

STATEMENT OF ENFORCING OFFICER

To: The Governing Body of Anthony, Kansas

Re: Statement of Dangerous or Unsafe Structure

Date: November 15, 2022

The following described structure is in a dangerous or unsafe condition:

(a) **Description of Structure including legal description:**

Single Family Residence

All of Lots Ten (10) and Eleven (11), in Block Nine (9), in the City of Anthony,
as shown by the recorded plat thereof, EXCEPT the East Fifty (50) feet thereof;
together with easements reserved therein in General Warranty Deed dated August
3, 1950, and recorded in the office of the Register of Deeds of Harper County,
Kansas, in Book 76, Page 257, which said easements are hereby conveyed to
second parties.

(b) **Street Address:** 301 N. Kansas

(c) **Owner(s) (names & addresses):** Kathleen M. Shaffer Estate

(d) **Owner's Agent, if any (name & address):** David Drosselmeyer, 13609 Cascata
Strada, Oklahoma City, OK 73170.

(e) **Occupant(s):** _____

(f) **Lienholder(s) of Record (names & addresses):** _____

(g) **Other "Parties in Interest" (names & addresses):** _____

The property is found to be dangerous and unsafe because of the following conditions
(attach such additional schedules, reports or photographs as are pertinent):


Kenny Hodson, Chief of Police/Enforcing Officer

Attachments (as necessary):

(Published in the Anthony Republican on November 23, 2022 & November 30, 2022)

RESOLUTION NO. 1104

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF ANTHONY, KANSAS, AT WHICH THE OWNER, HIS OR HER AGENT, LIENHOLDERS OF RECORD, OCCUPANTS AND OTHER PARTIES IN INTEREST OF STRUCTURES LOCATED WITHIN SAID CITY AND DESCRIBED HEREIN MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS OR UNSAFE STRUCTURE.

WHEREAS, the enforcing officer of the City of Anthony, Kansas, did on the 15th day of November, 2022, file with the governing body of said city, a statement in writing that the structure, hereinafter described, is dangerous or unsafe.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ANTHONY, KANSAS:

That a hearing will be held on the 3rd day of January, 2023, before the governing body of the city at 6:00 p.m. at City Hall, 124 S Bluff, Anthony, Kansas 67003 at which the owner, his or her agent, any lienholders of record, any occupant and any other parties in interest, as that term is defined by law, of the structure located at:

All of Lots Ten (10) and Eleven (11), in Block Nine (9), in the City of Anthony, as shown by the recorded plat thereof, EXCEPT the East Fifty (50) feet thereof; together with easements reserved therein in General Warranty Deed dated August 3, 1950, and recorded in the office of the Register of Deeds of Harper County, Kansas, in Book 76, Page 257, which said easements are hereby conveyed to second parties.

301 N. Kansas
Anthony, KS 67003

may appear and show cause why such structure should not be condemned as a dangerous or unsafe structure and ordered repaired or demolished.

BE IT FURTHER RESOLVED, that the City Clerk, or designated representative, shall cause this resolution to be published and shall give notice of the aforesaid hearing in the manner provided by law.

Adopted this 15th day of November, 2022.

Gregory Cleveland, Mayor

(SEAL)
ATTEST:

Cyndra Kastens, City Clerk

GENERAL WARRANTY DEED

511

THE LOCKWOOD CO., ATCHISON, KANSAS 66001-54

FROM <u>James F. Duffy et ux</u>	STATE OF KANSAS, Harper County, ss. This instrument was filed for record on the <u>30th</u> day of <u>April</u> , A. D., 19 <u>57</u> , at <u>4:45</u> o'clock <u>P.</u> M. <u>Ina Brownfield</u> Register of Deeds. By _____ Deputy.
TO <u>Kathleen Mabel Drosselmeyer</u>	

This Indenture, Made this 18th day of April, A. D., 1957, between

James F. Duffy and Charlotte P. Duffy, Husband and Wife

of Harper County, in the State of Kansas, of the first part,
 and Kathleen Mabel Drosselmeyer
 of Harper County, in the State of Kansas, of the second part,

