



THE CITY OF ANTHONY

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June 3, 2022

KDHE
Bureau of Environmental Field Services
Division of Environment
300 West Douglas, Suite 700
Wichita, KS 67202-2921

RE: City of Anthony Wastewater Treatment Facility
Kansas WPC Permit No: M-AR04-0002

Dear Amanda Smyth,

In response to the required actions as per the inspection compliance report dated May 12, 2022, the following corrections have been made:

1. Cell one has not been in proper operation due to the impending repairs to the berms which is scheduled to commence on June 13th, 2022 weather depending. Due to this, the effluent is not currently receiving full design level treatment. The repairs are anticipated to be completed by August 7th, 2022, at which time, cell one will be placed back in operation. The city believes this will greatly impact the effluent exceedance limits in a positive direction due to the increase in surface acres from cell one, which means additional average annual evaporation rates should reduce the need for annual discharge. Due to this, it is anticipated that the next eDMR submitted from the city will reflect a full quarter, and continuing quarters, of non-discharge. However, if the city should have to discharge, the return of full design level treatment by having cell one back in service should also greatly impact the effluent exceedance levels. In final thought, the action item listed next (change of sampling location) should also play a positive role in the limits.
2. To correct the sampling location non-compliance, the city has installed a v-notch in the discharge structure so samples can be obtained at this structure location instead of the effluent discharge pipe. Please see attached Exhibit A for documentation of the v-notch installed.

Please let us know if any other corrective action is needed in order to achieve compliance with this report.

Respectfully,



Cyndra Kastens
Terry Stark

Cyndra Kastens

From: Terry Stark
Sent: Friday, June 3, 2022 8:20 AM
To: Cyndra Kastens
Subject: FW: pics of repairs

From: Terry Stark [mailto:terrrys206@hotmail.com]
Sent: Thursday, June 02, 2022 3:03 PM
To: Terry Stark <TStark@AnthonyKansas.org>
Subject:



Exhibit A