

To: City Commissioners
From: Cyndra Kastens

Re: City Clerk/Administrator Report
5/16/23

PUBLIC COMMENT

Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.

CONSENT AGENDA

1. Approve May 2, 2023 Regular Meeting Minutes
2. Special Appropriations:
Fund #34 Street Improvements-Pavement Maintenance Products-\$1,552.50-Hot Pour
3. Appropriation Ordinance No 3166-\$209,315.30
4. Approve 5.09.2023 Payroll \$60,661.84
5. Plains State Bank Resolution COD 134361

This is the bank's resolution which is required in order to reinvest one Wayne Dennis CD that has come up for renewal. We are reinvesting this CD on a 24-month term at 4.02%. You may see more of these as we continue our investment efforts at better interest rates.

PUBLIC HEARINGS - NONE

REGULAR BUSINESS

6. Dangerous Structure Request for Extension - 422 N Massachusetts Williams
7. Request for Extension on Health Nuisance/Vehicle Nuisance - Mary Jo Bush 501 S Kansas
8. Health Nuisance Resolution 1122 501 S. Kansas Bush 2023
9. Inoperable Vehicle Nuisance Resolution 1125 501 S. Kansas Bush 2023
10. Approve Ballfield Alcohol Consumption Exemption Application - Tanners Tournament
11. HCCF Agreement for BASE Grant
12. Transient Guest Tax Recommendation to Approve \$4,000 to Anthony Golf Club
The account balance is \$4,167.84. The Golf Club asked for \$5,000, TGT Committee approved \$4,000 due to lack of funds. This will leave 167.84 until the next distribution.
13. 2023 Sunflower Balloon Fest Food Vendor Exemption List

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I am still not sure why we approve these, except that we have done it this way for years but some day it will be encouraged to just have each vendor fill out the temporary food vendor application instead of providing an exemption list.

14. Discussion to Change Fireworks Sales to Local Sellers Only **Untable
15. Review of Annual Commission Donation Approvals **Untable
16. Anthony Lake Watercraft Closing Discussion

Commissioner Hodson asked to place this discussion on the agenda due to the low lake level.

17. Amend Certified Water Operator Contract to Include Wastewater

I will be requesting permission to appoint Gary Taylor as our certified operator for wastewater as well. We appointed him for water at the last meeting, I should have included both in the contract.

18. Health Nuisance Resolution 1121 536 S. Kansas Foss 2023
19. Health Nuisance Resolution 1123 218 S. Bluff Elliott 2023
20. Inoperable Vehicle Nuisance Resolution 1124 536 S. Kansas Foss 2023
21. Inoperable Vehicle Nuisance Resolution 1126 218 S. Bluff Elliott 2023
22. Municipal Court Report April 2023

Admin Report:

1. Camp Host – Payton Horn has completed her training and is on scene now as the lake camp host for the 2023 camping season.
2. Swimming Pool – The pool is repaired however, even after getting the cracks fixed, the water department had to overcome the circulation pump not wanting to work any longer. It is fixed but does appear replacement is a wise direction as we are not sure how long it will last with the amount of rust inside.
3. Housing Committee Update – The Community Housing Meeting will be held on Thursday May 25th, 2023, at 6:00 p.m. in the basement of Municipal Hall. If more than two commissioners want to be present, I will need to present it as a special meeting so please let me know asap if that is the case. Greg serves on the housing committee so that will be one commission in attendance already. This townhall meeting will be an opportunity for the committee to present the data compiled so far and show the recommended list of priority issues and possible solutions the committee is planning to present to the city commission. This will give an opportunity for the public to provide additional input. All

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of these findings and town hall comments will be presented to the commission at a June meeting.

4. Rec Trails Grant (Anthony Lake Trail from Town) – Still no announcements as of yet.