



CITY OF ANGELS
CITY HALL

PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

DATE: May 19, 2026
TO: City Council
FROM: Amy Augustine, AICP – Planner
RE: Resolution 26-51 Girl Scouts Lending Library at Utica Park – Reinstallation and Relocation

RECOMMENDATION:

Approve Resolution 26-51 authorizing Girl Scout Troop 133 to re-install and relocate a “Little Free Library” (aka Lending Library) at Utica Park.

BACKGROUND:

The Girl Scouts approached the City of Angels to install a Little Free Library at Utica Park. Little Free Libraries, also known as Lending Libraries, generally are small, free-standing “boxes” full of books that the public may borrow and exchange at no cost. The City Council previously approved a lending library in the park in 2019 for the Girl Scouts. The library previously was located by the bathroom, but was removed for park renovations. With completion of the park, the new proposed location is at the cement slab near the miner’s memorial.

The lending library will be on a post (a wood 4”X4” pressure treated or metal pole) approximately two-feet deep set in concrete. Lag bolts will be used to hold the structure together. The library will be approximately 3 feet above the ground.

As part of the project, the Girl Scouts are responsible for maintaining the library in good repair and keeping the library filled with books. They plan to add a small bench near the lending library. The location of the bench adjacent to the library has been reviewed and approved by public works at the same location to the side of the library.

FISCAL IMPACT:

None. The Girl Scouts will maintain the lending library throughout the life of the project.

ATTACHMENTS:

1. Photos of library design, location
2. Resolution 26-51

Casa



Home of the Jumping Frog - Angelscamp.gov

Key Features:

- Metal exterior provides durability and will keep this book-sharing box maintenance-free for years to come. (Wooden interior.)
- Two story model provides sufficient interior storage space.
- Handcrafted in America by Amish artisans

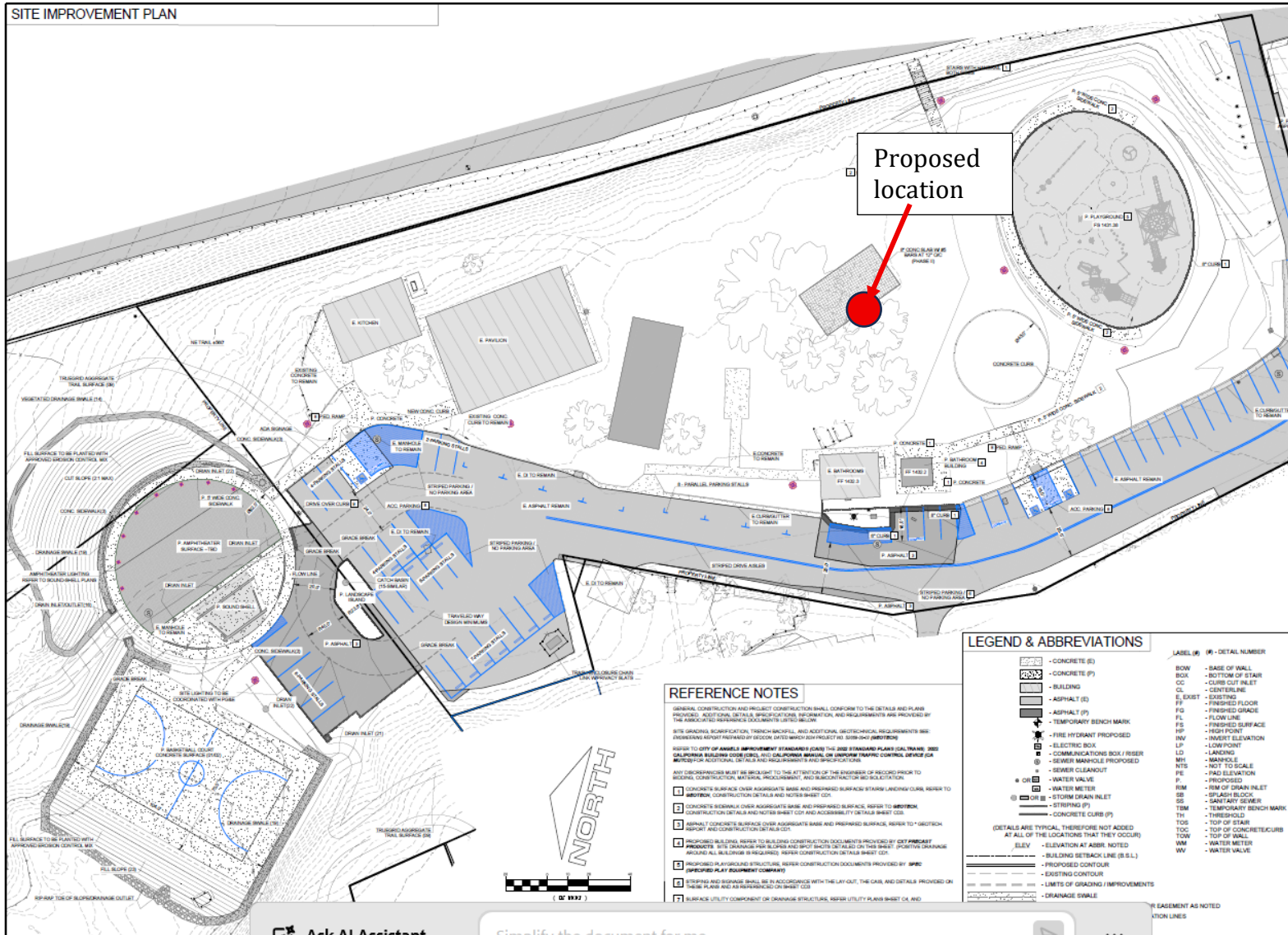
Details:

