

**CITY OF ANGELS
CITY COUNCIL
RESOLUTION OF INTENT NO. 26-03**

A RESOLUTION OF THE CITY OF ANGELS PLANNING COMMISSION RECOMMENDING TO THE CITY COUNCIL APPROVAL OF A REQUEST TO THE CALAVERAS LOCAL AGENCY FORMATION COMMISSION TO UNDERTAKE PROCEEDINGS TO ANNEX ASSESSOR’S PARCEL NUMBERS 057-023-002, 057-023-025, 057-023-030 (BRET HARTE HIGH SCHOOL) TO THE CITY OF ANGELS

WHEREAS, the City of Angels desires to initiate proceedings pursuant to the Cortese-Knox Local Government Reorganization Act of 2000, commencing with California Government Code Section 56000 for the annexation; and

WHEREAS, at the time and in the manner provided by law, the City of Angels gave notice of the date, time, and place of a public hearing by the City Council to initiate these proceedings; and

WHEREAS, a notice of intent to adopt this resolution of application has been given to each interested and subject agency; and

WHEREAS, there are no affected cities or districts within the meaning of Subdivision (2) of Section 56700 of the Government Code; and

WHEREAS, the territory proposed to be annexed is uninhabited by residences (developed as a school) and a map and description of the boundaries of the property are set forth in Exhibits A and B attached hereto and by this reference incorporated herein; and

WHEREAS, this proposal is consistent with the sphere of influence of the City of Angels; and

WHEREAS, it is desired to provide that the proposed annexation be subject to the following terms and conditions:

1. The parcels will undergo a general plan land use amendment and rezoning as follows within 18 months of annexation:

Parcel #	County General Plan	County Zoning	City General Plan post annexation	City Zoning post annexation
057-023-002	Angels Camp Sphere of Influence	Public Service (PS)	Public/Quasi Public (P)	Public (P)
057-023-025	Angels Camp Sphere of Influence	Public Service (PS)	Public/Quasi Public (P)	Public (P)
057-023-030	Angels Camp Sphere of Influence	Public Service (PS)	Public/Quasi Public (P)	Public (P)

WHEREAS, the reasons for the proposed annexation are as follows:

- All other parcels containing the school buildings, classrooms, and sports facilities are located within the City limits. Annexation would locate the entire school within the city limits.
- Annexation allows for public water or public wastewater to serve the parcels, if needed.

WHEREAS, the City of Angels has made an environmental determination for this project and finds that the proposed annexation is categorically exempt from the state and city guidelines for the implementation of the California Environmental Quality Act (CEQA) pursuant to Section 15319, Class 19 of the guidelines which states that annexations to a city of areas containing existing public or private structures developed to the density allowed by the current zoning or pre-zoning of either the gaining or losing governmental agency whichever is more restrictive, provided, however, that the extension of utility services to the existing facilities would have a capacity to serve only the existing facilities. The parcels already are served by public water and public wastewater from the City and the City confirms capacity to continue serving them with both.

WHEREAS, the City Council certifies that pursuant to Section 99(b) of the State Revenue and Taxation Code, the annexation is a revenue neutral annexation; and

WHEREAS, the City Council certifies that, pursuant to Government Code Section 56663: Because the property in question is currently uninhabited (developed as a sports complex) and the property owners have consented in writing, the City of Angels wishes to waive the notice and hearing; and

WHEREAS, in accordance with Government Code Section 56653, the City Council adopts a Plan for Services for the proposed annexation attached hereto as Exhibit "C"; and

NOW THEREFORE BE IT RESOLVED that this Resolution of Application hereby adopted and approved by the City of Angels City Council and the Calaveras Local Agency Formation Commission is hereby requested to take proceedings for the property owned by the Bret Harte Union High School District as shown in Exhibits A and B according to the terms and conditions stated above and in the manner provided by the Cortese-Knox Local Government Reorganization Act of 2000.

PASSED AND ADOPTED this 12th day of March 2026, by the following vote on a motion by

_____ and a second by _____:

AYES:

NOES:

ABSTAIN:

ABSENT:

Jon Broeder, Chair

Michelle Gonzalez, City Clerk



HOME OF THE JUMPING FROG

EXHIBIT A

ANNEXATION PARCEL 3

LEGAL DESCRIPTION

APN's: 057-023-025, 030, 002

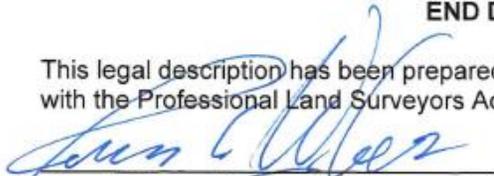
A portion of the Northwest 1/4 of the Southeast 1/4 of Section 28 T3N, R13E, MDM more particularly described beginning as follows:

Beginning at the center 1/4 corner of said Section 28 on the existing City limits line thence along the quarter section line of said section.

