

NOTICE OF GENERAL DISTRICT ELECTION
To be consolidated with the November 3, 2026, General Election
 (ELECTIONS CODE §10509, 10522, 10524, W.C. 71451)

City of Angels _____
 DISTRICT

Seats up for Election:

The purpose of said election is to elect 2 directors for a **FULL-TERM** to fill the offices presently held by the following directors, whose terms expire 01/04/2027.

NAME	DIVISION (if applicable)
Alvin Broglio _____	_____
Kara Scott _____	_____
_____	_____

The following section applies only if Director(s) was/were appointed to fill a vacancy in an office which is not normally scheduled to be voted on this year.

District will also elect _____ director(s) for a **SHORT-TERM** ending _____.

NAME	DIVISION	DATE APPOINTED	DIRECTOR REPLACED
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Candidates for office may obtain nomination papers between July 13th and August 7th, 2026 (if incumbents fail to file for re-election the date will extend to August 12th, 2026 for everyone other than incumbents) from the County Elections Department, 891 Mountain Ranch Road San Andreas, CA 95249.

1) CANDIDATE'S STATEMENTS (Check the appropriate box below)

- District will pay for Candidate's Statements upon billing
- Candidates will pay for Candidate's Statements upon submittal

2) MAP OR BOUNDARY DESCRIPTION (REQUIRED):

- NO boundary changes
- SEE boundary changes enclosed

3) MEASURE ON THE NOVEMBER BALLOT

Will the District be submitting a measure to appear on the November 3, 2026 General Election ballot?

- Yes, a district approved resolution will be submitted to the Elections Department by the deadline of **June 26, 2026**
- No

Elections Code §10522 requires that at least 125 days (July 1, 2026) before the election, a current map and boundary description be delivered to the Registrar of Voters.

 Date

 Signature (District Secretary)

PO Box 667 Angels Camp 95222

District Mailing Address

(DISTRICT SEAL HERE)

(_____) _____
 (AREA CODE) TELEPHONE NUMBER