

2023 Balloon Fest

May 19-21, 2023

Chamber of Commerce Requests

- Close – 100 Blk. North Jennings on north side of Larrys driveway.
- Close – ½ block on north and south Bluff.
- Barricades for 3 parking spaces for F-4 simulator in front of Plains State Bank. (need electric turned on)
- Sound permit at Airport, parade and street dance.
- Request to use the Airport and to close the Airport.
- Waive Hall Rental Fees (\$80) for the Mixer at the Municipal Hall, Friday – May 19
- Request for Police to help with the parade.
- Street Dance in the 100 Blk of S. Anthony (Special Event Temporary Permit for CMB)

CITY OF ANTHONY PERMIT

- TO OPERATE FOR COMMERCIAL PURPOSES —
Loud Speakers — Musical Instruments — Sound Amplifiers
Or Other Similar Sound Devices
Reference City Code Sections 13-103 and 13-104
(\$10 Application Fee for all City and Lake Sound Permits)

TO USE THE ANTHONY CITY LAKE STAGE —
Reference City Resolution # 864
(No Fee for Lake Stage Use)

Please complete No. 1. thru No. 6 of the following and present to the City Clerk:

1. Name of Person: Anthony Chamber of Commerce
Address: P.O. Box 354
Phone Number: 620-842-5456
Firm, Group or Corporation Represented: _____
2. Sound Device(s), Please Specify (1) Downtown Speakers
Type and Volume of Sound
(2) Band
3. Location(s) (1) Parade
(2) Street Dance
4. Date(s) and Hour(s) Each Sound Device (1) 5-20-23 2:00-3:00
Will Be Used (2) " 9:00-11:00
5. Specific Use of Stage (1) _____
(2) _____
6. Date(s) and Hour(s) Stage Will Be Used (1) _____
(2) _____

We understand that if valid complaints are received by the City of Anthony, that this permit is void and all activities should cease upon notification by the City.

Shelia Adams
Signature of Applicant

5-1-23
Date

THIS PERMIT WAS: APPROVED ✓ DISAPPROVED _____

Cyndra Kastens
City Clerk/ Administrator

5-1-23
Date

Kenny Hodson
Chief of Police

5-3-23
Date

**CITY OF ANTHONY, KANSAS
MUNICIPAL HALL RENTAL CONTRACT**

I, Anthony Chamber, request to rent the following areas and equipment at the
Municipal Hall, 130 E. Main, for the purpose of having a balloon fest mixer
_____ on 5, 19, 2023.
month day year

I will need the doors opened at: 4 a.m./p.m. and closed at: 8 a.m./p.m.

Main Floor (gym floor) purpose _____

Main Floor for _____ hours @ \$20.00 per hr. = \$ _____

Basement for 4 hours @ \$20.00 per hr. = \$ 80⁰⁰

On-Site Custodian (after-hours only) for _____ hours @ \$25.00 per hr. = \$ _____
(Subject to Availability: The City Custodian will be present for events occurring
during normal City business hours, free of charge to the renter.)

Dance or Other Event Potentially Injurious to Floors = \$250.00 per event = \$ _____
(This fee is determined by the City and is non-refundable. It is in lieu of the hourly
rental fee.)

Police Protection Fee (if required by the City or if requested by the renter) is as follows:

_____ (#) of officers @ _____ per hr. for _____ hours = \$ _____
(If Police Protection is required by the City, this rental agreement shall not be
approved or the rental date reserved, until it is first signed by the Chief of Police
or his/her designated assistant. It is the responsibility of the Renter to contact the
Chief of Police and make arrangements for the Police Protection, whether the
protection is required or requested.)

Alcoholic/Cereal Malt Beverage Flat-Rate Fee (if served) = \$75.00 per event = \$ _____
(The *Consumption Exemption Application* must be approved by the City
Commission or the Chief of Police prior to the event.)

**The City REQUIRES a Cash Deposit (Refundable LESS Damages). Deposit amount depends
upon Rental Use:**

Refundable Cash Deposit for Non-Dance Event = \$100.00 per event = \$ _____

Refundable Cash Deposit for Dance, Etc. Event = \$200.00 per event = \$ _____

TOTAL FOR ALL FEES = \$ 80⁰⁰

RENTAL SPACE NEEDS:

I will need (how many) 0 tables, 0 chairs on the Main Floor.

I will need the stage (circle one): yes no

I will need basketball goals (circle one): yes no

I will need volleyball nets (circle one): yes no

I will need the elevator (circle one): yes ~~no~~

I will need the kitchen for 1 hours.

I will need (how many) _____ tables, _____ chairs on the Basement Floor.

**** THE BALCONY IS NOT AVAILABLE FOR RENT.**

The City CANNOT guarantee the reservation date of the event until after this completed Rental Agreement is returned to the City, approved by all appropriate City representatives, and the deposit is paid in full.

Renter agrees that if the cash deposit paid prior to the rental of the Municipal Hall is determined by the City to not be sufficient to pay for all damages that occurred during the Renter's event (even if the damage was not caused by Renter), he or she will be charged for all damages in excess of the cash deposit paid. Any deposit in excess of damage will be returned to the Renter following the conclusion of the event, within a reasonable time.

Renter agrees to indemnify and save harmless the City of Anthony from all claims, liabilities and obligations by reason of Renter's use of, operations or conduct on and/or occupancy of the premises herein rented and that in the event a judgment is entered against it, the City of Anthony is entitled in that amount from Renter, in addition to reasonable attorney fees.

AS THE RENTER I AGREE TO ASSUME THE FINANCIAL RESPONSIBILITY OF THE AFORE-
DESIGNATED FUNCTION AND TO PROTECT THE RENTED CITY PROPERTY TO THE BEST OF MY
ABILITY AND I CERTIFY THAT I AM AT LEAST 18 YEARS OR OLDER.

Shrek Adams

4-6-23

620-842-2547

Renter's Signature

Date _____

Phone Number

P.O. Box 54

Anthony
City

KS

67003

Renter's Address

City

State

Zip Code

Please Return Completed Contract To: City of Anthony, P.O. Box 504, Anthony, Kansas 67003

Contact Information: 620-842-5960 (phone) 620-842-5753 (fax)

_____ has personally appeared before me and has made arrangements for Police officers to be on duty at the function afore mentioned.

Police Chief/Designated Assistant

Rental approved by _____ on _____.
(City Representative) (Date)