



Quote	QTE0220903
Date	12/23/2025
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GT Distributors - Austin  
1124 New Meister Ln., Ste 100  
Pflugerville TX 78660  
(512) 451-8298 Ext. 0000

P. O. # 905729

**Bill To:**

Anthony KS Police

**Ship To:**

Anthony KS Police  
202 S. Bluff  
Anthony KS 67003

Purchase Order No	Customer ID	Salesperson ID	Shipping Method	Payment Terms	Req. Ship Date	Master No.
GLOCK	6208425123				0/0/0000	3,154,120

Quantity	Item Number	Description	UOM	Unit Price	Ext. Price
5	GLOCK-PA455SB02MO	Glock 45 Gen 5 9mm MOS COA SHS NTF/NTF	EA	\$732.00	\$3,660.00
5	UG-S&WM&P2.0	S&W M&P 2.0 4.25in 40 cal.	Each	(\$180.00)	(\$900.00)
2	UG-S&WM&P1.0	S&W M&P 1.0 40 cal.	Each	(\$170.00)	(\$340.00)
2	USED-REMINGTON	Rem 870 Pump	Each	(\$110.00)	(\$220.00)
2	USED-DPMS-AR15	USED-DPMS-AR15 16 in with Aimpoint PRO at	Each	(\$300.00)	(\$600.00)
5	STL-69500	TLR-1 HL-X - w/rail locating keys and (2) CR12:	EA	\$189.75	\$948.75
40	FC-AE9DP-BX	Federal 9mm 50/BX FMJ 115gr	BX	\$11.50	\$460.00
20	FC-P9HST3-BX	Federal 9mm 50/BX HST HP 124gr +P	BX	\$26.68	\$533.60
3	SFL-7365RDS-8972-411	COA - 7365RDS - 7TS™ ALS®/SLS™ Low-Rx	Each	\$159.75	\$479.25
2	SFL-7365RDS-8972-412	COA - 7365RDS - 7TS™ ALS®/SLS™ Low-Rx	Each	\$159.75	\$319.50
1	NOTES:	Notes:  Trade assumes box and 3 magazines. *Subtract \$5.00 for missing gun box *Subtract \$18.00 for missing magazines	EA	\$0.00	\$0.00
1	NOTES:	Notes:  All guns and optics must be fully functional to receive full trade value	EA	\$0.00	\$0.00
1	NOTES:	Notes:  The agency is responsible for packaging and all freight charges on trades to G T Distributors	EA	\$0.00	\$0.00

**QUOTE IS GOOD FOR 30 DAYS. IN ORDER TO RECEIVE QUOTED PRICE  
PLEASE PRESENT A COPY OF QUOTE AT POINT OF SALE IN STORES OR  
REFERENCE QUOTE NUMBER ON PO OR REQUISITION**

Your salesperson is William Smith. Thank you for  
your business.

Deputy Chief Nate Houston -  
nhouston@anthonykansas.org

Subtotal	\$4,341.10
Misc	\$0.00
Tax	\$0.00
Freight	\$0.00
<b>Total</b>	<b>\$4,341.10</b>

	<b>Manufacturer</b>	<b>Importer</b>	<b>Model</b>	<b>Serial #</b>
1	Smith and Wesson		2.0 .40cal	NBJ7051
2	Smith and Wesson		2.0 .40 cal	NBJ7037
3	Smith and Wesson		2.0 .40cal	NBJ8042
4	Smith and Wesson		2.0 .40cal	NBJ6480
5	Smith and Wesson		2.0 .40cal	NBJ6531
6	Smith and Wesson		1.0 .40cal	MRK9748
7	Smith and Wesson		1.0 .40cal	MRK2107
8	DPMS		16" AR-15/ Aim PRO	FH87193
9	DPMS		16" AR-15/ Aim PRO	FH107595
10	Remington		870 12 gauge	B943522M
11	Remington		870 12 gauge	RS05158N
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**DEPARTMENT OF THE TREASURY**  
**ALCOHOL AND TOBACCO TAX AND TRADE BUREAU**

**EXEMPTION CERTIFICATE (USE BY STATE OR LOCAL GOVERNMENTS)**  
*(For use by State and local governments (section 4221(a)(4) of the Internal Revenue Code).)*

12/24 , 2025 I hereby certify that I am Deputy Chief of Police  
 (Month & Day) (Title of Officer)

of Anthony Police Department ; that I am authorized to execute this certificate; and that  
 (State or local government)

(check applicable type of certificate):

The article or articles specified in the accompanying order, or on the reverse side hereof, (or)

All orders placed by the purchaser for the period commencing 12/24/2025 and ending 12/24/2026 ,  
 (Date) (Date)  
 (period not to exceed 12 calendar quarters)

are, or will be, purchased from Glock for the  
 (Name of manufacturer)

exclusive use of Anthony Police Department  
 (Governmental unit)

of City of Anthony Kansas  
 (State or local government)

I understand that the exemption from tax in the case of sales of articles under this exemption certificate to a State, etc., is limited to the sale of articles purchased for its exclusive use<sup>1</sup>. I understand that fraudulent use of this certificate for the purpose of securing this exemption will subject me and all parties making such fraudulent use of this certificate to all applicable criminal penalties under the Internal Revenue Code.

SIGNATURE 	PRINTED NAME Nathan J. Houston
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ADDRESS  
 Anthony Police Department  
 202 S. Bluff Avenue  
 Anthony Ks, 67003

<sup>1</sup> A sale of an article to a State or local government for resale is not considered to be a sale for the "exclusive use" of the State or local government, within the meaning of section 4221(a)(4) of the code, and, therefore, such sales may not be made tax-free. Such sales may not be made tax-free even if the resales are made to government employees, or the article is an item of equipment the employee is required to possess in carrying out his duties.

**PAPERWORK REDUCTION ACT NOTICE**

This request is in accordance with the Paperwork Reduction Act of 1995. In some cases, persons who sell firearms or ammunition tax-free use specific exemption certificates to support the tax-free sales. This form contains all required information for a properly executed certificate. This is being provided to promote uniformity among excise taxpayers and eliminate the need for taxpayers to design their own certificates. The information requested is required by Title 27, Code of Federal Regulations, Part 53.

We estimate the average burden associated with this collection of information is 45 minutes per respondent or recordkeeper, depending on your individual circumstances. Address your comments concerning the accuracy of this burden estimate and suggestions to reduce this burden to: Reports Management Officer, Regulations and Rulings Division, Alcohol and Tobacco Tax and Trade Bureau, 1310 G Street NW., Box 12, Washington, DC 20005.

TTB may not conduct or sponsor and you are not required to respond to, a collection of information unless it displays a current, valid OMB control number.



# ANTHONY POLICE DEPARTMENT

202 S Bluff Ave, Anthony, KS 67003  
(620) 842-3134 (office) • (620) 842-3863 (fax)  
Chief Kenny Hodson, Deputy Chief Nathan Houston



I, Nathan J. Houston, hereby certify that my department is purchasing the following weapons or devices for law enforcement use by the department of Anthony Police Department Glock.

### Itemized list:

Glock 45 Gen 5 9mm MOS SHS NTF/NTR  
Glock 45 Gen 5 9mm MOS SHS NTF/NTR

I further certify that these weapons or devices are not being purchased for the purposes of transfer or resale. Signed: Nathan Houston Position: Deputy Chief  
Date: 12/24/2025