

THE ANTHONY FARMERS COOPERATIVE ELEVATOR COMPANY  
P.O. BOX 111  
ANTHONY, KANSAS 67003  
842-5181

CITY OF ANTHONY

CITY OF ANTHONY

PO BOX 504  
ANTHONY KS 67003

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ANTHONY KS 67003

BRANCH 14 - ANTHONY STA & STORE PAGE 1

|            |       |            |                        |   |                |            |        |
|------------|-------|------------|------------------------|---|----------------|------------|--------|
| 10/24/2025 | 15005 |            |                        |   | 622162         | 10/24/2025 | 621861 |
| 10/24/2025 |       | 1          | CHUCK                  |   | REGULAR CREDIT |            |        |
| 10         | 35110 | 5.808 GALL | GAS UNLEADED SELF-SERV | N | 5.808          | 2.8290     | 16.43  |

*Mh*  
Street  
Stamp Grinders

16.43

16.43

5.808

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|------------|-------|------------|------------------------|---|----------------|------------|--------|
| 10/23/2025 | 15005 |            |                        |   | 622108         | 10/23/2025 | 621807 |
| 10/23/2025 |       | 1          | ALEX                   |   | REGULAR CREDIT |            |        |
| 10         | 35110 | 5.792 GALL | GAS UNLEADED SELF-SERV | N | 5.792          | 2.8290     | 16.39  |

*Mh*  
Street  
Stamp Grinders

16.39

16.39

5.792

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|            |       |            |                        |       |  |                |            |        |
|------------|-------|------------|------------------------|-------|--|----------------|------------|--------|
| 10/23/2025 | 15005 |            |                        |       |  | 622065         | 10/23/2025 | 621764 |
| 10/23/2025 |       |            | 1                      | CHUCK |  | REGULAR CREDIT |            |        |
| 10         | 35110 | 3.330 GALL | GAS UNLEADED SELF-SERV | N     |  | 3.330          | 2.8290     | 9.42   |

*Mh*  
*Street*  
*Stamp Grindar*

9.42

9.42

3.330

# Strong's Insurance

526 N. LI and G Ave.  
P.O. Box 505  
Anthony, KS 67003  
(620) 842-3226

|                  |             |
|------------------|-------------|
| Invoice # 124328 | Page 1 of 1 |
| Account Number:  | Date:       |
| CITYOFA-01       | 10/30/2025  |
| BALANCE DUE ON:  |             |
| 11/10/2025       |             |
| AMOUNT PAID:     | Amount Due: |
|                  | \$71.00     |

City Of Anthony  
PO Box 504  
124 S Bluff  
Anthony, KS 67003

|                       |                        |                     |             |
|-----------------------|------------------------|---------------------|-------------|
| Floater Inland Marine | Policy Number: 8C78165 | Effective: 4/1/2025 | to 4/1/2026 |
| Existing Client       |                        |                     |             |

| Item #                 | Trans Eff Date | Due Date   | Trans | Description                                           | Amount  |
|------------------------|----------------|------------|-------|-------------------------------------------------------|---------|
| 3459333                | 10/20/2025     | 11/10/2025 | ENDT  | 25-26 CMIM 10/20/2025 Add rented equipment and rental | \$71.00 |
| Total Invoice Balance: |                |            |       |                                                       | \$71.00 |

You may pay online with a virtual check or credit card by going to <https://stronginsurances.epaypolicy.com>

#192791

"IRA Grant Stump Grinder Rental"

34-01-4092



EBH Engineering & Associates, P.A.

Evans, Bierly, Hutchison & Associates, P.A.  
1105 Williams Great Bend, KS 67530  
620.793.8411

12-01-4075

Cyndra Kastens  
City of Anthony  
124 South Bluff  
PO Box 504  
Anthony, KS 67003

RCNUT TAXIWAY 3-20-0002-016

OK

October 30, 2025

Project No: R4639.1  
Invoice No: 16328

Project R4639.1 Anthony Airport Reconst Txwy 2024  
Project Manager: Darin Neufeld

Professional Services from September 28, 2025 to October 25, 2025

Amount Due

| Billing Phase        | Fee       | Earned    |
|----------------------|-----------|-----------|
| Design               | 37,800.00 | 37,800.00 |
| Const Eng            | 37,500.00 | 19,616.39 |
| Project Closeout     | 5,000.00  | 0.00      |
| Total Fee            | 80,300.00 | 57,416.39 |
| Previous Fee Billing |           | 56,398.67 |
| Current Fee Billing  |           | 1,017.72  |
| Total Fee            |           | 1,017.72  |

Total this Invoice

1,017.72  
\$1,017.72

Outstanding Invoices

| Number | Date      | Balance   |
|--------|-----------|-----------|
| 16273  | 9/30/2025 | 18,598.67 |
| Total  |           | 18,598.67 |

Total Now Due

\$19,616.39