

**CITY OF ANGELS  
PLANNING COMMISSION**

**RESOLUTION OF INTENT NO. 26-08  
A RESOLUTION OF INTENTION OF THE CITY OF ANGELS PLANNING  
COMMISSION RECOMMENDING TO THE CITY COUNCIL AMENDING ANGELS  
MUNICIPAL CODE SECTION 17.06.060 ADDING BARBERING AND  
COSMETOLOGY TO ALLOWABLE HOME OCCUPATIONS WITH DEVELOPMENT  
STANDARDS**

**WHEREAS**, the City of Angels Planning Commission is authorized by City of Angels Municipal Code Section 17.85.020 generally to assist and advise the city council and the public in matters pertaining to planning so as to protect and promote the public health, safety, and general welfare; and

**WHEREAS**, the Planning Commission held a duly noticed public hearing on June 11, 2026, and received public input on the proposed code amendments and associated supporting documents; and

**WHEREAS**, the proposed code amendments and supporting documents are consistent with the City of Angels General Plan; and

**WHEREAS**, The proposed code amendments and supporting documents are consistent with the City of Angels Municipal Code; and

**WHEREAS**, the proposed code amendments and supporting documents will not be substantially detrimental to the health, safety, or general welfare of the city; and

**WHEREAS**, pursuant to the state and City guidelines for implementing the California Environmental Quality Act (CEQA), the proposed amendment is exempt from further review, pursuant to Section 15301, Class 1 (Existing Facilities) of the City and State Guidelines for the implementation of CEQA.

**NOW, THEREFORE, BE IT RESOLVED**, the Planning Commission hereby recommends to the City Council approval of amendments to City of Angels Municipal Code Section 17.06.060 adding barbering and cosmetology to allowable home occupations with development standards per Exhibit A; and directs staff to provide this recommendation of the planning commission and supporting findings to the City Council in writing within thirty days.

The foregoing resolution was introduced and moved for adoption on June 11, 2026, by Commissioner \_\_\_\_\_ and being duly seconded by Commissioner \_\_\_\_\_. **PASSED AND ADOPTED THIS 11th day of June, by the following vote:**



AYES:

NOES:

ABSTAIN:

ABSENT:

ATTEST:

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John Broeder  
Chairman

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Caytlyn Schaner  
Deputy City Clerk

