

## **AGENDAITEM SUMMARY FORM**

**MEETING DATE:** 3/1/23

PREPARED BY: Phill Conner

**AGENDA CONTENT:** Presentation by representative of Enterprise Fleet Management.

AGENDA ITEMSECTION: Regular Agenda

BUDGETED AMOUNT: N/A

FUNDS REQUESTED: N/A

FUND: N/A

## **EXECUTIVE SUMMARY:**

Stephen Campbell with Enterprise Fleet Management will be presenting an update on the contract between the City of Angleton and Enterprise Fleet Management.

## **RECOMMENDATION:**