

**RESOLUTION NO. 1180**

**A RESOLUTION OF THE CITY COMMISSION FOR  
THE CITY OF ANTHONY, KANSAS AUTHORIZING  
PARTICIPATION IN RURAL OPPORTUNITY ZONE  
STUDENT LOAN REPAYMENT PROGRAM  
CALENDAR YEAR 2026.**

**NOW, THEREFORE BE IT RESOLVED BY THE CITY COMMISSION OF ANTHONY,  
KANSAS, IN THE COUNTY OF HARPER:**

**Section 1.** Pursuant to K.S.A. 2021 Supp. 74-50,223, the City Commission expresses its intent to participate in the Rural Opportunity Zone (ROZ) student loan repayment program.

**Section 2.** Harper County has been designated a Rural Opportunity Zone pursuant to K.S.A. 2021 Supp. 74-50,222.

**Section 3.** The City of Anthony Commission hereby obligate the City of Anthony to participate in the ROZ student loan repayment program as provided by K.S.A. 2021 Supp. 74-50,223 for a period of five years, which shall be irrevocable.

**Section 4.** The City of Anthony agrees to pay in equal shares with the State of Kansas the outstanding student loan balance of any individual domiciled within the incorporated and unincorporated areas of the City of Anthony for a period of five years, if the domiciled individual meets the terms of qualification provided by the State of Kansas in K.S.A. 2021 Supp. 74-50,223, and the appropriate rules and regulations. The number of qualified resident individuals receiving such payments will be subject to the availability of funds.

**Section 5.** The maximum student loan balance for each qualified resident individual to be repaid jointly The City of Anthony and the State of Kansas shall be \$15,000 over a term of five years.

**Section 6.** The City of Anthony shall allocate \$ 7,500.00 a calendar year for the purpose of matching payments from the State of Kansas to qualified resident individuals. The City of Anthony shall revise its ROZ budget on an annual basis submitting a new Resolution to the State of Kansas by January 30<sup>th</sup> each year. The City of Anthony shall submit their obligation in full to the Department of Commerce before the first day of September each year.

**BE IT FURTHER RESOLVED** that this resolution shall be published once in the official city newspaper and shall be in effect from and after its date of publication.

**Adopted this 16th day of December 2025 by the City Commission of Anthony, in Harper County,  
Ks.**

SEAL

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Gregory Cleveland, Mayor

ATTEST:

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Cyndra Kastens, City Clerk/Administrator