


## FACILITY AGREEMENT

Aging Projects, Inc., 112 W Sherman, Hutchinson, Kansas 67501, which sponsors Meals on Wheels/Friendship Meals, and the City of Anthony, Kansas, agree to the following:

1. That the kitchen and dining room facilities in the basement of the Anthony Municipal Hall building, 130 East Main, Anthony, Kansas, 67003, are to be used by Meals on Wheels/Friendship Meals each Monday through Friday, 7:30 a.m. to 1:00 p.m. fifty-two (52) weeks per year, October 1, 2022 through September 30, 2023. Excluded days shall be: November 24 and 25, 2022; December 23 and 26, 2022; January 2, 2023; April 7, 2023; May 29, 2023; July 4, 2023; and September 4, 2023.
2. That the storage area in the basement of the municipal hall is to be used by Meals on Wheels/Friendship Meals to the extent necessary and shall remain locked to the public.
3. That after 2:00 p.m. each serving day, the kitchen and dining room shall revert back to the city for city approved use.
4. That any and all equipment which is under warranty shall be the responsibility of the buyer. Aging Projects, Inc. will be responsible for all equipment purchased for Meals on Wheels/Friendship Meals. The City will be responsible for all other equipment.
5. That all tables and chairs owned by Aging Projects, Inc. remain in the municipal hall, but are available to the city for city approved functions.
6. That all electrical, lighting, sewer, and other building maintenance problems shall be the responsibility of the City.
7. That the city and Aging Projects, Inc. shall not discriminate against anyone on the basis of race, religion, color, sex, disability, national origin, or ancestry.
8. That the State of Kansas Department of Agriculture standards of cleanliness shall be enforced by the city and Aging Projects, Inc. or any individual or group(s) using the kitchen.
9. That this Facility Agreement shall be renegotiated prior to the month of September 2023.

THE CITY OF ANTHONY

THE CITY OF ANTHONY

 \_\_\_\_\_ Date \_\_\_\_\_  
Cyndra Kastens  
City Administrator

\_\_\_\_\_ Date \_\_\_\_\_  
Gregory Cleveland  
Mayor

AGING PROJECTS, INC.

MEALS ON WHEELS/FRIENDSHIP MEALS

\_\_\_\_\_ Date \_\_\_\_\_  
Nina Campbell, President  
Board of Directors

 \_\_\_\_\_ Date \_\_\_\_\_  
Emily Daniel  
Nutrition Center Manager

MEALS ON WHEELS/FRIENDSHIP MEALS

\_\_\_\_\_ Date \_\_\_\_\_  
Jeanne Kastens, President  
Nutrition Center Council