

AMENDMENT 1
to the
CONTRACT FOR ENGINEERING SERVICES
for
HPCO 2022 BASE GRANT PROGRAM

This **AMENDMENT 1** is made and executed in duplicate this _____ day of _____, 2022 and amends the **CONTRACT** for **HPCO 2022 BASE GRANT PROGRAM** executed on _____, 2022 between the **HARPER COUNTY COMMUNITY FOUNDATION, HARPER COUNTY, KANSAS, (OWNER)** and **EVANS, BIERLY, HUTCHISON & ASSOCIATES, P.A., Consulting Engineers, Pratt, Kansas, ENGINEER.**

This **AMENDMENT 1** provides for **CHANGES IN SERVICES**, according to the provisions of Section 1.8 **CHANGES IN SERVICES** of the **CONTRACT**. The **CONTRACT** additions required for the **PROJECT** are defined below and shall become part of the **CONTRACT**. All other provisions of the **CONTRACT** shall remain in force.

The Term **PROJECT** is hereby modified to include the Engineering Services for construction of the following:

- Addition of a Submersible Pump Lift Station and force main for the Airport Industrial Development-Harper.
- Addition of a Grinder Pump Lift Station and force main for the Sunrise 2nd Addition-Anthony.

SECTION 2 – OWNER’S RESPONSIBILITIES

2.4 **OWNER** shall pay **ENGINEER** at monthly intervals for the Engineering Services under this **CONTRACT** based on the percentage of work completed according to the following schedule.

2.4.2.1	For additional services under Paragraph 1.2 (Engineering Design)	<i>Lump Sum</i>	\$ 24,000.00
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A SUMMARY OF LUMPS SUM PRICES HAS BEEN REVISED AS FOLLOWS:

Sycamore Development	Total Dollars(\$ <u>92,000</u>)
Airport Industrial Development	Total Dollars(\$ <u>69,500</u>)
Harper Business Park	Total Dollars(\$ <u>28,500</u>)
Sunrise 2 nd Addition	Total Dollars(\$ <u>103,000</u>)

In Witness Whereof, the parties hereto have caused this **AMENDMENT 1** to the **CONTRACT** to be executed on the date listed above.

ENGINEER

**EVANS, BIERLY, HUTCHISON
& ASSOCIATES, P.A.**
Consulting Engineers

By: 
Joel Krosschell, P.E.

OWNER

**HARPER COUNTY COMMUNITY FOUNDATION,
HARPER COUNTY, KANSAS**

By: _____

Attest: _____