DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency

CRS COMMUNITY CERTIFICATIONS

Community Anthony, City of	State	KS	CID 200126
			(6-digit NFIP Community Identification Number)
Note: Please cross out any incorrect items, below, as needed	d, and ins	ert the upda	ted information.
CC-213 Recertification			
Recertification due date February 1, 2024			
Chief Executive Officer			CRS Coordinator
Name The Honorable Greg Cle	evaland		Cyndra Kastens, CFM
Title	Mayor		City Administrator
Address Post Office E Anthony, KS	F-02/201 SROW TO		Post Office Box 504 Anthony, KS 67003
Phone number 620-84	12-5434		620-842-5960
E-mail address gbclev@sbcgld	bal.net		Ckastens@AnthonyKansas.org
I hereby certify that Anthony, City of pages as credited under the Community Rating System and de I hereby certify that, to the best of my knowledge and belief, understand that we must remain in full compliance with the min be in full compliance, we will retrograde to a CRS Class 10. I hereby certify that we will continue to maintain FEMA Elevation the Special Flood Hazard Area following the date at which we jet the second s	escribed in we are in nimum re-	n our origina n full complia quirements o eates on all n	ance with the minimum requirements of the NFIP and we of the NFIP. We understand that at any time we are not to
I hereby certify that if there are one or more repetitive loss reviewing and updating the list of repetitive loss properties, ma outreach project to those areas each year, and if we have fifty Activity 510 (Floodplain Management Planning) for either a rep	pping rep (50) or i	petitive loss more unmitig	areas, describing the cause of the losses, and sending an gated repetitive loss properties we must earn credit under
I hereby certify that, to the best of my knowledge and belief, we by us and located in the Special Flood Hazard Area (SFHA) assistance for any community-owned building located in the flood insurance coverage (structure and contents) that a commis carrying a policy.	shown o	on our Flood reduced by	d Insurance Rate Map. I further understand that disaster the amount of National Flood Insurance Program (NFIP)
Signature Regard Z Devoland Date 1/25/24			(Chief Executive Officer)
	CC-21	13-1	[continued on next page]

OMB Control Number: 1660-0022

Expiration: 10/31/2023

mmunity Anthony, City of	State KS	CID 200126		
		(6-digit NFIP	Community Identifi	cation Number)
CRS Program Data Table		A. In the SFHA	B. In a regulated floodplain outside the SFHA	C. In the rest of the community
1. Last report's number of buildings in the SFHA (bSF) (lir	ne 6, last report)	65		
2. Number of new buildings constructed since last report		+ 0	0	0
3. Number of buildings removed/demolished since last re	port	- 0	0	
4. Number of buildings affected by map revisions since la	st report (+ or -)	0	0	
5. Number of buildings affected by corporate limits change	es (+ or -)	0	0	
6. Current total number of buildings in the SFHA (bSF) (to	otal lines 1-5)	64		
7. Number of substantial improvement/damage projects s	ince last report	0	0	
8. Number of repetitive loss properties mitigated since las		0	0	0
9. Number of LOMRs and map revisions (not LOMAs) since last report 9. Number of LOMRs and map revisions (not LOMAs) since last report		0		
10. Acreage of the SFHA (aSFHA) as of the last report (lii	ne 13 last report)	206		
11. Acreage of area(s) affected by map revisions since last		0	0	
12. Acreage of area(s) affected by corporate limits change		0	0	
13. Current acreage of the SFHA (total lines 10–12)	03 (1 01 -)	206		
14. Primary source for building data:		Permit Records		
15. Primary source for area data:	FH	B Map and City Li	mite	
16. Period covered: Jan 2023 - Dec 2023		Current FIRM date 02/01/2013		
If available, the following data would be useful:				
17. Number of new manufactured homes installed since last report		0	0	0
18. Number of other new 1 -4 family buildings constructed since last report		0	0	0
19. Number of all other buildings constructed/installed since last report		0	0	0
Comments: (Please note the number of the line to which the commentation 6 lost one structure due to fire.	nt refers.)			

CC-213-2

[continued on next page]

Community Anthony, City of	Anthony, City of	State		CID 200126
				(6-digit NFIP Community Identification Number)

Instructions

At the first verification visit after the effective date of the 2013 CRS Coordinator's Manual, ONLY LINES 6 AND 13 NEED TO BE COMPLETED. These lines form the baseline data about the number of buildings and area of the SFHA for when the table is completed as part of the next annual recertification. The "period covered" entered in line 16 is the date that lines 6 and 13 are first completed. At all subsequent annual recertifications and cycle verification visits, the entire table is completed. The information in lines 6 and 13 from the last report is transferred to lines 1 and 10 in the next report.

Instructions for the Columns

Column A numbers are for the SFHA (the A and V Zones shown on the Flood Insurance Rate Map) (FIRM)). Use the FIRM currently in effect, not a draft or pending revision.

Column B is completed only if the community receives CRS credit for regulating floodplain development outside the SFHA under Activity 410 (Floodplain Mapping) or Activity 430 (Higher Regulatory Standards).

