

**CITY OF  
ANGLETON**  
Mass Gathering  
Application

**Event Name:** JUNETEENTH CELEBRATION

# Mass Gathering Permit Application

To be filed at least 45 days before the mass gathering date.

**\*\*\* Form must be complete in its entirety. Incomplete forms will be rejected.**

## PROMOTER

Promoters Name: JUNETEENTH CELEBRATION COMMITTEE

Company: JUNETEENTH CELEBRATION COMMITTEE

Primary Phone: ( 832 ) 921 - 1744

Secondary Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

Address: P.O. BOX 1465, CLUTE, TX 77531

Email Address: \_\_\_\_\_

Name of the Event: JUNETEENTH CELEBRATION

**SUBMIT FINANCIAL STATEMENT THAT REFLECTS THE FUNDS BEING SUPPLIED TO FINANCE THE MASS GATHERING AND EACH PERSON SUPPLYING THE FUNDS.**

## PROPERTY

Property Owner Name: CITY OF ANGLETON Phone: 979-849-4364 X4101

Address: 700 BATES PARK, ANGLETON, TX 77515

Email Address: MMAINER@ANGLETON.TX.US

The 911 address of the property on which the event will be held: 700 BATES PARK, ANGLETON, TX 77515

**SUBMIT CERTIFIED COPY OF THE AGREEMENT BETWEEN PROMOTER AND PROPERTY OWNER.**

Description of location (consider attaching a diagram and/or area map):

CITY PARK

Address of mass gathering : 700 BATES PARK, ANGLETON, TX 77515

Dates of proposed gathering: JUNE 17, 2023

## EVENT INFORMATION

Event time from: 11  am  pm on 6 / 17 / 23 until 8 am  pm  on 6 / 17 / 23

Expected number of attendees: UNKNOWN

Maximum # of persons the promoter will allow to attend: UNKNOWN

Will alcohol be served at the event? \_\_\_\_\_ Yes  No

Will minors be attending the event?  Yes \_\_\_\_\_ No

If minors will be attending the event, provide a description of the promoter's preparations for supervising minors who may attend the event.

PARENTS WILL BE RESPONSIBLE FOR DEPENDENT SUPERVISION

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**Performers:**

Name and address of each performer who has agreed to appear at the mass gathering:

NONE

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Name and address of each performer's agent: NA

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**SUBMIT A DESCRIPTION OF THE TERMS OF THE AGREEMENT BETWEEN THE PROMOTER AND THE PERFORMER**

**HEALTH AND SANITATION COMPLIANCE:**

Following the minimum standards of the Texas Administrative Code, Title 25, Section 265.3 (water supply, toilet facilities, vector control, solid waste facilities, noise control, food sanitation, medical and nursing care and final site clean-up)

Describe the water supply, meeting minimum standards noted above:

THE GROUP WILL USE PUBLIC WATER SUPPLY VIA RESTROOMS IF NEEDED

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Describe the Toilet facilities, meeting minimum standards noted above:

THE GROUP WILL USE PUBLIC RESTROOMS DURING PARK HOURS OF OPERATION

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Describe Vector Control, meeting minimum standards noted above:

NA

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Describe the steps taken to ensure minimum health/sanitation standards will be maintained during the gathering, including the names of the solid waste haulers and liquid waste haulers, with their phone numbers and specify the frequency that the solid and liquid waste will be picked up:

ONSITE TRASH RECEPTACLES WILL BE USED AND ADDITIONAL CANS AND LINERS  
WILL BE PLACED BY PARKS STAFF.

Describe Noise Control, meeting minimum standards noted above, ensuring that noise levels from the event do not exceed 70 decibels measured at the perimeter of the mass gathering site: DJ AND BAND WILL PLAY 3-7PM

Food and Beverage Services:

The promoter must attach a list of all permitted mobile food vendors and temporary food service vendors, including vendors providing bar services.

The promoter shall ensure all temporary food service permit applications are submitted to the City Health Authority at least ten (10) days before the event. All food vendors must hold a City Food Vendor Permit.

Food and Beverage Safety Requirements – All vendors will be subject to fire and health inspections and must meet the minimum standards noted above.

Describe the steps taken to ensure the physical health/safety of the persons attending:

ALL TEMPORARY FOOD VENDORS WILL FILE FOR THE APPROPRIATE FOOD

PERMIT AT CITY HALL FOR COMPLIANCE.

Describe the preparations taken to provide adequate medical/nursing care to include the total number of Emergency Medical Personnel and their qualifications, including a copy of a contract between the promoter and ambulance service indicating the number of ambulances, emergency first aid stations and emergency personnel to be on site at the mass gathering and a written plan for evacuation of sick or injured persons to be approved by the City Health Authority, meeting the minimum standard for medical and nursing care noted above:

LOCAL FIRST RESPONDERS WILL BE CALLED IF NECESSARY.

