

THE CITY OF ANTHONY

124 S. Bluff / P. O. Box 504 ANTHONY, KANSAS 67003 (620) 842-5434 FAX (620) 842-5753 www.anthonykansas.org

June 3, 2022

KDHE
Bureau of Environmental Field Services
Division of Environment
300 West Douglas, Suite 700
Wichita, KS 67202-2921

RE: Anthony Lake Onsite Wastewater Treatment Facility Kansas WPC Permit No: M-AR04-NO04

Dear Amanda Smyth,

In response to the required actions as per the inspection compliance report dated May 12, 2022, the following corrections have been made:

1. The city will perform quarterly as well as annual inspections on the Anthony Lake Onsite Wastewater Cluster Systems as required. The criteria for each inspection type is outlined on the attached log sheet which the city will continue to use.

Please let us know if we are missing an inspection criterion or any other additions to this action in order to achieve compliance with this report.

Eyndra Kastens Terry Stark

ectfully,

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