

# 2024 Anthony Lake Projects Survey



*Please take a moment to share your opinion and help us  
prioritize projects for Anthony Lake.*

The City of Anthony Lake Board has created a vision and action plan around enhancements for our community, specifically at Anthony Lake. The Lake Board goals include details around the development of both large and small projects. The Lake Board would like your input on the projects they have identified so far. Please take a quick minute to complete the Lake Survey to help rank the projects in order and share any suggestions for projects you might have as well. **Please limit surveys to one per person.** This survey will expire April 30, 2024.

There are two ways to complete the survey:

1. **PAPER** - Fill out the survey on the back of this form and return it to:  
City of Anthony, P.O. Box 124, Anthony, KS 67003. You may also leave it in the City Drop Box on the front of the city building at 124 S Bluff.
2. **ELECTRONIC** - Complete the survey electronically with the following links:

[Click Here to Complete the Survey Electronically.](#) Or use this QR CODE:



The following is a list of projects already identified. In your opinion, please rank these projects in order from 1-5, with #1 being highest interest and #5 being lowest interest.

\_\_\_\_\_ Full Hook-Up Camping Sites

\_\_\_\_\_ Renovate Campsite A Bathroom and Shower House with Flushing Plumbing

\_\_\_\_\_ Extend Walking Trail Around the Lake

\_\_\_\_\_ Tree Planting and Landscaping

\_\_\_\_\_ Other (You may enter your own project suggestion and include it in the 1-5 prioritization.) Explain your project or idea: \_\_\_\_\_

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Are you a Resident of Harper County Kansas? \_\_\_\_\_ Yes \_\_\_\_\_ No

Are you interested in volunteering to help with any projects?

\_\_\_\_\_ Yes \_\_\_\_\_ No

If you answered yes to volunteer, please list your name, address, phone, and the topic(s) of interest you would like to help with. Your contact information will not be shared. It will only be used for the Lake Board to reach you.

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ St. \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Home Work

Email: \_\_\_\_\_

Thank you for taking the time to complete this survey. The City of Anthony and the Anthony Lake Board appreciate your input in the project planning for Anthony Lake. Your opinion matters to us!