- Exterior dimensions: 24.5" tall x 21.5" deep x 17.25" wide
- Interior dimensions: **Bottom space** approximately 18" wide x 8.25" tall x 12.25" deep; **top space** approximately 18" wide x 14.5" tall in middle, 13.75" tall on sides, 12.25" deep
- Weighs 30 lbs
- Installation materials (post and installation hardware) not included



PROPOSED LOCATION

SITE IMPROVEMENT PLAN



Proposed location

REFERENCE NOTES

- GENERAL CONSTRUCTION AND PROJECT CONSTRUCTION SHALL CONFORM TO THE DETAILS AND PLANS PROVIDED. ADDITIONAL DETAIL SPECIFICATIONS, REQUIREMENTS, AND REQUIREMENTS ARE PROVIDED BY THE ASSOCIATED REFERENCE DOCUMENTS LISTED BELOW.
- NOTE: GRADING, SUBSTRATE, FINISH, AND ADDITIONAL GEOTECHNICAL REQUIREMENTS ARE PROVIDED BY THE ASSOCIATED REFERENCE DOCUMENTS LISTED BELOW.
- REFER TO CITY OF ANGELES IMPROVEMENT STANDARDS (CANS) THE 2022 STANDARD PLANS (CALTRANS 2022) CALIFORNIA BUILDING CODE (CBC) AND CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) FOR ADDITIONAL DETAILS AND REQUIREMENTS AND SPECIFICATIONS.
- ANY DISCREPANCIES MUST BE BROUGHT TO THE ATTENTION OF THE ENGINEER OF RECORD PRIOR TO BEGINNING CONSTRUCTION. MATERIAL, PRODUCT, MAKE, AND MANUFACTURER INFORMATION IS PROVIDED BY THE ASSOCIATED REFERENCE DOCUMENTS LISTED BELOW.
- 1. CONCRETE SURFACE OVER AGGREGATE BASE AND PREPARED SURFACE STAIRS/LANDING CURB. REFER TO SPECIFICATIONS, CONSTRUCTION DETAILS AND NOTES SHEET C01.
 - 2. CONCRETE SIDEWALK OVER AGGREGATE BASE AND PREPARED SURFACE. REFER TO SPECIFICATIONS, CONSTRUCTION DETAILS AND NOTES SHEET C01.
 - 3. ASPHALT CONCRETE SURFACE OVER AGGREGATE BASE AND PREPARED SURFACE. REFER TO SPECIFICATIONS, CONSTRUCTION DETAILS AND NOTES SHEET C01.
 - 4. PROPOSED BUILDING. REFER TO BUILDING CONSTRUCTION DOCUMENTS PROVIDED BY CITY PROJECT ARCHITECT. SITE DRAINAGE FOR BUILDING AND SPOT DETAILS SHOWN ON THIS SHEET. POSITIVE DRAINAGE AROUND ALL BUILDINGS IS REQUIRED. REFER CONSTRUCTION DETAILS SHEET C01.
 - 5. PROPOSED PLAYGROUND STRUCTURE. REFER CONSTRUCTION DOCUMENTS PROVIDED BY AECOM.
 - 6. STORMING AND BONDING SHALL BE IN ACCORDANCE WITH THE LAYOUT, THE CASE, AND DETAILS PROVIDED ON THESE PLANS AND AS INDICATED ON SHEET C01.
 - 7. SURFACE UTILITY COMPONENT OF DRAINAGE STRUCTURE. REFER UTILITY PLANS SHEET C01 AND

