

**CITY OF ANGELS
PLANNING COMMISSION**

RESOLUTION OF INTENT NO. 25-04

**A RESOLUTION OF INTENTION OF THE CITY OF ANGELS PLANNING COMMISSION
RECOMMENDING TO THE CITY COUNCIL APPROVAL OF A REVISED CHAPTER 15.20 (FLOOD
MANAGEMENT AND FLOOD DAMAGE PREVENTION) FOR THE ANGELS MUNICIPAL CODE.**

WHEREAS, the City of Angels Planning Commission is authorized by Angels Municipal Code Section 17.85.020 to assist and advise the city council and the public in matters pertaining to planning so as to protect and promote the public health, safety, and general welfare; and

WHEREAS, the establishment of flood management and flood damage prevention standards for the City assist in protecting the health, safety, and general welfare of the community; and

WHEREAS, the Planning Commission held a duly noticed public hearing on April 10, 2025, and received public input on the proposed code amendment and implementation guidelines; and

WHEREAS, the proposed code amendments are consistent with the City of Angels General Plan; and

WHEREAS, The proposed code amendments are consistent with the City of Angels Municipal Code; and

WHEREAS, the proposed code amendments will not be substantially detrimental to the health, safety, or general welfare of the city; but will, in fact, assist in protecting the health, safety, and general welfare of the community; and

WHEREAS, pursuant to the state and City guidelines for implementing the California Environmental Quality Act (CEQA), the proposed amendment is exempt from further review, because the proposed amendments implement a program identified within the scope of the 2020 General Plan and was analyzed in conjunction with the Environmental Impact Report adopted for the 2020 General Plan;

NOW, THEREFORE, BE IT RESOLVED, the Planning Commission hereby recommends to the City Council approval of a new Chapter 15.20 (Flood Management and Flood Damage Prevention) for the Angels Municipal and directs staff to provide this recommendation of the planning commission and supporting findings to the City Council in writing within thirty days.

The foregoing resolution was introduced and moved for adoption on April 10, 2025, by Commissioner Gordon and being duly seconded by Commissioner Whitford. PASSED AND ADOPTED THIS 10th day of April, by the following vote:



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AYES: Broeder, Gordon, Stammerjohan, Whitford, Wendt

NOES:

ABSTAIN:

ABSENT:

ATTEST:


John Broeder
Chairman


Caytlyn Schaner
Deput City Clerk