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Final Site Clean Up Plan

The promoter must include a site clean-up plan for returning the site to its pre-event condition, meeting the minimum standards for final site clean up noted above.

**SECURITY AND PUBLIC SAFETY COMPLIANCE:**

Following the minimum standards of the Texas Administrative Code, Title 37, Chapter 1, Subchapter L, Section 1.161-1.169,

Describe the method promoter will use to ensure maximum number of attendees is not exceeded:

THIS IS A COME AND GO EVENT SO MAX OCCUPANCY IS NOT AN ISSUE AT THIS EVENT.

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Describe the preparations you will take to provide traffic control and physical security, including a copy of a contract or agreement between the promoter and the City of Angleton Police Department and/or Brazoria County Sheriff's Department listing the exact number of off-duty police officer and deputies to be on site at the mass gathering, submitting a security plan and how security will be handled for the event:

PARTICIPANTS WILL BE ASKED TO FOLLOW ALL TRAFFIC LAWS AND PARK IN DESIGNATED PARKING AREAS. ANGLETON PD WILL BE ASKED TO DO DRIVE THROUGH THE PARK.

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Describe the steps you will take to ensure that the mass gathering will be conducted in an orderly manner:

JUNETEENTH CELEBRATION COMMITTEE WILL COMMUNICATED TO PARTICIPANTS AND ADVERTISE IN ADVANCE SPECIFIC SAFETY PROTOCOL.

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**SUBMIT PLAN TO ADDRESS HAZARDOUS CONDITIONS, INCLUDING, BUT NOT LIMITED TO EVACUATION, CANCELLATION OR DELAY OF THE MASS GATHERING.**

Identify the locations on the grounds where promoter or representative will be available at all times during the event:

BATES PAVILION

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If applicable, provide a copy of contract with licensed company or individual providing fireworks or pyrotechnic display. Must be permitted and approved by Fire Marshal.

**COMPREHENSIVE SCALED SITE PLAN MUST BE SUBMITTED SHOWING THE COMPLETE LAYOUT OF THE PROPERTY, INCLUDING THE FOLLOWING:**

**INFORMATION THAT MUST BE SHOWN ON THE SITE PLAN**

1. Tents, identified with description of use and size;
2. Generators (marked with "G");
3. Access points, including ingress and egress from each area, tent, lounge, etc.;
4. Location of emergency medical services personnel;
5. Location of each emergency aid station (marked with red+);
6. Location of promoter's headquarters;
7. All stage locations with description of use and size;
8. All food preparation and food service locations;
9. All water supply locations, marked with blue "W";
10. All hand-washing and drying facilities that will have running water;
11. All solid waste collection locations;
12. Location of each toilet, labeled "Men" or "Women" and a description of the type of toilet;
13. Location of any hazards on the property such as streams, ponds, steep or uneven terrain;
14. Location and number of officers providing traffic control;
15. Location and capacity of on-site parking, including location and capacity of parking for recreation vehicles;
16. Routes for ingress/egress for attendees;
17. Routes for emergency access ingress/egress;
18. Location and description for traffic control signage; and
19. Locations for lighting.

**INDEMNIFICATION PROVISION**

**THE PROMOTER AGREES TO INDEMNIFY AND HOLD THE CITY OF ANGLETON, ITS OFFICIALS, OFFICERS, EMPLOYEES AND AGENTS HARMLESS FROM ALL COSTS, EXPENSES (INCLUDING REASONABLE ATTORNEY'S FEES) AND DAMAGES TO PERSONS OR PROPERTY ARISING DIRECTLY OR INDIRECTLY AS A RESULT OF THE MASS GATHERING.**

Information True and Correct

The undersigned promoter affirms that all of the information provided or to be provided by the promoter is true and correct.

Promoter: JUNETEENTH CELEBRATION COMMITTEE

By: *Ada Pierce* ADA PIERCE

Signature

Printed Name

Title: JUNETEENTH CELEBRATION COMMITTEE CHAIR PERSON

Date: 5/31/23

WHEN APPLICATION IS COMPLETE, TURN APPLICATION AND ALL REQUIRED DOCUMENTS IN TO THE CITY MANAGER AT 121 S. VELASCO, ANGLETON, TEXAS.

**FOR OFFICE USE ONLY:**

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**Angleton Police Department:**

Approved

or

Denied

By:

Name: *Lupe Galvez*

Signature: *[Signature]*

Date: 5/31/23

Notes: \_\_\_\_\_

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Angleton Health Authority:

Approved

or

Denied

By:

Name: Kyle Reynolds

Signature: [Handwritten Signature]

Date: 5/31/23

Notes: \_\_\_\_\_  
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Angleton Fire Marshal:

Approved

or

Denied

By:

Name: Roy Hernandez

Signature: [Handwritten Signature]

Date: 5/31/23

Notes: none  
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