



CITY OF ANGLETON  
SPECIFIC USE PERMIT APPLICATION

PROPERTY ADDRESS: 1100 D+E E Mulberry Angleton, TX 77515

PROPERTY DESCRIPTION (Legal description): A0325 17 Tinsley Tract  
16B-16B2-16B4-1621 Acres 6.63 Angleton

RECORD PROPERTY OWNER NAME, ADDRESS AND PHONE NUMBER:  
Angleton Investments Ltd. 2500 Tanglewilde Suite 306  
Houston, TX 77063 713-953-9800

DESIGNATED REPRESENTATIVE, ADDRESS AND <sup>409-502-3054\*</sup> PHONE NUMBER:  
Christopher Carmona-Woodard 1209 Dennis Ave. Angleton, TX 77515

PROPOSED USE FOR THE PROPERTY ADDRESS INDICATED ABOVE:  
Day Care Center

A site plan (prepared and approved) in accordance with Section 35.4 of the City of Angleton Code of Ordinances (City Code) must be attached to the application. If a base zoning district amendment is required or requested, such rezoning application shall accompany the application for a Specific Use Permit. If the proposed use requires a division of land, an application for subdivision approval must be submitted with this application for a Specific Use Permit.

SIGNATURE: [Signature]  
DATE: 2023-2-14

PLEASE PROVIDE PROOF OF TAXES PAID ON THIS PROPERTY.

ATTACHMENT: SECTION 35 SUP – SPECIFIC USE PERMIT

APPLICATION FEE: \$150.00 due upon submittal

OFFICE USE ONLY	
Date received: _____	Admin Fee Received: _____
P&Z Public Hearing date: _____	
Date to send cert. letters: _____	Date to publish: _____
Site Plan submitted: Yes _____ No _____	
Site Plan received & evaluated by City Staff: Yes _____ No _____	
Proof of taxes paid: _____	Date verified: _____

RECEIVED  
FEB 21 2023  
BY: [Signature]



**CITY OF ANGLETON  
APPOINTMENT OF AGENT**

As owner of the property described as 1100 D.C. O & E E. Mulberry Angleton TX 77515  
I hereby appoint the person designated below to act for me, as my agent in this request.

Name of Agent: Christopher Carmena - Woodward

Mailing Address: 1209 Dennis Ave. Email: \_\_\_\_\_

City: Angleton State: TX Zip: - 77515

Home Phone: (\_\_\_\_) \_\_\_\_\_ Business Phone: (409) 502-3054

I verify that I am the legal owner of the subject property and I acknowledge and affirm that I will be legally bound by the words and acts of my agent, and by my signature below, I fully authorize my agent to:

**be the point of contact between myself and the City; make legally binding representations of fact and commitments of every kind on my behalf; grant legally binding waivers of rights and releases of liabilities of every kind on my behalf; to consent to legally binding modifications, conditions, and exceptions on my behalf; and, to execute documents on my behalf which are legally binding on me.**

I understand that the City will deal only with a fully authorized agent. At any time it should appear that my agent has less than full authority to act, then the application may be suspended and I will have to personally participate in the disposition of the application. I understand that all communications related to this application are part of an official proceeding of City government and, that the City will rely upon statements made by my agent. Therefore, I agree to hold harmless and indemnify the City of Angleton, its officers, agents, employees, and third parties who act in reliance upon my agent's words and actions from all damages, attorney fees, interest and costs arising from this matter. If my property is owned by a corporation, partnership, venture, or other legal entity, then I certify that I have legal authority to make this binding appointment on behalf of the entity, and every reference herein to 'I', 'my', or 'me' is a reference to the entity.

*Agent is authorized to use fenced in designated area as a playground. Agent is allowed to apply for Special Use Permit*  
Signature of owner [Signature] Title V.P. of Way in show lot de Matamoros

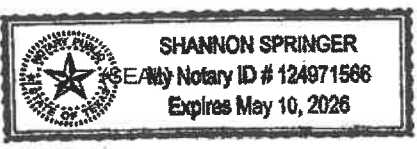
Printed/Typed Name of owner Donald Dawn V.P. Date: 02/14/2023

\*Application must be signed by the individual applicant, by each partner of a partnership, or by an officer of a corporation or association.

STATE OF TEXAS §  
COUNTY OF Harris §

Before me, Shannon Springer, on this day personally appeared Donald Dawn, known to me (or proved to me on the oath of \_\_\_\_\_) or through (D.L.) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purpose and consideration therein expressed.

