EXCERPT OF MINUTES OF A MEETING OF THE GOVERNING BODY OF THE CITY OF ANTHONY, KANSAS HELD ON AUGUST 1, 2023

The governing body met in regular session at the usual meeting place in the City at 6:00 P.M., the following members being present and participating, to-wit:

Mayor Cleveland
Commissioner Eaton
Commissioner Hodson
Commissioner Lanie
Commissioner Smith
Absent:
The Mayor declared that a quorum was present and called the meeting to order.

(Other Proceedings)
There was presented a Resolution entitled:
Commissioner moved that the Resolution be adopted. The motion was seconded by Commissioner The Resolution was duly read and considered, and upon being put, the motion for the adoption of the Resolution was carried by the vote of the governing body as follows:
Yea:
Nay:
The Mayor declared the Resolution duly adopted and the Resolution was then duly numbered Resolution No. 1132 and was signed by the Mayor and attested by the Clerk. The Clerk was directed to arrange for the publication of the Resolution one time in the official newspaper of the City.
* * * * * * * * * * *
(Other Proceedings)

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CERTIFICATE

I hereby certify that the foregoing Excerpt of Minutes is a true and correct excerpt of the

proceedings of the governing body of the City of Anthony, Kansa	as held on the date stated therein, and that		
the official minutes of such proceedings are on file in my office.			
(SEAL)			
	Clerk		

RESOLUTION NO. 1132

A RESOLUTION MAKING CERTAIN FINDINGS AND DETERMINATIONS AS TO THE NEED FOR HOUSING WITHIN THE CITY OF ANTHONY, KANSAS AND SETTING FORTH THE LEGAL DESCRIPTION OF REAL PROPERTY PROPOSED TO BE DESIGNATED AS A REINVESTMENT HOUSING INCENTIVE DISTRICT WITHIN THE CITY.

WHEREAS, K.S.A. 12-5241 et seq., as amended (the "Act") authorizes any city incorporated in accordance with the laws of the state of Kansas (the "State") with a population of less than 60,000 to

WHEREAS, prior to such designation the governing body of such city shall conduct a housing needs analysis to determine what, if any, housing needs exist within its community; and

designate reinvestment housing incentive districts within such city; and

WHEREAS, after conducting such analysis, the governing body of such city may adopt a resolution making certain findings regarding the establishment of a reinvestment housing incentive district and providing the legal description of property to be contained therein; and

WHEREAS, after publishing such resolution, the governing body of such city shall send a copy thereof to the Secretary of Commerce of the State (the "Secretary") requesting that the Secretary agree with the finding contained in such resolution; and

WHEREAS, if the Secretary agrees with such findings, such city may proceed with the establishment of a reinvestment housing incentive district within such city and adopt a plan for the development or redevelopment of housing and public facilities in the proposed district; and

WHEREAS, the City of Anthony, Kansas (the "City") has an estimated population of 2,033 and therefore constitutes a city as said term is defined in the Act; and

WHEREAS, the Governing Body of the City has produced a Housing Assessment Tool report in 2023 (the "Needs Analysis"), a copy of which is on file in the office of the City Clerk; and

WHEREAS, based on the Needs Analysis, the Governing Body of the City proposes to commence proceedings necessary to create a Reinvestment Housing Incentive District, in accordance with the provisions of the Act.

THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ANTHONY, KANSAS, AS FOLLOWS:

Section 1. The Governing Body hereby adopts and incorporates by this reference as part of this Resolution the Needs Analysis, a copy of which is on file in the office of the City Clerk, and based on a review of said Needs Analysis makes the following findings and determinations.

- **Section 2**. The Governing Body herby finds and determines that there is a shortage of quality housing of various price ranges in the City despite the best efforts of public and private housing developers.
- **Section 3**. The Governing Body hereby finds and determines that the shortage of quality housing can be expected to persist and that additional financial incentives are necessary in order to encourage the private sector to construct or renovate housing in the City.
- **Section 4**. The Governing Body hereby finds and determines that the shortage of quality housing is a substantial deterrent to the future economic growth and development of the City.
- **Section 5**. The Governing Body hereby finds and determines that the future economic well-being of the City depends on the Governing Body providing additional incentives for the construction or renovation of quality housing in the City.
- **Section 6**. Based on the findings and determinations contained in *Sections 2* through 5 of this Resolution, the Governing Body proposes to establish a Reinvestment Housing Incentive District pursuant to the Act, within boundaries of the real estate legally described in *Exhibit A* attached hereto, and shown on the maps depicting the existing parcels of land attached hereto as *Exhibit B* (the "District").
- **Section 7**. The City Clerk is hereby directed to publish this Resolution one time in the official City newspaper, and to send a certified copy of this Resolution to the Secretary for the Secretary's review and approval.
- **Section 8**. The Mayor, City Administrator/City Clerk, other City officials and Gilmore & Bell, P.C. are hereby further authorized and directed to take such other actions as may be appropriate or desirable to accomplish the purposes of this Resolution.
- **Section 9**. This Resolution shall take effect after its adoption and publication once in the official City newspaper.

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(SEAL) Gregory Cleveland, Mayor ATTEST:

ADOPTED by the Governing Body of the City of Anthony, Kansas, on August 1, 2023.

Cyndra Kastens, City Clerk/Administrator

EXHIBIT A

LEGAL DESCRIPTION OF PROPOSED REINVESTMENT HOUSING INCENTIVE DISTRICT

All of Sunrise Addition, Sunrise 2nd Addition, and Masner Commercial 1st Addition to the City of Anthony; including all rights of way, easements, future public streets, detention areas, and the unplatted area between Sunrise Addition and Masner Commercial 1st Addition

The foregoing description includes the following lots, blocks and tracts:

Sunrise Addition: Lot 1, Block 1; and Lots 1, 2, 3, 4, Block 2

Sunrise 2nd Addition: Lot 1, Block 1; Lots 1, 2, 3, 4, 5, Block 2; Lots 1, 2, 3, 4, Block 3; Lot 1 Block 4;

and Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, Block 5

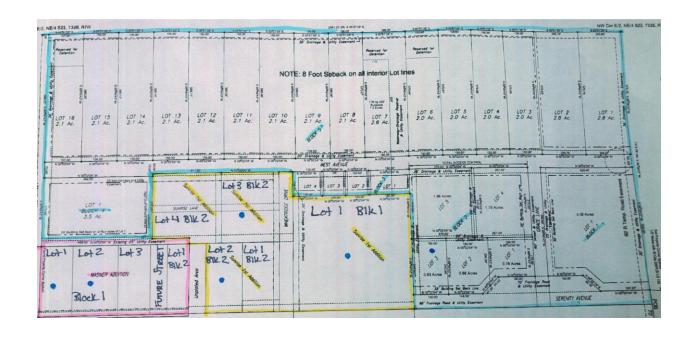
Masner Commercial 1st Addition: Lot 1, 2, 3, Block 1; and Lot 1, Block 2

The unplatted area lying between Sunrise Addition and Masner Commercial 1st Addition

All rights of way, easements, future public streets, and detention areas lying within.

EXHIBIT B

MAP OF PROPOSED REINVESTMENT HOUSING INCENTIVE DISTRICT



CERTIFICATE

I hereby certify that the above and foregoing is a true and correct copy of the Resolution No. 1132

	City Clerk
DATED: August 1, 2023	
adopted by the Governing Body of the City on August 1, 2023,	as the same appears of record in my office.