

# BALANCE SHEET

## CALENDAR 10/2025, FISCAL 10/2025

| ACCOUNT NUMBER | ACCOUNT TITLE                  | PTD<br>BAL. | YTD<br>BAL    |
|----------------|--------------------------------|-------------|---------------|
| 01-00-0010     | GENERAL OPERATING              | 23,914.75-  | 1,253,015.41  |
| 02-00-0010     | WATER                          | 28,632.63   | 920,595.57    |
| 03-00-0010     | ELECTRIC                       | 90,169.08   | 1,245,037.79  |
| 04-00-0010     | SALES TAX & STATE FEES         | 3,224.76-   | 41,214.57     |
| 05-00-0010     | SEWAGE DISPOSAL                | 20,215.46   | 552,002.64    |
| 08-00-0010     | ANTHONY LANK BANK              | 30,000.00   | 30,890.00     |
| 10-00-0010     | EMP INSURANCE/BENEFIT          | 18,444.74-  | 371,466.49    |
| 12-00-0010     | AIRPORT                        | 20,642.06-  | 63,380.96     |
| 14-00-0010     | INDUSTRIAL DEVELOPMENT         | .85-        | 21,250.71     |
| 15-00-0010     | ECONOMIC DEVELOPMENT           |             | 132,483.62    |
| 16-00-0010     | SERVICE DEPOSIT                | 750.00      | 60,268.28     |
| 17-00-0010     | SPECIAL STREETS & HIGHWAY      | 210.82-     | 310,556.40    |
| 18-00-0010     | PUBLIC RELIEF                  |             | 24,647.02     |
| 19-00-0010     | WATER UTILITY RESERVE          |             | 244,277.72    |
| 21-00-0010     | WWTF LOAN 2000                 |             | 65,559.03     |
| 23-00-0010     | WATER DEBT SVC RESERVE S2013   |             | 116,721.09    |
| 24-00-0010     | BOND & INTEREST                |             | 20,860.58     |
| 25-00-0010     | LIBRARY                        | 4,098.13-   |               |
| 26-00-0010     | RECREATION COMMISSION          | 1,922.32-   | 6,785.76      |
| 29-00-0010     | RECREATION                     | 1,474.16    | 1,494.16      |
| 30-00-0010     | MUNICIPAL EQUIPMENT RESERVE    | 2,653.59-   | 119,804.73    |
| 32-00-0010     | SPECIAL PARKS & RECREATION     | 23.10-      | 41,319.59     |
| 34-00-0010     | CAPITAL IMPROVEMENT            | 15,050.34-  | 4,143,178.22  |
| 40-00-0010     | ELECTRIC UTILITY RESERVE       |             | 1,559,835.43  |
| 41-00-0010     | EL UTIL S2017 REV BOND         |             | 198,679.63    |
| 45-00-0010     | SEWER RESERVE                  |             | 155,000.00    |
| 47-00-0010     | WILDLIFE AND PARKS GRANT       | 2,500.00-   | 436,068.01    |
| 50-00-0010     | WAYNE DENNIS INVESTMENT FUND   |             | 1,000,141.35  |
| 54-00-0010     | DEBT RES. WATER 2013           |             | 199,101.69    |
| 61-00-0010     | MUNICIPALITIES FIGHT ADDICTION |             | 9,156.15      |
| 62-00-0010     | PUBLIC PURPOSES FUND           |             | 2,369.14      |
| 81-00-0010     | WASTEWATER LAGOON CLEANING     |             | 202,400.00    |
| 82-00-0010     | WATER/EQUIPMENT REPLACEMENT    |             | 110,585.86    |
| 83-00-0010     | ELECTRIC/EQUIP REPLACEMENT     | 10,358.60-  | 4,375,691.23  |
| 84-00-0010     | ELECTRIC PROJECTS              |             | 59.80-        |
| 85-00-0010     | SEWER/EQUIPMENT REPLACEMENT    |             | 114,005.71    |
| 89-00-0010     | TRANS GUEST APPROVED           |             | 11.50         |
| 96-00-0010     | WAYNE DENNIS FUNDS             |             | 11,286.67     |
| 97-00-0011     | DT REVIT. REVOLVING LOAN       |             | .56           |
| 98-00-0010     | TRANSIENT GUEST TAX            |             | 11,460.07     |
|                |                                | =====       | =====         |
|                | PROOF                          | 68,197.27   | 18,172,543.54 |
|                |                                | =====       | =====         |