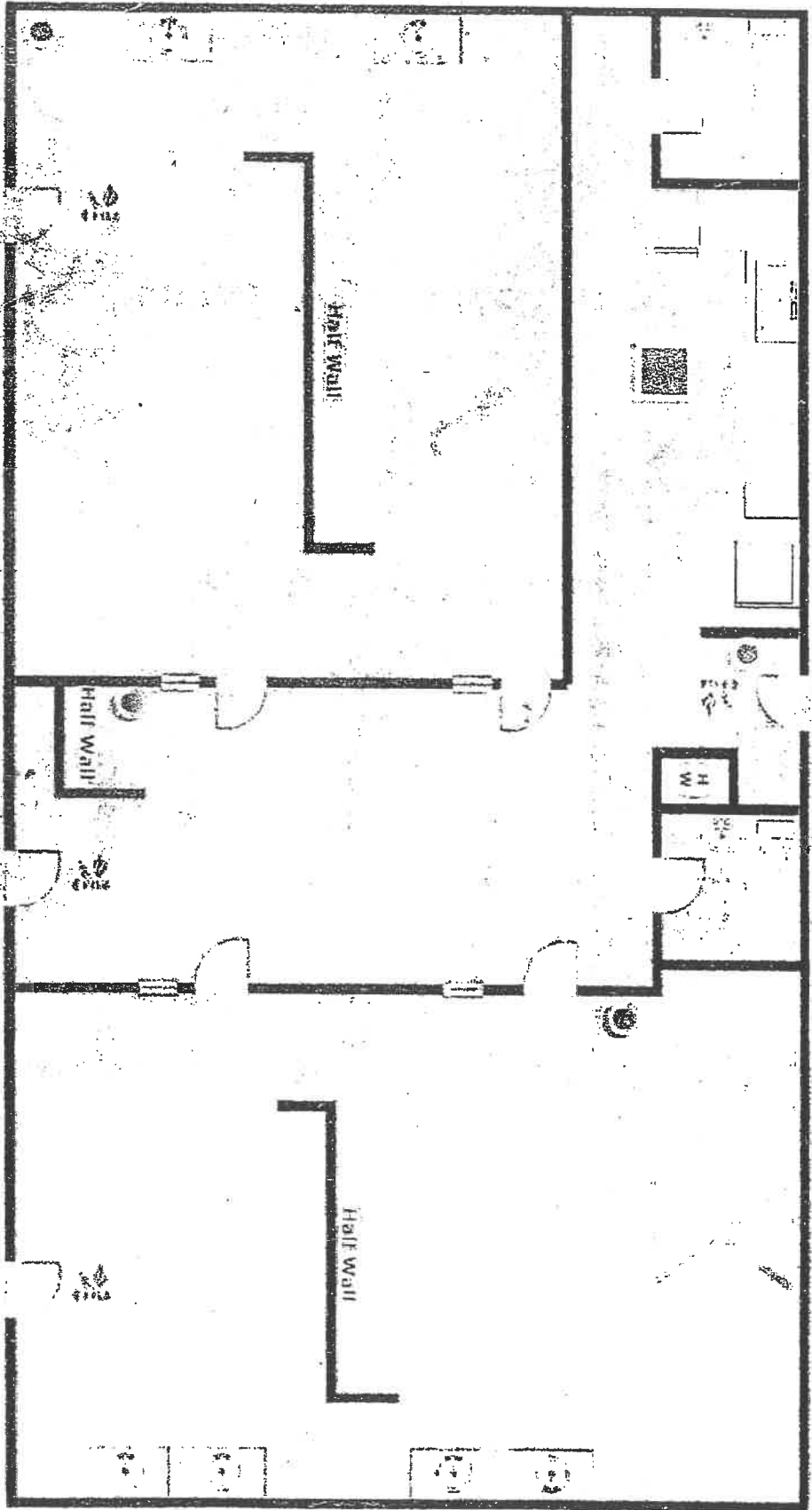
Given under my hand and seal of office this 14 day of February, 2023



