m. at City Hall, 124 S Bluff, Anthony, Kansas 67003 at which the owner, his or her agent, any lienholders of record, any occupant and any other parties in interest, as that term is defined by law, of the structure located at:

ANTHONY , BLOCK 79 , Lot 004. in the City of Anthony
Harper County, Kansas

304 S Springfield
Anthony, KS 67003

may appear and show cause why such structure should not be condemned as a dangerous or unsafe structure and ordered repaired or demolished.

BE IT FURTHER RESOLVED, that the City Clerk, or designated representative, shall cause this resolution to be published and shall give notice of the aforesaid hearing in the manner provided by law.

Adopted this 5th day of August, 2025.

A motion was made to approve Resolution No. 1164.

Motion made by Commissioner Lanie, Seconded by Commissioner Hatfield.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield. Motion Carried.

33. **Dangerous Structure Resolution No 1166 206 E Main Gensler 2025**

RESOLUTION NO. 1166

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF ANTHONY, KANSAS, AT WHICH THE OWNER, HIS OR HER AGENT, LIENHOLDERS OF RECORD, OCCUPANTS AND OTHER PARTIES IN INTEREST OF STRUCTURES LOCATED WITHIN SAID CITY AND DESCRIBED HEREIN MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS OR UNSAFE STRUCTURE.

WHEREAS, the enforcing officer of the City of Anthony, Kansas, did on the 5th day of August 2025, file with the governing body of said city, a statement in writing that the structure, hereinafter described, is dangerous or unsafe.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ANTHONY, KANSAS:

That a hearing will be held on the 7th day of October, 2025 before the governing body of the city at 6:00 p.m. at City Hall, 124 S Bluff, Anthony, Kansas 67003 at which the owner, his or her agent, any lienholders of record, any occupant and any other parties in interest, as that term is defined by law, of the structure located at:

ANTHONY , BLOCK 51 , Lot 004.in the City of Anthony
Harper County, Kansas

206 E Main
Anthony, KS 67003

may appear and show cause why such structure should not be condemned as a dangerous or unsafe structure and ordered repaired or demolished.

BE IT FURTHER RESOLVED, that the City Clerk, or designated representative, shall cause this resolution to be published and shall give notice of the aforesaid hearing in the manner provided by law.

Adopted this 5th day of August, 2025.

A motion was made to approve Resolution No. 1166.

Motion made by Mayor Cleveland, Seconded by Commissioner Lanie.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield. Motion Carried.

34. **Dangerous Structure Resolution No 1165 501 S Lincoln Davidson 2025**

(Published in the Anthony Republican on 08/13/2025 & 08/20/2025)

RESOLUTION NO. 1165

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF ANTHONY, KANSAS, AT WHICH THE OWNER, HIS OR HER AGENT, LIENHOLDERS OF RECORD, OCCUPANTS AND OTHER PARTIES IN INTEREST OF STRUCTURES LOCATED WITHIN SAID CITY AND DESCRIBED HEREIN MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS OR UNSAFE STRUCTURE.

WHEREAS, the enforcing officer of the City of Anthony, Kansas, did on the 5th day of August 2025, file with the governing body of said city, a statement in writing that the structure (Garage), hereinafter described, is dangerous or unsafe.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ANTHONY, KANSAS:

That a hearing will be held on the 7th day of October, 2025 before the governing body of the city at 6:00 p.m. at City Hall, 124 S Bluff, Anthony, Kansas 67003 at which the owner, his or her agent, any lienholders of record, any occupant and any other parties in interest, as that term is defined by law, of the structure located at:

MEIG'S ADD , BLOCK 09 , Lot 002 & , N 40 LOT 4. in the City of Anthony
Harper County, Kansas

501 S Lincoln (Garage)
Anthony, KS 67003

may appear and show cause why such structure should not be condemned as a dangerous or unsafe structure (Garage) and ordered repaired or demolished.

BE IT FURTHER RESOLVED, that the City Clerk, or designated representative, shall cause this resolution to be published and shall give notice of the aforesaid hearing in the manner provided by law.

Adopted this 5th day of August, 2025.

A motion was made to approve Resolution No. 1165 for 501 S Lincoln as amended.

