

SOUTHMORE SUBDIVISION
VOLUME 7, PAGE 18
B.C.P.R.

LOT 19

LOT 20

LOT 21

LOT 22

LOT 23

LOT 24

FND. 1/2" I.R.

N 87°10'46" E 99.94'

N 87°10'19" E 100.32'

N 87°21'05" E 99.69'

FND. 1/2" I.R.

N 87°03'41" E 100.15'

FND. 1/2" I.R.

(P.O.B.)

GRATE

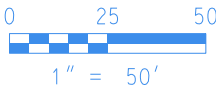
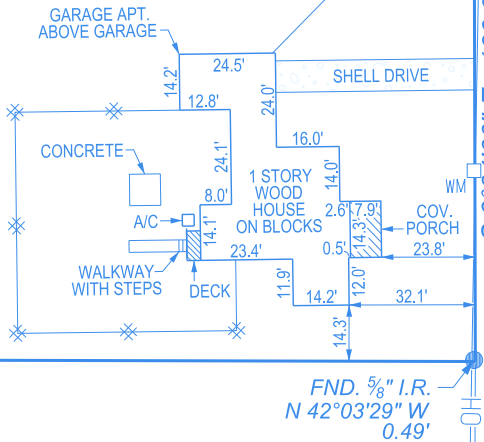
N 02°58'48" W 129.82'

FND. 1/2" I.R.

SUBJECT
1.1929 ACRES
KELLY A. HOLTRY
C.F. NO. 2006-006146
B.C.O.R.

S 87°13'13" W 400.30'

MANUEL ALVAREZ GONZALES
CALLED 5.238 ACRES
C.F. NO. 2022-043888
B.C.O.R.



SURVEY PLAT
OF

1.1929 ACRES

OUT OF THE
NORTHEAST CORNER
OF A

CALLED 9.15 ACRE TRACT

OUT OF
TRACTS 127 & 128

OF THE

BRYAN & KIBER SUBDIVISION

AND BEING THAT SAME TRACT AS RECORDED IN
COUNTY CLERK'S FILE NO. 2006-006146

OF THE

BRAZORIA COUNTY OFFICIAL RECORDS

IN THE

I.T. TINSLEY SURVEY
ABSTRACT 375

CITY OF ANGLETON

BRAZORIA COUNTY, TEXAS

FOR

BLACKMAN MANUFACTURING
HOME COMMUNITY, LLC

1030 SOUTH ANDERSON

I, TERRY SINGLETARY, REGISTERED PROFESSIONAL LAND SURVEYOR
DO HEREBY CERTIFY THAT THE ABOVE PLAT IS A TRUE REPRESENTATION OF A
SURVEY MADE UNDER MY SUPERVISION, ON THE GROUND, AND THAT THERE ARE
NO EXCESSES NOR INTRUSIONS ON THIS PROPERTY, EXCEPT AS SHOWN.
DATE SURVEYED: JANUARY 16, 2025

NOTES:

- ALL COORDINATES AND BEARINGS ARE RELATIVE TO THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE (NAD 83).
- ALL DISTANCES ARE HORIZONTAL SURFACE LEVEL LENGTHS. (SF = 0.99987121394)
- THIS PROPERTY IS LOCATED WITHIN THE LIMITS OF ZONE "X" PER FEMA FLOOD INSURANCE RATE MAP NUMBER 48039C0445K, DATED DECEMBER 30, 2020.
- THIS SURVEY RELIES ON A TITLE COMMITMENT FROM STEWART TITLE GUARANTY COMPANY, FILE NO.: 2520952, WITH AN EFFECTIVE DATE OF JANUARY 2, 2025, AND AN ISSUE DATE OF JANUARY 10, 2025, FOR ALL ITEMS OF RECORD.
- BUILDING LINES MAY BE SUBJECT TO THE CITY OF ANGLETON.



Terry Singletary

TERRY SINGLETARY
REGISTERED PROFESSIONAL LAND SURVEYOR



Doyle & Wachtstetter, Inc.
Surveying and Mapping GPS/GIS
131 COMMERCE STREET, CLUTE, TEXAS 77531
OFFICE: 979.265.3622 FAX: 979.265.9940 FIRM NO.: 10024500

SURVEYED:	JJ/1-16-25	BOOK:	ANGLETON VOL. 38	PROJ. NO.:	13176-25-01
DRAWN BY:	JMJ/1-16-25	CHECKED:	TRS/1-23-25	REVISED:	NONE