

**CITY OF ANTHONY, KANSAS
MUNICIPAL HALL RENTAL CONTRACT**

I, Anthony Gun Club, request to rent the following areas and equipment at the Municipal Hall, 130 E. Main, for the purpose of having a Fund Raiser for Shooting Sports on 11, 10, 2023.
month day year

I will need the doors opened at: 8:00 a.m./p.m. and closed at: 10:00 a.m./p.m.

Main Floor (gym floor) purpose having supper

Main Floor for 14 hours @ \$20.00 per hr. = \$ 250⁰⁰
~~280⁰⁰~~

Basement for _____ hours @ \$20.00 per hr. = \$ —

On-Site Custodian (after-hours only) for 0 hours @ \$25.00 per hr. = \$ 0
(Subject to Availability: The City Custodian will be present for events occurring during normal City business hours, free of charge to the renter.)

Dance or Other Event Potentially Injurious to Floors = \$250.00 per event = \$ 0
(This fee is determined by the City and is non-refundable. It is in lieu of the hourly rental fee.)

Police Protection Fee (if required by the City or if requested by the renter) is as follows:
_____ (#) of officers @ _____ per hr. for _____ hours = \$ 0
(If Police Protection is required by the City, this rental agreement shall not be approved or the rental date reserved, until it is first signed by the Chief of Police or his/her designated assistant. It is the responsibility of the Renter to contact the Chief of Police and make arrangements for the Police Protection, whether the protection is required or requested.)

Alcoholic/Cereal Malt Beverage Flat-Rate Fee (if served) = \$75.00 per event = \$ NO
(The Consumption Exemption Application must be approved by the City Commission or the Chief of Police prior to the event.)

The City REQUIRES a Cash Deposit (Refundable LESS Damages). Deposit amount depends upon Rental Use:

Refundable Cash Deposit for Non-Dance Event = \$100.00 per event = \$ 100⁰⁰

Refundable Cash Deposit for Dance, Etc. Event = \$200.00 per event = \$ _____

TOTAL FOR ALL FEES = **PAID** \$ 350⁰⁰
OCT 26 2023

RENTAL SPACE NEEDS:

I will need (how many) All You have tables, 250 chairs on the Main Floor.

I will need the stage (circle one): yes no

I will need basketball goals (circle one): yes no

I will need volleyball nets (circle one): yes no

I will need the elevator (circle one): yes no

I will need the kitchen for NO hours.

I will need (how many) 0 tables, 0 chairs on the Basement Floor.

**** THE BALCONY IS NOT AVAILABLE FOR RENT.**

The City CANNOT guarantee the reservation date of the event until after this completed Rental Agreement is returned to the City, approved by all appropriate City representatives, and the deposit is paid in full.

Renter agrees that if the cash deposit paid prior to the rental of the Municipal Hall is determined by the City to not be sufficient to pay for all damages that occurred during the Renter's event (even if the damage was not caused by Renter), he or she will be charged for all damages in excess of the cash deposit paid. Any deposit in excess of damage will be returned to the Renter following the conclusion of the event, within a reasonable time.

Renter agrees to indemnify and save harmless the City of Anthony from all claims, liabilities and obligations by reason of Renter's use of, operations or conduct on and/or occupancy of the premises herein rented and that in the event a judgment is entered against it, the City of Anthony is entitled in that amount from Renter, in addition to reasonable attorney fees.

AS THE RENTER I AGREE TO ASSUME THE FINANCIAL RESPONSIBILITY OF THE AFORE-DESIGNATED FUNCTION AND TO PROTECT THE RENTED CITY PROPERTY TO THE BEST OF MY ABILITY AND I CERTIFY THAT I AM AT LEAST 18 YEARS OR OLDER.

Sidney Bucklander 10-10-2023 620 243 3588
Renter's Signature Date Phone Number

592 NW 140th Rd Harper KS 67058
Renter's Address City State Zip Code

Please Return Completed Contract To: City of Anthony, P.O. Box 504, Anthony, Kansas 67003

Contact Information: 620-842-5960 (phone) 620-842-5753 (fax)

_____ has personally appeared before me and has made arrangements for Police officers to be on duty at the function afore mentioned.

Police Chief/Designated Assistant

Rental approved by _____ on _____
(City Representative) (Date)