Shannon Springer  
Notary Public Signature  
5-10-26  
Commission Expires



*CarWood Learning Centers LLC  
D.B.A. CarWood Preparatory Academ*



Shelter in Place

Fire Extinguishers

THIS OLD IS CROSSA TO  
NETWORK

**Academy**  
Evacuation Plan  
1100 East Mulberry Suite E  
Angleton, TX 77515



**Fwd: Floorplan**

1 message

ddaum99517@aol.com <ddaum99517@aol.com>  
To: espringer@hmginterests.com

Fri, Oct 2, 2015 at

FYI

—Original Message—

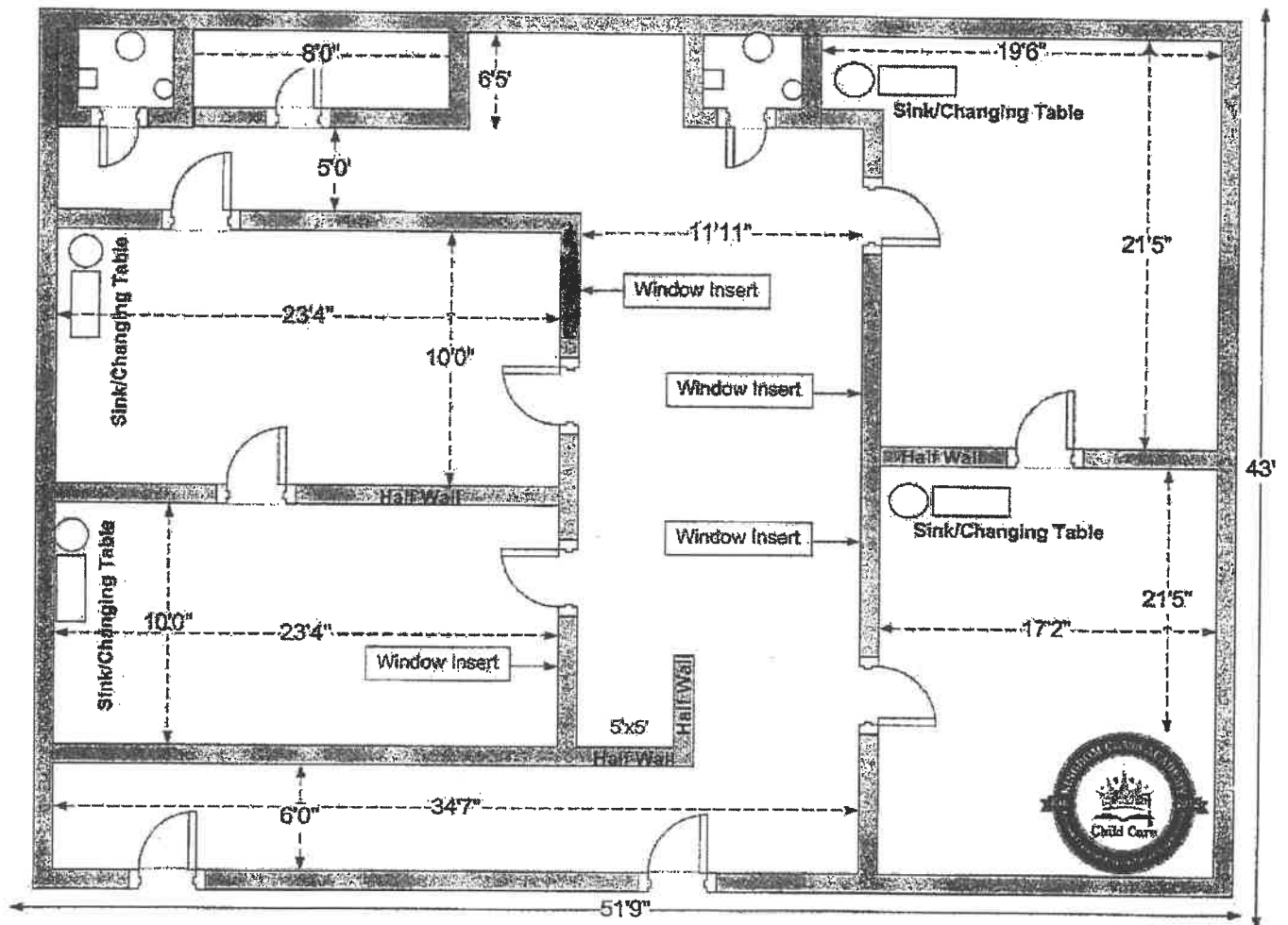
From: Kingdom Class Academy <kingdomclasskids@yahoo.com>  
To: ddaum99517 <ddaum99517@aol.com>  
Sent: Fri, Oct 2, 2015 3:25 pm  
Subject: Fwd: Floorplan

Sent from my iPhone

Begin forwarded message:

From: Kingdom Class Academy <kingdomclasskids@yahoo.com>  
Date: September 24, 2015 at 12:04:26 PM CDT  
To: Kaye Griggs <griggskaye@yahoo.com>  
Subject: Floorplan

**Kingdom Class Academy: Expansion Phase 2 (2206 sq ft)**



Sent from my iPhone

**\*If more than one location and/or Building: Use another Sheet if necessary**  
**Property- Must be completed even if only quoting GL\***

Current carrier:

Current Premium: \$

Location Address:

County: Brazoria

Owner Occupant     Tenant     Lessors Risk

(If rental) Type of Operation (Occupancy):

If more than one Type of Occupancy: List all occupancies and corresponding Sq. Footage:

Personal Property Limit: \$ \_\_\_\_\_ Deductible \$ \_\_\_\_\_

Building RC Value: \$ \_\_\_\_\_ Deductible \$ \_\_\_\_\_

Construction Type:  Frame     Masonry     Other \_\_\_\_\_

Roof Type: TPO

Year Built: 1975

Total Area: \_\_\_\_\_

Number of Stories: \_\_\_\_\_

Total Area Occupied: \_\_\_\_\_

Basement:  Yes     No

Sprinklers:  Yes % \_\_\_\_\_

No

Alarm Type:  Local     Monitored

If building is over 20 years old: Year of Last updates for:

Heat 2020 Plumbing 2020 Wiring N/A and Roof: 2020

If within 5 miles of shore: Distance to shore \_\_\_\_\_

Loss Payee:

\*Use another sheet if more than one property or building



