



THE STATE
of **ALASKA**
GOVERNOR MIKE DUNLEAVY

Department of Environmental
Conservation

DIVISION OF WATER

P.O. Box 111800
Juneau, Alaska 99811-1800
Main: 907.465.5180
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12/5/2023

David Bonanno, Mayor
City of Aniak
PO Box 189
Aniak, Alaska 99557

Dear Honorable Mayor Bonanno,

The State of Alaska Village Safe Water (VSW) Program is pleased to offer the City of Aniak the attached Cooperative Project Agreement for VSW Project ANI0002, First Service Water Planning Project, in support of our cooperative efforts to develop sustainable sanitation facilities. Please review this Agreement carefully, and if satisfactory, sign the first page titled "Cooperative Project Agreement" where indicated. In addition, please complete and sign the last page of the "Grant Agreement – United States Department of Agriculture – Rural Utilities Service – Rural Alaska Village Program" located after Appendix 1 to this Cooperative Project Agreement, according to the instruction sheet provided, and return all original signature pages to the following address:

Village Safe Water Program
Attn: Heather Caldwell, Grants Administrator
555 Cordova Street
Anchorage, Alaska 99501

All other attachments should be retained for your records.

Nothing in this Agreement whether accepted or not accepted, may be deemed to constitute an obligation on the part of the Department until the signed Agreement and attachments have been received.

It is important to note that once the Preliminary Engineering Report (PER) has been completed, it must be approved by the Multi-Agency PER Review Committee before the community is eligible to apply for construction funding.

Sincerely,
DocuSigned by:

883EB77FE6854BD...
Randy Bates
Director

Enclosure: Cooperative Project Agreement

cc: Lyman Hoffman, State Senator
Bryce Edgmon, State Representative
Anita Erickson, VSW Project Engineer



Cooperative Project Agreement

Community Code	Community	VSW Project Number	ANI0002
ANI	Aniak	Grant ID	24RV47
Funding Allocation System		Project Type	
Capital Improvement Project (CIP)		Planning	
Project Title <u>First Service Water</u>			
<i>Total Estimate of Obligated Funds</i>			\$ 88,000.00

Local Participant

Department

<p>Local Participant Name City of Aniak</p> <p>Street/PO Box PO Box 189</p> <p>City/State/Zip Aniak, AK 99557</p> <p>Contact Name, Title David Bonanno, Mayor</p> <p>Phone 907-675-4481</p>	<p style="text-align: center;">Department of Environmental Conservation</p> <p style="text-align: center;"><i>Village Safe Water</i></p> <p style="text-align: center;">555 Cordova Street Anchorage, AK 99501</p> <p style="text-align: center;">Project Engineer</p> <p style="text-align: center;">Anita Erickson (907) 269-7502 Phone</p>
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Agreement

The Department of Environmental Conservation (hereinafter 'Department') and the City of Aniak (hereinafter 'Local Participant') agree as set forth herein.

Section I. Upon execution of this Agreement, and under the terms included herein, the Department shall administer funds, subject to appropriation and availability, to accomplish the scope of work described in Article A, Section 1. The estimated cost of this scope of work is identified in Article A, Section 2.

Section II. Performance under this Agreement begins upon signature by the Division of Water's Director and ends at Project completion.

Section III. This Agreement becomes null and void if not signed by the Local Participant within 90 days of the Department's signature.

Section IV. The Agreement consists of this page and the following attachments and appendices, **if applicable:**

<u>Attachments</u>	<u>Appendices</u>
Article A: Project Outline	Appendix 1: Funding Agency-Specific Conditions
Article B: General Conditions	Appendix 2: Additional Reporting Forms
Article C: Project-Specific Conditions	

Local Participant

Department

<p><i>Signature</i></p> <p><i>Printed Name and Title</i></p> <p><i>Date</i></p>	<p><i>Signature</i> <small>DocuSigned by:</small> <small>013C3561EEBE477...</small> Brook Larson, Division Operations Mgr., Division of Admin. Services</p> <p><i>Printed Name and Title</i> <i>Date</i> 12/4/2023</p> <hr/> <p><i>Signature</i> <small>DocuSigned by:</small> <small>883EB77FE6854BD...</small> Randy Bates, Director, Division of Water</p> <p><i>Printed Name and Title</i> <i>Date</i> 12/5/2023</p>
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Article A: Project Outline

Subject to appropriation and availability of funds, funding will be made available under this Agreement and will be used only to pay eligible costs to perform the scope of work stated herein. The Department is the Grantee and will serve as an agent for the Local Participant. The Department will spend monies awarded under this grant only for the scope of work in this Agreement.

Section 1. Project Scope of Work

Develop a Preliminary Engineering Report evaluating alternatives for providing community-wide piped water service. Complete an Environmental Review for the preferred alternative.

Section 2. Project Funding Committed This Action

Grant ID 24RV47

Contributor	Estimated Funding
United States Department of Agriculture Rural Development (USDA RD)	\$ 66,000
Funding Source	
Rural Alaska Village Grant	
Contributor	Estimated Funding
State of Alaska (SOA)	\$ 22,000
Funding Source	
Rural Alaska Village Grant	
HB 39	

Total Project Funding \$ 88,000

Section 3. Project Administration

The following table provides the anticipated project schedule:

Project Activity	Date
Planning Start	01-Oct-23
Planning Complete	30-Sep-25

Section 4. Changes to Project Scope

Any significant changes to the project scope of work must be approved by the Department. The scope of work for any design or construction project must remain consistent with the current Department approved Sanitation Master Plan, Comprehensive Plan, Feasibility Study, or Preliminary Engineering Report, if applicable.