

CITY OF ANTHONY, KANSAS

MUNICIPAL HALL RENTAL CONTRACT

I, Anthony Chamber of Commerce, request to rent the following areas and equipment at the
Municipal Hall, 130 E. Main, for the purpose of having a Market Faire

on November, 29/30, 2024
month day year

I will need the doors opened at: 8pm (Friday) a.m./p.m. and closed at: 6pm (Saturday) a.m./p.m.
Setup for 2 hours Tear down from 5pm

Main Floor (gym floor) purpose Sales Stalls

Main Floor for 22 hours @ \$20.00 per hr. = \$

Basement for 10 hours @ \$20.00 per hr. = \$ 200.00

Basement from 8am to 6pm on Saturday

On-Site Custodian (after-hours only) for 0 hours @ \$25.00 per hr. = \$ 0

(Subject to Availability: The City Custodian will be present for events occurring during normal City business hours, free of charge to the renter.)

Dance or Other Event Potentially Injurious to Floors = \$250.00 per event = \$ 250.00

(This fee is determined by the City and is non-refundable. It is in lieu of the hourly rental fee.)

Police Protection Fee (if required by the City or if requested by the renter) is as follows:

0 (#) of officers @ per hr. for hours = \$ 0

(If Police Protection is required by the City, this rental agreement shall not be approved or the rental date reserved, until it is first signed by the Chief of Police or his/her designated assistant. It is the responsibility of the Renter to contact the Chief of Police and make arrangements for the Police Protection, whether the protection is required or requested.)

Alcoholic/Cereal Malt Beverage Flat-Rate Fee (if served) = \$75.00 per event = \$ 0

(The **Consumption Exemption Application** must be approved by the City Commission or the Chief of Police prior to the event.)

The City REQUIRES a Cash Deposit (Refundable LESS Damages). Deposit amount depends upon Rental Use:

Refundable Cash Deposit for Non-Dance Event = \$100.00 per event = \$ 100.00

Refundable Cash Deposit for Dance, Etc. Event = \$200.00 per event = \$

TOTAL FOR ALL FEES = \$ 450.00

RENTAL SPACE NEEDS:

I will need (how many) Not Sure tables, Not Sure chairs on the Main Floor.

I will need the stage (circle one): yes ~~no~~

I will need basketball goals (circle one): ~~yes~~ no

I will need volleyball nets (circle one): ~~yes~~ no

I will need the elevator (circle one): yes ~~no~~

I will need the kitchen for 10 hours.

I will need (how many) Not Sure tables, Not Sure chairs on the Basement Floor.


**** THE BALCONY IS NOT AVAILABLE FOR RENT.**

The City CANNOT guarantee the reservation date of the event until after this completed Rental Agreement is returned to the City, approved by all appropriate City representatives, and the deposit is paid in full.

Renter agrees that if the cash deposit paid prior to the rental of the Municipal Hall is determined by the City to not be sufficient to pay for all damages that occurred during the Renter's event (even if the damage was not caused by Renter), he or she will be charged for all damages in excess of the cash deposit paid. Any deposit in excess of damage will be returned to the Renter following the conclusion of the event, within a reasonable time.

Renter agrees to indemnify and save harmless the City of Anthony from all claims, liabilities and obligations by reason of Renter's use of, operations or conduct on and/or occupancy of the premises herein rented and that in the event a judgment is entered against it, the City of Anthony is entitled in that amount from Renter, in addition to reasonable attorney fees.

AS THE RENTER I AGREE TO ASSUME THE FINANCIAL RESPONSIBILITY OF THE AFORE-DESIGNATED FUNCTION AND TO PROTECT THE RENTED CITY PROPERTY TO THE BEST OF MY ABILITY.

	(Rob Howell for Anthony Chamber of Commerce)	Oct. 8th, 2024	620-842-5456
Renter's Signature		Date	Phone Number
<u>227 W. Main</u>	<u>Anthony</u>	<u>KS</u>	<u>67003</u>
Renter's Address	City	State	Zip Code

Please Return Completed Contract To: City of Anthony, P.O. Box 504, Anthony, Kansas 67003

Contact Information: 620-842-5960 (phone) 620-842-5753 (fax)

_____ has personally appeared before me and has made arrangements for Police officers to be on duty at the function afore mentioned.

Police Chief/Designated Assistant

Rental approved by _____ on _____.
(City Representative) (Date)