# .39th District Agricultural Association Calaveras County Fair & Jumping Frog Jubilee PO Box 489, Angels Camp CA 95222 209-736-2561 ... 209-736-2476 ... Frogtown.org



### February 12, 2025

City of Angels Camp Honorable Mayor Mike Chimente PO Box 667 Angels Camp, CA 95222

### Dear Mayor Chimente,

I am writing on behalf of the Calaveras County Fair & Jumping Frog Jubilee regarding the upcoming 2025 Youth Parade. It is our understanding that Caltrans will waive the permit fees for the event. As in past years, the parade route will go through historic downtown Angels Camp. This year, the parade is scheduled for **Thursday, May 14, 2025**. Soroptimist International of Calaveras County has graciously agreed to assist in facilitating the event. We will include the City's release of liability in the entry process, and I have submitted the event application via email.

Additionally, as part of the fair's traditions, we would like to display the **Calaveras County Fair & Jumping Frog Jubilee** banner welcoming visitors, as well as the **Miners Wash** clotheslines in historic downtown Angels Camp. The requested display period for these items is **May 4 through May 18, 2025**. I have also submitted the necessary application to the City via email.

The Fairgrounds will take the following steps to support these efforts:

- 1. Provide additional signage.
- Collaborate with local merchants to utilize reader boards.
- 3. Walk through the historic area to provide thank-you letters and complimentary fair passes.

- 4. Provide insurance coverage.
- 5. Assist the City in facilitating a "Release of Liability."
- 6. Coordinate with Sierra Pacific Industries regarding road closures and logging truck routes.

We respectfully request that the City of Angels Camp become a **partner** in these efforts and **waive any associated fees** for hanging banners, the Miners Wash display, and the parade.

Thank you for your time and consideration. I look forward to your response.

## Sincerely,

# Laurie Giannini

Laurie Giannini CEO-Fair Manager

CC: City Manager 39<sup>th</sup> District Agricultural Association Board of Directors Karen Varni