- 1st S 89°24'34" W 255.03 feet; thence
- 2nd Departing said quarter section line along the South Right of Way of California State Route 4 the following:
 - A. S 56°31'30" E 144.11 feet
 - B. S 70°10'22" E 197.02 feet
 - C. S 76°36'59" E 112.59 feet
 - D. S 52°04'14" E 279.31 feet more or less to the North Right of Way line of Murphys Grade Road
- 3rd Thence along said Murphys Grade Road Right of Way line in a westerly direction:
 - A. S 53°36'04" W 121.88 feet
 - B. 621.58 feet along a horizontal curve concave to the North having a radius of 1,765 feet through a central angle of 20°10'41"; thence
 - C. S 73°43'57" W 245.06 feet to the quarter section line of said Section 28 thence departing said North Right of Way line of Murphys Grade Road
- 4th N 00°13'50" W 757.13 feet more or less to the center of said Section 28 and the Point of Beginning of the herein described 9.80 acre Annexation Parcel 3.

END DESCRIPTION

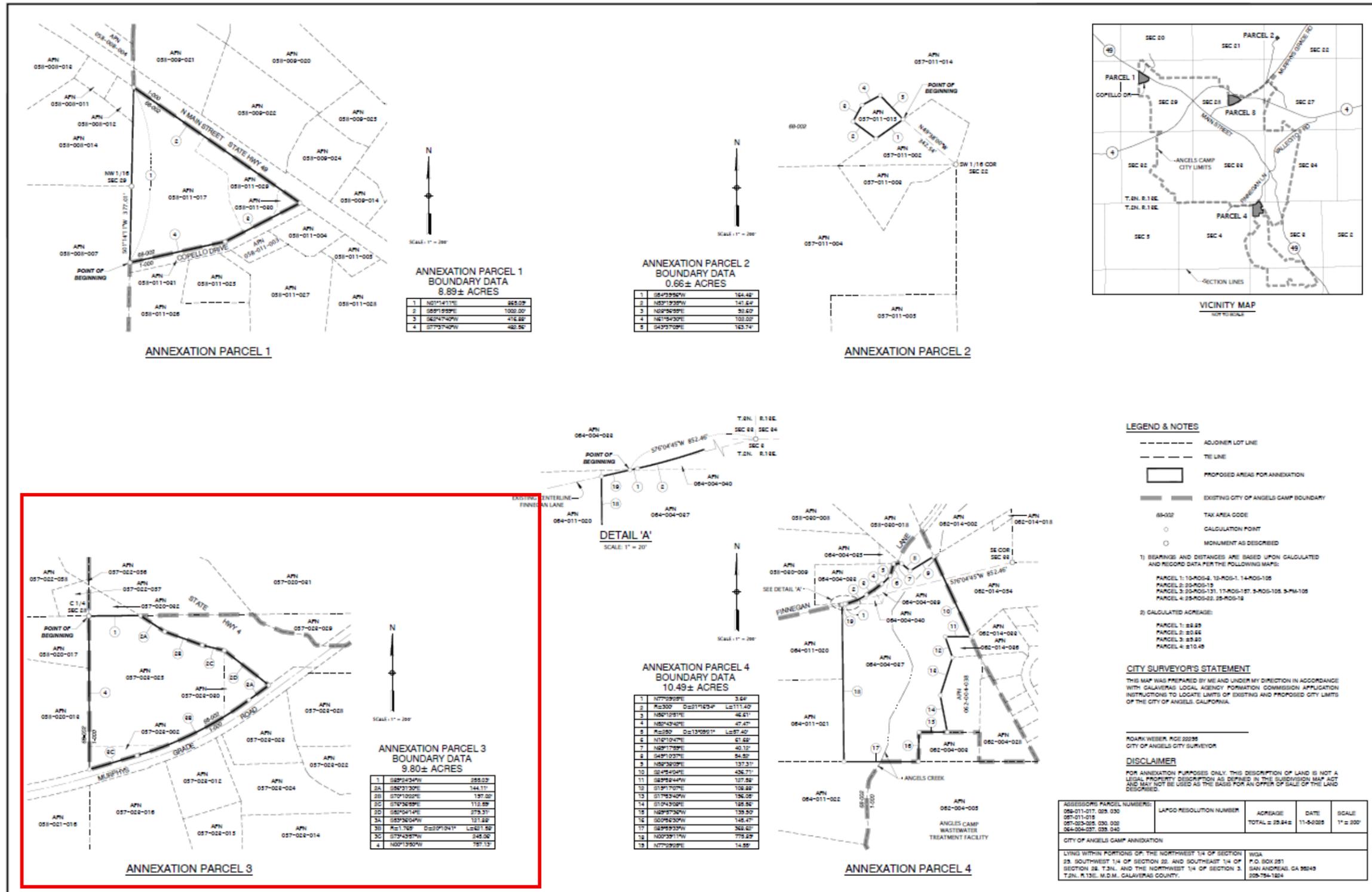
This legal description has been prepared by me or under my direction in conformance with the Professional Land Surveyors Act.



Roark Weber, RCE 22295
City of Angels City Surveyor

11/05/2025
Date

EXHIBIT B



**EXHIBIT C
PLAN FOR SERVICES**

Description of the services currently provided or to be extended to the affected territory.

Parcel #	Water	Wastewater	Electric	Garbage
057-023-002	City	City	PG&E	Cal-Waste
057-023-025	City	City	PG&E	Cal-Waste
057-023-030	City	City	PG&E	Cal-Waste

No changes to existing services are proposed.