



# PLANNING COMMISSION MEETING

August 08, 2024 at 5:00 PM

Angels Fire House – 1404 Vallecito Road

## MINUTES

In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time.

THE PLANNING COMMISSION appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 2nd Thursday of each month.

The numerical order of the items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Chair or Commission Members. All questions shall be directed to the Chair who, at his/her discretion, will refer to Staff.

Appeals: Any decisions of the Planning Commission may be appealed to the City Council within 10 days of the decision, by submitting a written request and applicable fee to Angels Camp City Hall.

Chair John Broeder | Vice Chair Gary Gordon

Commissioners Matthew Stammerjohan, Daniel Whitford, Vacant

Planning Director Amy Augustine | Deputy City Clerk Caytlyn Schaner

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### 5:00 PM REGULAR MEETING

#### 1. ROLL CALL

PRESENT

Chair John Broeder

Vice Chair Gary Gordon

Commissioner Matthew Stammerjohan

Commissioner Daniel Whitford

#### 2. PLEDGE OF ALLEGIANCE

**3. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)**

**4. APPROVAL OF MINUTES**

A. Approval of Minutes from May 09, 2024

Approval of Minutes from July 11, 2024

Motion for the Approval of Minutes from May 09, 2024 made by Commissioner Stammerjohan, Seconded by Vice Chair Gordon.

Voting Yea: Vice Chair Gordon, Commissioner Stammerjohan

Voting Abstaining: Chair Broeder, Commissioner Whitford

\*Note Gordon and Stammerjohan were the only two present for the May 9, 2024 meeting. Klerk's term ended and Whittle resign before minutes were approved.

Motion for the Approval of Minutes from July 11, 2024 made by Vice Chair Gordon, Seconded by Commissioner Stammerjohan.

**5. PUBLIC COMMENT**

Any land use item of interest to the public that is within the subject matter jurisdiction of the Commission and is not posted on the Consent or Regular agendas may be addressed during the Public Comment period. California law prohibits the Commission from taking action on any matter which is not posted on the agenda unless it is determined to be an emergency by the Commission. Five minutes per person.

**6. PLANNING COMMISSION BUSINESS**

A. Appointing Historical District Sign Committee Members. Two representatives and one alternate.

Sign Committee Representatives Gordon and Broeder. Alternate Whitford

Voting Yea: Chair Broeder, Vice Chair Gordon, Commissioner Stammerjohan, Commissioner Whitford

B. Resolution of Intent 24-11 City of Angels Annexation Policy

Motion made to approve by Vice Chair Gordon, Seconded by Commissioner Whitford

Voting Yea: Chair Broeder, Vice Chair Gordon, Commissioner Stammerjohan, Commissioner Whitford

C. Resolution 24-12 Finding of Architectural Conformity for the Utica Park/Lightner Mine Pavilion and Stage

Motion made to approve by Vice Chair Gordon, Seconded by Commissioner Stammerjohan

Voting Yea: Chair Broeder, Vice Chair Gordon, Commissioner Stammerjohan, Commissioner Whitford

**7. COMMITTEE REPORTS**

None

**8. ADJOURNMENT**

Motion to adjourn the meeting at 6:00pm by Commissioner Stammerjohan, Seconded by Commissioner Whitford

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at City Hall 209-736-2181. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting*

*(28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at [www.angelscamp.gov](http://www.angelscamp.gov).*