

City Commission Regular Meeting

Tuesday, October 18, 2022 at 6:00 PM Commission Chambers, 124 S Bluff, Anthony, KS 67003

MINUTES

OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call

PRESENT

Mayor Greg Cleveland Commissioner Sherrie Eaton Commissioner Jan Lanie Commissioner Kenny Hodson Jr. Commissioner Eric Smith

Police Chief Kenny Hodson, Deputy City Clerk Sherri Miller, City Superintendent Randy Moore and Teresa Cullop.

Approval of Agenda

A motion was made to approve the agenda

Motion made by Mayor Cleveland, Seconded by Commissioner Hodson Jr..
Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Hodson Jr.,
Commissioner Smith

PUBLIC COMMENT

Teresa Cullop commended the electric department for their quick response to turn the electric back on after an outage. Chief Hodson thanked the PRIDE Committee for their city wide clean up project.

CONSENT AGENDA

- 1. Approve Regular Meeting Minutes October 4, 2022
- 2. Approve Special Meeting Minutes of October 5, 2022
- 3. Special Appropriations:

Fund #34 Capital Improvement Street - MAC \$3,012.80 for cold patch for street repair

4. Appropriation Ordinance No 6121 \$254,642.92

5. Approve 10.11.2022 Payroll \$61,185.13

Mayor Cleveland asked if any consent agenda items should be pulled for further discussion. Hearing none, a motion was made to approve the consent agenda.

Motion made by Mayor Cleveland, Seconded by Commissioner Lanie. Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Hodson Jr., Commissioner Smith

PUBLIC HEARINGS - NONE

REGULAR BUSINESS

6. Ordinance No. G-2865 Dangerous Structures

Deputy City Clerk Miller presented Ordinance No. G-2865 Dangerous Structures. A motion was made to approve Ordinance No. G2865 Dangerous Structures.

Motion made by Mayor Cleveland, Seconded by Commissioner Smith. A roll call vote was taken. Mayor Cleveland-Yea, Commissioner Eaton-Yea, Commissioner Lanie-Yea, Commissioner Hodson-Yea, Commissioner Smith-yea. Motion passed.

7. <u>Lady Runners Basketball Municipal Hall Use and Fee Waiver - Brandon Hazel</u>

A motion was made to approve the use of the Municipal Hall for the 3/4th grade and 5/6th grade Lady Runners Basketball practices for the schedule presented unless a paying rental request is received and there are no other reserved dates that may conflict with the schedule and to waive the rental fees.

Motion made by Commissioner Eaton, Seconded by Commissioner Smith. Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Hodson Jr., Commissioner Smith

8. Fire Face Masks \$4,892.75 MES - Kenny Hodson

A motion was made to approve the purchase from MES for \$9,892.75 plus shipping to be paid from Municipal Equipment Fire and to transfer the \$5,000 anonymous donation for this purchase from the general fund at end of year 2022 pending spending authority.

Motion made by Commissioner Eaton, Seconded by Commissioner Lanie. Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Hodson Jr., Commissioner Smith

STAFF REPORTS

9. Chief of Police report

We are investigating a theft by scam

We investigated a burglary and theft in the 500 block of S. Penn

We arrested a Mireya Monjaras for in insurance and suspended DL

We investigated a domestic disturbance in the 200 block of W. Vine and arrested Mary

Hernandez for domestic battery

We investigated two unattended deaths

We arrested Jeffery Chandler on a warrant

10. Administrator Report

The Administrator provided a written report on Renovation/Remodel, BASE Grant, Rural Champions Grant Awarded, CCLIP Gran Awarded, Lake Town Trail, Permitting, Cell 1 Repair, Board Report from Recreation, Staffing and other department activities.

EXECUTIVE SESSION - NONE

ADJOURNMENT

A motion was made to adjourn the meeting

Motion made by Mayor Cleveland, Seconded by Commissioner Smith.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Hodson Jr., Commissioner Smith

	Gregory Cleveland, Mayor
Cyndra Kastens, City Clerk/Administrator	