Column C numbers help relate what happens in the floodplain to what is happening in the rest of the community.

Enter "0" if there are no numbers to report for this period. Do not leave a cell blank. Do not fill in the shaded boxes.

Instructions for the Lines

Lines 1-7 deal with buildings.

- o Section 301.a of the CRS Coordinator's Manual defines what constitutes a "building" and lists examples of structures that are not counted as "buildings" by the CRS.
- o Section 302.a of the CRS Coordinator's Manual describes how the CRS counts buildings. For example, accessory structures are not counted
- o As noted in Section 302.a, to determine building counts, communities may use any method that yields reasonably good estimates of the number of buildings. Examples of acceptable methods are listed in Section 302.a. Precision is less important for large numbers. For example, the impact of the numbers will not change much if there are 10,000 buildings or 10,100 buildings.
- o If a building is out of the SFHA, but in a parcel that is partly in the SFHA, it is not counted in column A --In the SFHA.
- o In line 14, note how the building counts were obtained or estimated. Use the comments area, if needed.

Line 4 refers to map revisions. These include physical map revisions, Letters of Map Revision (LOMR), and Letters of Map Amendment (LOMA). If a building is removed from the SFHA by FEMA through a LOMA, but the community still administers its floodplain management regulations on the property, the building should not be included in the line 4 count in column A --In the SFHA. However, communities that still regulate areas removed by LOMAs can receive credit under Activities 410 or 430. If the community is receiving such credit, the building should be counted under column B --In a regulated floodplain outside the SFHA.

Line 7 is for the total number of buildings that were substantially improved plus the number of buildings that were substantially damaged during the period covered.

Lines 10 -13 deal with areas.

- o These areas are based on the areas shown on the community's FIRM including LOMRs or LOMAs. Section 403.b discusses those portions of the SFHA that are subtracted from the area of the SFHA to calculate the community's aSFHA used in credit calculations.
- o Section 403.e of the CRS Coordinator's Manual discusses calculating areas for CRS purposes,
- o Section 403.e notes that communities "should not spend an inordinate amount of time measuring areas." As with buildings, communities may use any method that yields reasonably good estimates. Examples of acceptable approaches are listed in Section 403.e.
- o Line 13 asks for the current acreage of the SFHA. The best source for this number is a GIS layer that shows the SFHA. If the community does not have GIS, the county, regional agency, or state NFIP mapping office may have SFHA layers and may be able to provide the data. If the community has a relatively recent FIRM, the study contractor or consulting engineer may have the data.
- o In line 15, note how the area calculations were obtained or estimated. Use the comments area, if needed.

Lines 17 -19 are voluntary, if the numbers are readily available.

- o Line 17 includes replacing an existing manufactured home with a new one. The newly placed manufactured home is counted as a new, post-FIRM, building.
- o The total of lines 17 -19 should equal the value entered in line 2.

CC-213-3

COMMUNITY RATING SYSTEM ANNUAL RECERTIFICATION

Your community has been verified as receiving CRS credit for the following Activities.

- If your community is still implementing these activities the CRS coordinator is required to put his or her <u>initials in the blank</u> (do not use a checkmark or an "X") and **attach** the appropriate items. A blank with no initials indicates you are not implementing that Activity anymore, and will result in loss of points (and possible CRS Class).
- If the word "attached" is used you <u>must</u> provide the requested documentation for that Activity. If no documentation has been acquired for that Activity, please explain why there is no documentation from the past year.

310 EC: We are maintaining Elevation Certificates, Floodproofing Certificates, Basement Floodproofing Certificates, V Zone design certificates and engineered opening certificates on all new construction and substantially improved buildings in our Special Flood Hazard Area (SFHA) and make copies of all Certificates available at our present office location. [1] Initial here is you have had no new construction or substantial improvement in the SFHA in the last year.

310 EC: Attached is the permit list for only new or substantially improved structures in the SFHA that have been completed in the last year. We have permitted new building and substantial improvements in the SFHA during this reporting period.

310 EC: Attached are all the Certificates for new or substantially improved structures that have been completed during this reporting period that are included on the above permit list. (Note: The total number of Elevation and Floodproofing certificates should match the number of permits issued and completed within the reporting period defined above. All permits issued for new construction or substantial improvement within the V zone should have both an Elevation Certificate and a V Zone Certificate, and all buildings with basements within the basement exemption communities should have both an Elevation Certificate and a Basement Floodproofing Certificate).

210 CCMP: We continue to follow our Construction Certificate Management Procedures and update them when needed.

350 LIB/LPD: Our public library continues to maintain flood protection materials.

420 OSP: We continue to preserve our open space in the floodplain.

430: We continue to enforce the floodplain management provisions of our zoning, subdivision and building code ordinances for which we are receiving credit.

[____] Initial here if you have amended your floodplain regulations. Attach a copy of the amended regulations, provide a summary of the changes and mark up the regulations indicating what's been changed.

