

**CITY OF ANGELS  
CITY COUNCIL  
RESOLUTION No. 26-53**

**CITY COUNCIL OF THE CITY OF ANGELS, COUNTY OF CALAVERAS, STATE OF CALIFORNIA, APPROVING THE PRELIMINARY ENGINEERS REPORT, DECLARING ITS INTENTION TO CONTINUE ASSESSMENTS FOR FY 2026-27 FOR THE LANDSCAPING AND LIGHTING DISTRICT NO. 1 – GREENHORN CREEK AND NOTICE OF PUBLIC HEARING**

**WHEREAS**, on August 2, 2022, after receiving a weighted majority of 84.62% of returned ballots in support of the proposed assessment, this Council by its Resolution No. 22-41 ordered the formation of and levied the first assessment of the "The Landscape and Lighting District No. 2 – Greenhorn Creek" (the "District"), pursuant to the provisions of Article XIID of the California Constitution, and the Landscaping and Lighting Act of 1972 (the "Act"), Part 2 of Division 15 of the California Streets and Highways Code (commencing with Section 22500 thereof); and

**WHEREAS**, by Resolution No. 26-39 the City Council of the City of Angels adopted its Resolution Initiating Proceedings for the preparation and filing of the annual Engineer's Report for Fiscal Year 2026-27, commencing on July 1, 2026 and ending June 30, 2027, pursuant to the Landscaping and Lighting Act of 1972; and

**WHEREAS**, pursuant to Resolution No. 26-39, the Engineer's Report was prepared by SCI Consulting Group, Engineer of Work, in accordance with Sections 22565, et seq., of the Streets and Highways Code (the "Report") and Article XIID of the California Constitution; and

**WHEREAS**, the Annual Engineer's Report has been filed as directed with the City Council, pursuant to the Landscaping and Lighting Act of 1972 for the above-identified Landscaping and Lighting Assessment District, all of which are located within the boundaries of the City of Angels and are more specifically described in the Engineer's Reports on file; and

**WHEREAS**, the improvements to be paid for by the funds collected during Fiscal Year 2026-27 generally consist of maintenance of the existing improvements.

**NOW, THEREFORE BE IT RESOLVED** that the City Council of the City of Angels does hereby approve the following:

**SECTION 1:** The City Council hereby approves, as submitted, the preliminary Engineer's Report filed with this City Council for the Landscaping and Lighting District No. 2 – Greenhorn Creek for Fiscal Year 2026-27.



**SECTION 2:** The City Council intends to continue to levy and collect assessments during Fiscal Year 2026-27 within the Landscaping and Lighting Assessment District, to pay for and maintain the improvements.

**SECTION 3:** The authorized maximum assessment rate for the District includes an annual increase by an amount equal to the annual change in the Northern California area (San Francisco-Oakland-Hayward) Consumer Price Index-All Urban Consumers (the "CPI"), as of December of each succeeding year. Based on the preceding annual adjustments, the maximum assessment rate for Fiscal Year 2025-26 per Single Family Equivalent unit (SFE) was \$716.22. The annual change in the CPI from December 2024 to December 2025 was 3.04%. Therefore, the maximum authorized assessment rate for Fiscal Year 2026-27 has increased by 3.04%, from \$716.22 to \$737.98 per SFE. The levy rate proposed for fiscal year 2026-27 is \$545.00 and is below the maximum levy rate.

**SECTION 4:** Affected property owners and interested persons may review the Engineer's Report, which contain a full and detailed description of the boundaries of the Landscaping and Lighting Assessment District identified in number 1 above, the improvements, and the proposed maintenance budget and assessments upon each parcel, at the City of Angels City Hall located at 584 S. Main St., Angels Camp, CA 95222 between the hours of 8:30 a.m. and 5:00 p.m., Monday through Friday.

**SECTION 5:** The City Council has scheduled a public hearing on the proposed assessments for June 16, 2026 at 6:00 p.m., at the Angels Camp Firehouse, located at 1404 Vallecito Rd Angels Camp, CA 95222, after which it will determine whether to continue and collect the proposed assessments and the amount of the assessments. Notice of the hearing shall be given by publishing a notice once, at least ten (10) days prior to June 16, 2026, in a newspaper circulated in the City of Angels Camp.

**SECTION 6:** Prior to the conclusion of the Hearing, any interested person may file a written protest with the Council, or having previously filed a protest, may file a written withdrawal of that objection. A written objection shall state all grounds of objection. An objection by a property owner shall contain a description sufficient to identify the property owned by such owner. Such protest or withdrawal of objection should be mailed to the City Clerk, City of Angels Camp, 584 S. Main St., Angels Camp, CA 95222, or presented in writing at the Hearing.

**SECTION 7:** This Resolution is effective upon its adoption.



**HOME OF THE JUMPING FROG**

**PASSED AND ADOPTED AS AMENDED** this 19<sup>th</sup> day of May 2026, by the following vote:

**AYES:** Behiel, Chimento, Schirato, Scott, Broglio

**NOES:**

**ABSTAIN:**

**ABSENT:**

*Haley Bugarin*

Haley Bugarin, City Clerk

*Caroline Schirato*

Caroline Schirato (May 21, 2026 11:46:38 PM)

Caroline Schirato, Mayor








# Resolution 26-53 Greenhorn Creek LLD Preliminary Engineers Report

Final Audit Report

2026-05-21

Created:	2026-05-21
By:	Haley Bugarin (haleybugarin@angelscamp.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAACA2UHbCzBTCgZ0hPH7pIMeGbhXcy3G3X

## "Resolution 26-53 Greenhorn Creek LLD Preliminary Engineers Report" History

-  Document created by Haley Bugarin (haleybugarin@angelscamp.gov)  
2026-05-21 - 6:34:34 PM GMT
-  Document emailed to Caroline Schirato (carolineschirato@angelscamp.gov) for signature  
2026-05-21 - 6:34:39 PM GMT
-  Email viewed by Caroline Schirato (carolineschirato@angelscamp.gov)  
2026-05-21 - 6:35:21 PM GMT
-  Document e-signed by Caroline Schirato (carolineschirato@angelscamp.gov)  
Signature Date: 2026-05-21 - 6:46:36 PM GMT - Time Source: server - Signature Appearance Selected: MOBILE\_DRAW
-  Agreement completed.  
2026-05-21 - 6:46:36 PM GMT