WITNESSETH, That said part ies of the first part, in consideration of the sum of
One (\$1.00) dollar and other valuable considerations and _____ Dollars,

the receipt whereof is hereby acknowledged, do _____ by these presents grant, bargain, sell and convey unto said part y
 of the second part, her heirs and assigns, all the following-described real estate, situated in the County of Harper,
 and State of Kansas, to-wit:

"All of Lots Ten (10) and Eleven (11), in block nine (9), in the City of Anthony, as
 shown by the recorded plat thereof, EXCEPT The East fifty (50) feet thereof; together
 with easements reserved therein in General Warranty Deed dated August 3, 1950, and
 recorded in the office of the Register of Deeds of Harper County, Kansas, in Book 76,
 Page 257, which said easements are hereby conveyed to second parties."

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances
 thereunto belonging or in anywise appertaining, forever.

And said Grantors

for them, their heirs, executors or administrators, do _____ hereby covenant, promise and agree, to and
 with said part y of the second part, that at the delivery of these presents they are lawfully seized in their
 own right, of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above granted and
 described premises, with the appurtenances; that the same are free, clear, discharged and unincumbered of and from all former
 and other grants, titles, charges, estates, judgments, taxes, assessments and incumbrances, of what nature or kind soever,

No exceptions

and that they will warrant and forever defend the same unto said part y of the second part, her
 heirs and assigns, against said part ies of the first part, their heirs, and all and every person or persons whomso-
 ever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said part ies of the first part ha ve hereunto set their hand s, the day
 and year first above written.

*IRS
 4/20/57
 #47*

James F. Duffy
James F. Duffy
Charlotte P. Duffy
Charlotte P. Duffy

State of Kansas, Harper County, ss.

BE IT REMEMBERED, That on this 18th day of April, A. D., 1957,

before me, the undersigned, a Notary Public in and for the County
 and State aforesaid, came James F. Duffy and Charlotte P. Duffy

who _____ personally known to me to be the same person as who executed the
 within instrument of writing, and such person _____ duly acknowledged the execution of
 the same.

(SEAL) **RECEIVED**

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my _____
Notarial seal, the day and year last above written.

Alice L. Yager

Notary Public.

(Term Expires October 25, 1957).

NOV 01 2022

By AL-Cover



CITY OF PRATT

Brad Blankenship
City Inspector

PO Box 807
Pratt, KS 67124
620-672-3866

bblankenship@cityofprattks.com

Date: April 18, 2022

To: City of Anthony
Cyndra Kastens
124 S. Bluff
P.O. Box 504
Anthony, Kansas 67003

Re: #6 Dangerous/Unsafe structure at 301 N. Kansas St.

Dear Ms. Kastens,

Upon visiting 301 N. Kansas St., I have determined that the house is an unsafe, dangerous, unfit for human habitation and a public hazard due to holes in the roof. A tree has fallen, which has caused the roof to cave in. The continual weather intrusions being allowed through roof penetrations will cause the lower substructure to collapse. It will have and has a blighting influence on adjoining properties if left in its current state. I have included pictures to justify my findings. My recommendation is for this structure to be torn down for the health, safety and welfare of the general public.