430 RA: We continue to enforce our procedures for administering our floodplain management regulations. If applicable, we also continue to employ CFMs and staff who took credited training courses. We currently have ____ CFMs on staff.

√440 AMD: We continue to use and update our flood data maintenance system on an annual basis as needed.

Community ANTHONY, CITY OF	State KS	CID 200126	
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COMMUNITY RATING SYSTEM ANNUAL RECERTIFICATION

440 FM: We continue to maintain our historical Flood Hazard Boundary Map, FIRMs and Flood Insurance Studies.

510 FMP: Attached is a copy of our floodplain management plan's annual progress report for the action items contained in the plan. We have included a progress report template for you to use (in the email notification) if you don't have one of your own.

510 FMP: We have provided copies of the progress report for our floodplain management plan to our governing board and local media.

Additional Comments:

Attachments:

CRS Activity 510 Annual Progress Report on Implementation of Credited Plan

Which Plan is this for (use separate templates for each credited Plan): Floodplain Management Plan (Hazard Mitigation Plan)

Name of Community: City of Anthony

Date this Annual Progress Report was prepared (not the date of adoption of the credited Plan): January 25, 2024

Name of Plan: Kansas Homeland Security Region G Hazard Mitigation Plan

Date of Adoption of Plan: April 2019

5 Year CRS Expiration Date: April 2024

- 1. How can a copy of the credited Plan be obtained: A hard copy of this plan can be obtained at the City of Anthony 124 S Bluff, Anthony, KS 67003.
- 2. Describe how this annual progress report(not the credited Plan) was prepared and how it was submitted to the governing body, released to the media, and made available to the public: The City of Anthony Floodplain Manager works cooperatively with the Local Emergency Planning Committee as well as various other local agencies and inner departments in implementing the Action Items listed in the HMG Plan. This report of progress for those action items will be submitted to the Governing Body at the next regular meeting of February 6th, 2024. The minutes from that meeting will be posted in the local newspaper and online at anthonykansas.org with an announcement that a full copy of the report is available at the City Office.
- Provide a description of the implementation of each recommendation or action item in the action plan or area analysis report, including a statement on how the project was implemented or not implemented during the previous year:

Action Item 1 — Install Community Shelters

Report of Action: The City of Anthony continues to keep discussions alive with Harper County Emergency Management and USD361 regarding the possibility of additional storm shelters in our communities. Funding is the biggest hurdle, however, staff time to research grant options such as HMGP, BIRC, and more has also been limited. This is disappointing because the City of Anthony currently has only one storm shelter and the high school and lake have none. The need is there but additional time to dedicate to researching options is needed.

Action Item 2 — Evaluation and Reinforcement of Community Safe Room in Municipal Hall.

Report of Action: As mentioned above, the City of Anthony has only one storm shelter. This shelter is the basement of an old gym/community center which does not meet FEMA 361 standards. The City of Anthony is working on a long-range plan to update many aspects of this building such as plumbing, electrical, ADA, etc... While creating this long range plan this city with incorporate the evaluation of constructing a safe room that would meet current standards.

Action Item 3 — Upgrade Sirens and add new sirens in growth areas. Report of Action: In 2016-2017 the COA added five new sirens which sufficiently cover the city excluding the lake area. In 2020 the city installed one new siren at the lake. There is a new development being constructed in 2023-2024 and the city will evaluate whether existing sirens are sufficient to provide appropriate alert to the residents of this new growth area and address such concern **if** not.

Action Item 4 — Determine Base Flood Elevations around Anthony Lake Floodplain: Report of Action: The City continues to work with the Kansas Department of Agriculture as we near the final stages of floodplain mapping revision. This mapping process will establish updated BFE's in the SFHA area.

Action Item 5 — Continue to Encourage 100% Compliance with Flood Plain Management and Building Codes:

Report of Action: The City has adopted and continues to enforce local floodplain management regulations in the SFHA's located in the City's jurisdiction. Floodplain Development permits are required, reviewed, and must be approved prior to any man-made change in the floodplain. This is an on-going activity. Floodplain management staff continues to obtain continuing education annually and works directly with property owners bringing awareness and education of floodplain requirements.

Action Item 6 — Identify and Evaluate Areas in Need of Storm Drainage Improvements Inside City Limits:

Report of Action: Funding has continued to be a limiting factor for the development of a storm drain identification, evaluation, or development plan. In the interim, the

City Commission and the Floodplain Manager have identified areas in the city limits hindering natural drainage courses through the city. In 2019, the city removed trees and graded one location to allow the natural drainage course to flow. In 2022 the city obtained ownership for another location of land that needed good drainage. In doing this, the city was able to clean out the area for better flow and will also be able to maintain the area for the future. Though funding continues to be a limiting factor to develop a full long-range plan, minor efforts continue in the interim.

- 4. Discuss why any objectives were not reached or why implementation is behind schedule: The only objectives that were not reached or had minimal to no activity were those limited by lack of resource/staffing or funding options.
- 5. What are the recommendations for new projects or revised recommendations?

None at this time.