

Altaville Cemetery District
Established 1926

Rex Whittle, Chair
Carla Roller, Vice Chair
Paula Broglio, Trustee
Lorena Darby, Trustee
Valeries Raggio-Apley, Trustee

P.O. Box 1034
Angels Camp, CA 95222
209-263.1240
altavillecemetery@gmail.com

Debbie Ponte, General Manager

February 4, 2025

City of Angels
Water Department
P.O. Box 667
Angels Camp CA 95222

Dear Water Department,

Attached is the Utility Review Application to review our existing water meters for two of our three cemeteries - Catholic Cemetery #005055-001 and the Protestant Cemetery #005055-000. Currently, we have no water meter in the Serbian Cemetery. These two meters are currently 1" meters and we wish to change them out to 5/8" meters.

The primary use of water is for limited landscaping (a few trees and shrubs in each cemetery) and for guests to put water in flower vases and/or wash hands.

In addition, we ask that you consider waving one of the fees for the meter evaluation as we are a public cemetery with limited taxpayer funds associated from property tax within our 95222 and 95221 zip codes. This waiver would be appreciated.

If you have any questions, please contact our General Manager - Debbie Ponte via the ACD email at altavillecemetery@gmail.com; by phone at 209-263-1240, by mail ACD, P.O. Box 1034, Angels Camp, CA 95222, and/or by physical address at 300 S. Main Street, Angels Camp, CA 95222.

We look forward to working with you as you determine if we fit the criteria for a reduction in our water meter size.



Rex Whittle
Board Chair

UB Account #: 005 055-001 - Catholic

Date: 2-3-25

Telephone (209) 736-2181

CITY OF ANGELS
Utility Revision Application

200 Monte Verda St STE B.
- Mailing address: PO Box

Revision of Existing Water Service - Meter Size Change

Application Non-Refundable Fee of \$300.00

POROPERTY OWNER INFORMATION:

Last Name: Altaville Cemetery District First Name: _____ MI: _____

Meter Location Address: _____

Mailing Address: PO Box 1034

City/St/Zip: Angels Camp CA 95222

Home Phone: () 6 Cell Phone: (209) 263-1240 Work Phone: () _____

PREMISES IS USED FOR: (Check applicable box)

☐ Single Family Resident; ☐ Commercial; ☐ Public (School, etc.); ☒ Other purposes (Describe below);

- ① Cemetery - Catholic 449 Stockton Rd 005 055-001
- ② Cemetery - Protestant 260 Stockton Rd 005 055-000

FIRE PROTECTION: (Check applicable box)

- ☐ This property has fire sprinklers operated through a single meter serving both the house and fire sprinklers
- ☐ This property has a separate meter for fire sprinklers and separate meter for domestic use
- ☒ This property does not have fire sprinklers.

ENGINEERING: (California Plumbing Code 610.2)

This Property uses or has: (Check all that apply) X

- ☐ Water softener
- ☐ Water filters If so, please specify type: _____
- ☐ Tankless water heater
- ☐ Backflow device

All blanks must be filled in; any omissions will delay the process. The applicant must pay a non-refundable fee of \$300 per meter upon submittal of the Utility Revision Application. The application must be signed and the fee paid before the application will be processed. If a new meter is found to be required during the audit process, the applicant will be responsible for the cost of the new meter and the installation cost. This amount will be billed to the applicant.

MINIMUM METER SIZE BASED ON PLUMBING FIXTURE UNITS, SIZE OF SERVICE AND PRESSURE

To determine the minimum meter size allowable under the 2016 California Plumbing Code, the total number of fixture units on the premises must first be determined. Please complete the table on the next page to determine the minimum meter size.

1. Insert the number of each type of fixture on your premises under the column headed "Quantity".
2. Multiply the quantity by the number of fixture units given under either column "Private Use" or "Public Use", whichever is applicable.
3. Post the result in the "Total column".
4. Total that column in the "Total Fixture Units" space included at the bottom of the table.
5. Finally, measure the approximate distance between the water meter and the most distant fixture. Please provide that distance in feet from the water meter to furthest fixture in the blank at the bottom of the page.

Note: Water meter size may increase based on audited fixture count.

EQUIVALENT FIXTURE	Number of Fixture Units per Fixture		Quantity	Total
	Private Use	Public Use		
Types of Fixtures				
Bathtub or Combination Valve (fill).....	4	4	X	<u>6</u> =
Bathtub 3/4" Fill Valve.....	10	10		<u>6</u> =
Bidet	1	-	X	<u>6</u> =
Clothes Washer	4			<u>6</u> =
Dental unit or cuspidor	-	4	X	<u>6</u> =
Dishwasher, domestic.....	1.5	1		<u>6</u> =
Drinking fountain or water cooler	5	1.5	X	<u>6</u> =
Hose Bibb <i>Protestant - 1 Catholic - 1</i>	2.5	.5		<u>2</u> = <u>1.0</u>
Hose Bibb (Each Additional) <i>Protestant - 5 Catholic - 5</i>	1	2.5	X	<u>10</u> = <u>25.</u>
Lavatory.....	1	1		<u>6</u> =
Lawn sprinklers (Each head).....	1	1	X	<u>6</u> =
Shower (Each head)	2	1		<u>6</u> =
Sink (Bar)	1	2	X	<u>6</u> =
Sink (Clinical Faucet).....	-	2		<u>6</u> =
Sink (Clinical Flushometer Valve)	-	3	X	<u>6</u> =
Sink (Kitchen, Domestic).....	1.5	8		<u>6</u> =
Sink (Laundry)	1.5	1.5	X	<u>6</u> =
Sink (Service or Mop Basin)	1.5	3		<u>6</u> =
Sink (Wash-up, each set of faucets)	-	3	X	<u>6</u> =
Toilet (Gravity Tank)	2.5	2		<u>6</u> =
Greater than 1.6 GPF	3	2.5	X	<u>6</u> =
Toilet (Flushometer Tank).....	2.5	5.5		<u>6</u> =
Toilet (Flushometer Valve).....	-	2.5	X	<u>6</u> =
Urinal (Flush Tank)	2	-		<u>6</u> = <u>26.00</u> DP

Public cemeteries - water is for small areas of irrigation, guest use to water vases.

TOTAL FIXTURE UNITS: 24.00DISTANCE (IN FEET) FROM THE WATER METER TO FURTHEST FIXTURE: 250-300 feet

I hereby certify under penalty of perjury that the information provided herein is true and correct to the best of my knowledge and ability.

Customer Signature: Debbi PmtDate: 2-3-25**Approval**

Minimum Size Meter: _____

Building: _____ Engineering: _____ Fire⁽¹⁾: _____ Public Works: _____ Finance: _____⁽¹⁾Only if sprinklered

Refer to Municipal Code sections 14.30 and 14.35 online at <https://www.codepublishing.com/CA/Angels/>, or visit City Hall or Community Development Dept.