LEGEND & ABBREVIATIONS

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|--|------------------------------------|--|------------------------|
| | - CONCRETE (E) | | - DETAIL NUMBER |
| | - CONCRETE (F) | | - BASE OF WALL |
| | - BUILDING | | - BOTTOM OF STAIR |
| | - ASPHALT (E) | | - CURB OUT INLET |
| | - ASPHALT (F) | | - CENTERLINE |
| | - FIRE HYDRANT PROPOSED | | - FINISHED FLOOR |
| | - FIRE HYDRANT EXISTING | | - FLOW LINE |
| | - ELECTRIC BOX | | - FINISHED SURFACE |
| | - COMMUNICATIONS BOX / RISER | | - HIGH POINT |
| | - SEWER MANHOLE PROPOSED | | - MANHOLE ELEVATION |
| | - SEWER MANHOLE EXISTING | | - MANHOLE |
| | - SEWER CLEANOUT | | - NOT TO SCALE |
| | - WATER VALVE | | - PAD ELEVATION |
| | - WATER METER | | - PROPOSED |
| | - STORM DRAIN INLET | | - RIM OF DRAIN INLET |
| | - CONCRETE CURB (F) | | - SANITARY SEWER |
| | - CONCRETE CURB (E) | | - TEMPORARY BENCH MARK |
| | - BUILDING SETBACK LINE (E.S.S.) | | - THRESHOLD |
| | - PROPOSED CONTOUR | | - TOP OF FRAME |
| | - EXISTING CONTOUR | | - TOP OF CONCRETE CURB |
| | - LIMITS OF GRADING / IMPROVEMENTS | | - TOP OF WALL |
| | - DRAINAGE SWALE | | - WATER METER |
| | | | - WATER VALVE |
- DETAILS ARE TYPICAL, THEREFORE NOT ADDED AT ALL OF THE LOCATIONS THAT THEY OCCUR.
- ELEV. - ELEVATION AT ADDR. NOTED.
- (E) EASEMENT AS NOTED

Land & Structure
SURVEYING | ENGINEERING | DESIGN
160 SOUTH STEWART STREET, ANGELES, CALIFORNIA, 90017 | 213.822.1273 | P. 201622.020

REVISIONS:

no.	date	description

OWNER INFORMATION:
City of Angels
P.O. Box 667
Angels Camp, Ca 95222
Ph: (209) 735-2181

SITE INFORMATION:
APN: 065-006-006/008
1075 Utica Lane
Angels Camp, CA 95222

PROJECT INFORMATION:
A Site Improvement Plan for:
Utica Park
1075 Utica Lane
Angels Camp, CA 95222

ENGINEER OF RECORD:

ISSUE DATE: 06/24/24
DRAWN BY: ZPB
CHECKED BY: RC
SCALE: 1" = 20'
DRAWING: SITE PLAN
PROJECT NO: 23-07-08
SHEET: C21 OF 7

Ask AI Assistant

Simplify the document for me