## **REQUEST FOR TRANSFORMER BIDS**

The City of Anthony is accepting sealed bids for the following:

Quantity	Category	Phase	KVA	HV	LV
6	Pole Mount	1	5	7200/12470Y	120/240
6	Pole Mount	1	10	7200/12470Y	120/240
6	Pole Mount	1	15	7200/12470Y	120/240
6	Pole Mount	1	25	7200/12470Y	120/240
5	Pole Mount	1	37.5	7200/12470Y	120/240

- Pole mounted transformers 15kva or smaller <u>MUST HAVE</u> flipper/arrestor mounting provisions.
- Pole mounted transformers must have double primary top mounted bushings.
- All transformers <u>MUST HAVE</u> external tap changers excluding 5KVA transformers.

## Bids shall be sealed and marked "Transformer Bids".

Please enclose 7 copies of your bid and provide the current availability and/or lead time on these items. Bids will be accepted at the City Office in person or by mail until **August 16th**, **2022**, at **5:00 p.m.** 

The bids will be publicly opened and read aloud on **August 16th**, **2022**, at **6:00p.m.** at the Regular City Commission meeting located in the City Hall Commission Chambers.

City Hall is located at 124 S. Bluff. City's mailing address is: P.O. Box 504, Anthony Ks. 67003

If you have any questions, please contact Jerry Angle at 620-842-2127.

The Anthony City Commission reserves the right to accept or reject any or all bids and to waive any informalities should they occur as may best benefit the City.