Sincerely,

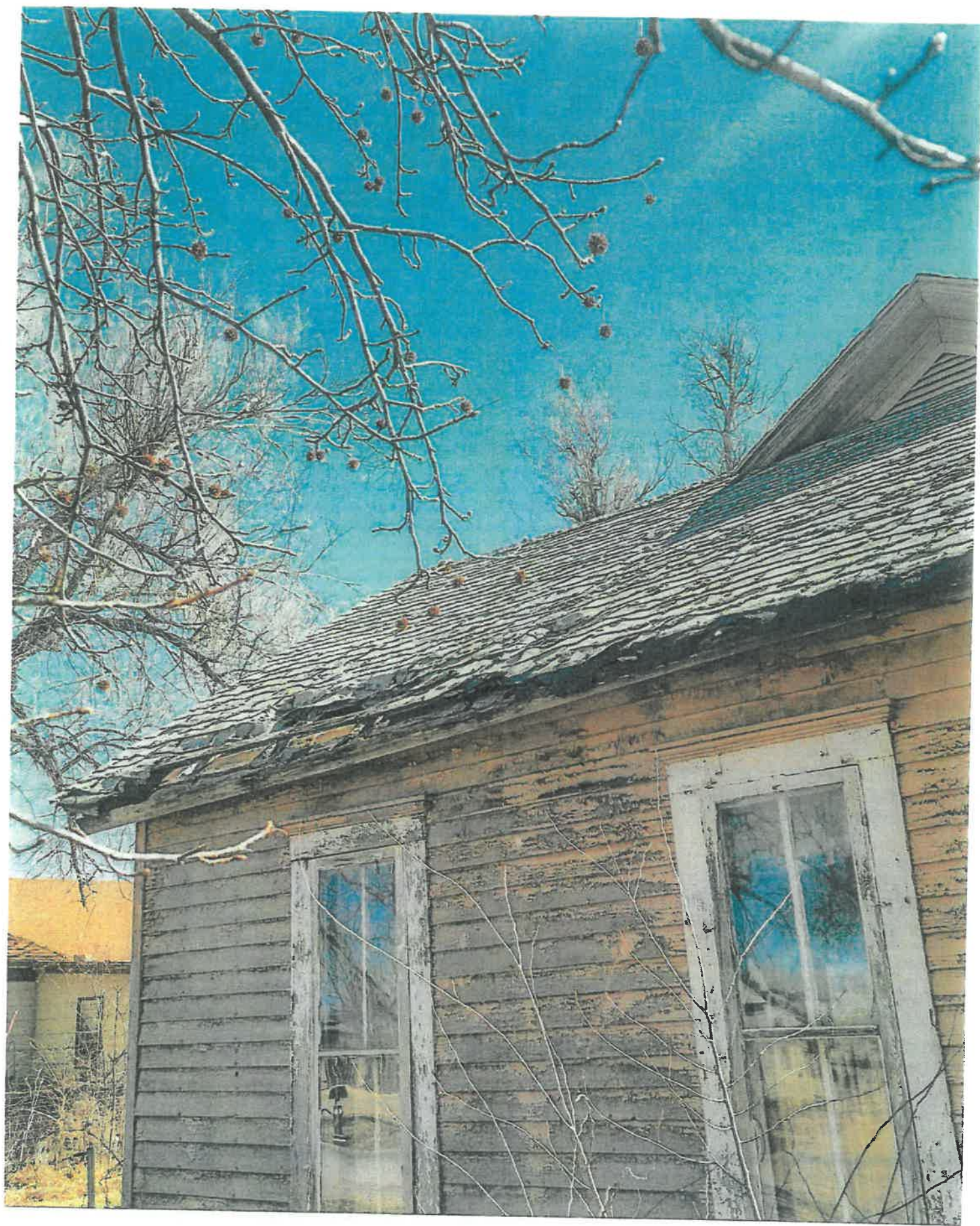
A handwritten signature in black ink that reads "Brad Blankenship".

Brad Blankenship

Code Enforcement/ Building Inspector







Donna Crowe

From: Hannah Crowe <hcrowe@harpercountyks.gov>
Sent: Tuesday, November 1, 2022 1:53 PM
To: Donna Crowe
Subject: Re: addresses

000 S. Mass - Rathgeber, Josh physical address 502 N Madison Ave, Anthony, KS 67003
318 S. Lincoln - McNamara, Michael physical address 321 S. Lincoln, Anthony, KS 67003
432 S. Anthony - Gilchrist, George Wesley Jr physical address 36867 County Road 880, Wakita, OK 73771
301 N. Kansas - Shaffer, Kathleen M Est Attn: Drosselmeyer, David physical address 13609 Cascata Strada, Oklahoma City, OK 73170

On Tue, Nov 1, 2022 at 1:28 PM Donna Crowe <dcrowe@anthonykansas.org> wrote:

000 S. Massachusetts (little church)

318 S. Lincoln

432 S. Anthony

301 N. Kansas

Donna K. Crowe

Anthony Police Department

202 S. Bluff

Anthony, KS 67003

620-842-3134





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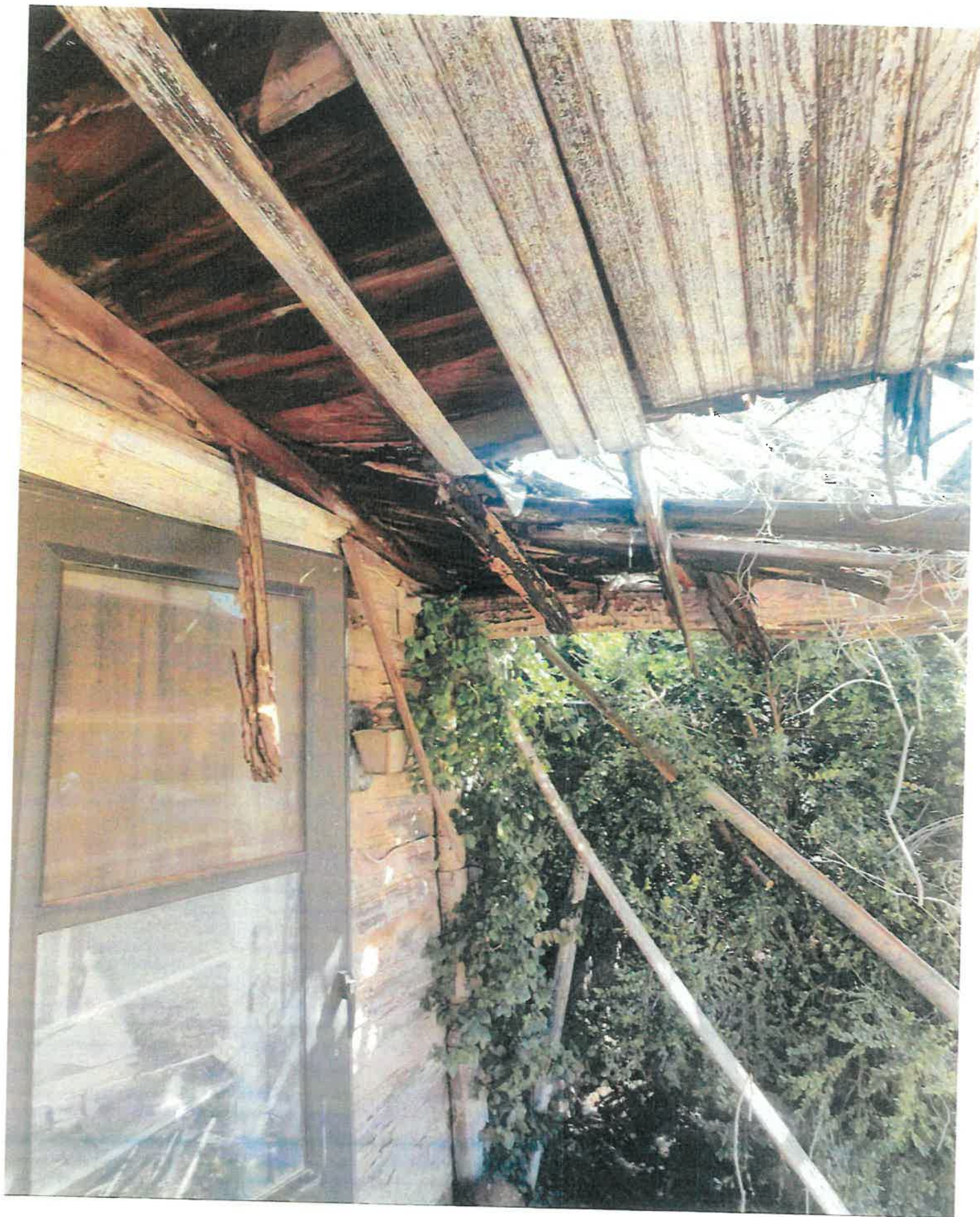
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Brad Blankenship

Code Enforcement/ Building Inspector



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