Motion made by Commissioner Lanie, Seconded by Commissioner Hatfield.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield. Motion Carried.

35. **Dangerous Structure Resolution NO 1167 512 S Lincoln Turner 2025**

RESOLUTION NO. 1167

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF ANTHONY, KANSAS, AT WHICH THE OWNER, HIS OR HER AGENT, LIENHOLDERS OF RECORD, OCCUPANTS AND OTHER PARTIES IN INTEREST OF STRUCTURES LOCATED WITHIN SAID CITY AND DESCRIBED HEREIN MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS OR UNSAFE STRUCTURE.

WHEREAS, the enforcing officer of the City of Anthony, Kansas, did on the 5th day of August 2025, file with the governing body of said city, a statement in writing that the structure, hereinafter described, is dangerous or unsafe.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ANTHONY, KANSAS:

That a hearing will be held on the 7th day of October, 2025 before the governing body of the city at 6:00 p.m. at City Hall, 124 S Bluff, Anthony, Kansas 67003 at which the owner, his or her agent, any lienholders of record, any occupant and any other parties in interest, as that term is defined by law, of the structure located at:

MEIG'S ADD , BLOCK 08 , Lot 005. in the City of Anthony
Harper County, Kansas

512 S Lincoln
Anthony, KS 67003

may appear and show cause why such structure should not be condemned as a dangerous or unsafe structure and ordered repaired or demolished.

BE IT FURTHER RESOLVED, that the City Clerk, or designated representative, shall cause this resolution to be published and shall give notice of the aforesaid hearing in the manner provided by law.

Adopted this 5th day of August, 2025.

A motion was made to approve Resolution No. 1167 512 S Lincoln.

Motion made by Commissioner Smith, Seconded by Commissioner Lanie.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield. Motion Carried.

36. **Dangerous Structure Resolution No 1168 516 S Lincoln Coffey 2025**

No action taken.

37. **Draft 2026 Budget Presentation**

Administrator Kastens presented the first half draft of the 2026 budget.

STAFF REPORTS

38. Administrator Report

The Administrator provided a written report on EPA Tech Assistance, Power Plant House Renovations, Airport AWOS, Lake Board, Work Comp, Land Bank, CDBG Housing, 400 Radio, HP CO Heart 4th of July, Street Sweeper and Staffing.

39. Chief of Police report

The Chief provided a report on the following police activities:

We sent out several weed notices.

We served resolutions for the health code violations.

I inspected several properties with our inspector.

I went to the County Commission meeting to talk about the 400-radio system.

We arrested Bradan Salsberry for disorderly conduct.

We investigated a criminal damage to property case at 120 N. 4th.

We investigated a domestic disturbance in the 400 block of S. LL&G and arrested Ashley Armenta and Brenton Cessna for domestic battery.

We arrested Jair Martinez-Delgado on a warrant for failure to appear on drug charges. While making the arrest more drugs and paraphernalia was found in his car.

We investigated a case of aggravated indecent liberties with a child and aggravated criminal sodomy and we arrested Jose Sanchez for the crimes.

We investigated 3 minor traffic accidents.

We investigated two dog bites.

40. Department Reports

Department activity updates were provided for Electric Distribution, Power Plant/Lake, Street, Water/Wastewater and Mechanic.

EXECUTIVE SESSION

41. **Executive Session to Discuss Electric System Improvements Pursuant to “Preliminary discussions relating to the acquisition of real property, K.S.A. 75-4319 (b) (6).”**

At 9:00 p.m. Mayor Cleveland made a motion to go into Executive Session for 5 minutes until 9:05 p.m. to discuss electric system improvements Pursuant to “Preliminary discussions relating to the acquisition of real property, K.S.A. 75-4319 (b) (6).” Commissioner Hatfield Seconded the motion. Motion Carried. The commission chambers were cleared with the Commissioners and City Administrator remaining present.

At 9:05 p.m. Mayor Cleveland called the regular meeting back to order. No binding action

ADJOURNMENT

A motion was made to adjourn the meeting.

Motion made by Mayor Cleveland, Seconded by Commissioner Hatfield.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield. Motion Carried.

Greg Cleveland, Mayor

Cyndra Kastens, City Administrator/Clerk