

# Service Line Inventory - Update

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CITY OF ANGLETON  
MARCH 14, 2023



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Municipal Team Leader

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**18**  
MONTHS

**LEFT TO COMPLY (October 2024)**



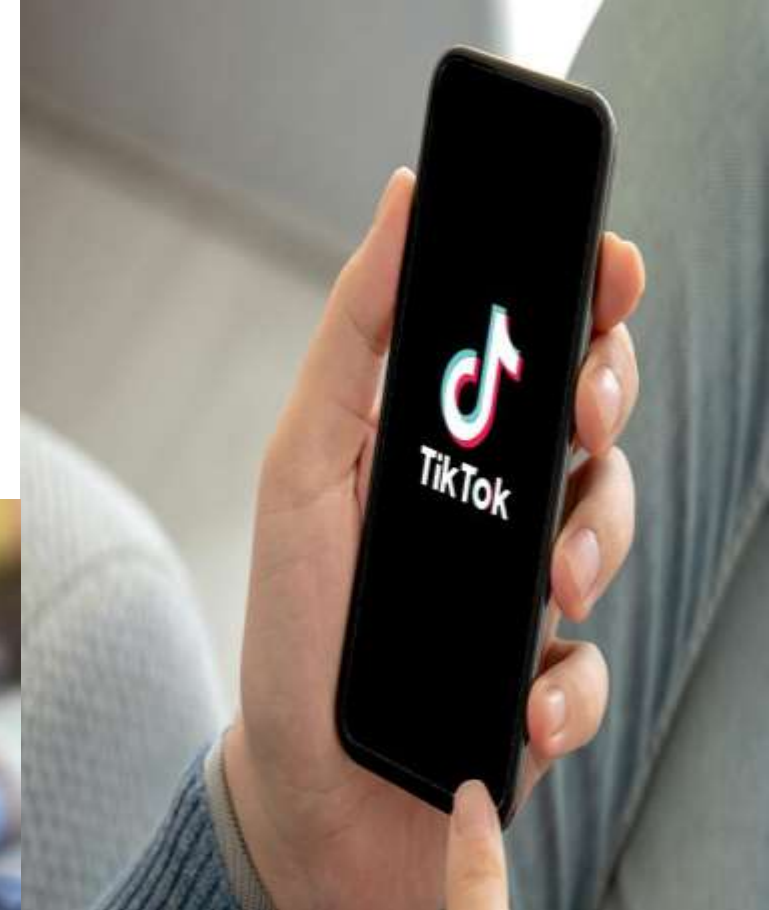
# Detailed Inventory

Detailed Inventory																									
Purpose of the worksheet: To provide a formal system status report to be used as a tool to monitor the status of the distribution system.																									
General Information: Each row in this worksheet represents one system asset as of the reporting date shown in the worksheet's planning. The asset must include required and optional information. The columns with the asterisk are required by the LDR. The optional information includes the asset ID, ID, and is optional for reporting only. (0/00000000)																									
Notes: Columns have a number? 1 are required/2 are optional/3 are optional/4 are optional/5 are optional/6 are optional/7 are optional/8 are optional/9 are optional/10 are optional/11 are optional/12 are optional/13 are optional/14 are optional/15 are optional/16 are optional/17 are optional/18 are optional/19 are optional/20 are optional/21 are optional/22 are optional																									
MSD 2004 Rev. 10/2012																									
Location Information							System Shared Factors					Customer Shared Factors			Other Potential Sources of Load			Additional Information to Assign Top Monitoring Setting					Local System Line Replacement		
System Service Line ID	Asset Number	Asset Name	City	Zip Code	Other Location Details	GPS Coordinate - Latitude (North/South)	GPS Coordinate - Longitude (East/West)	System Shared Factor - Service Line Material Classification	If New Load's Object, Was Material ever Previously Used?	Service Line Installation Date	Notes	Customer Shared Factor - Service Line Material Classification	Service Line Installation Date	Notes	Other Potential Source of Load - Material Classification	Is there a Load Connected?	Is there a Load on the Service Line?	Describe Other Things that may be Connected to the Service Line that could be a Source of Load	Building Type Connected to Service Line	Rate of Entry or Point of Use Treatment Present?	Describe Service Building, Occupancy, Current Capacity, etc. (as of July 1, 2007)	Current LDR Sampling Date	Sample Site Location (City or State)	Date of System Asset LDR	Date of Customer Asset LDR
<p>Example 1: 2200 Main St, City, Zip Code, Intersection of Main St and 1st St, 38.275200, -90.180000, Load, No, Before 2000, 2000</p> <p>Example 2: 4333 Main St, City, Zip Code, Intersection of Main St and 1st St, 38.275200, -90.180000, High Load, Yes, Between 2000 and 2014, 2000</p> <p>Example 3: 100 Main St, City, Zip Code, 38.275200, -90.180000, Medium - High Load, No, Between 2000 and 2014, 2000</p> <p>Example 4: 200 Main St, City, Zip Code, 38.275200, -90.180000, High Load, 2000, Before 2000, 2000</p> <p>Example 5: 300 Main St, City, Zip Code, 38.275200, -90.180000, High Load, 2000, After 2014, 2000</p> <p>Example 6: 100 Main St, City, Zip Code, 38.275200, -90.180000, Medium, 2000, Before 2000, 2000</p> <p>Example 7: 200 Main St, City, Zip Code, 38.275200, -90.180000, Load, 2000, After 2000, 2000</p>																									

## Tools for Assisting Public Works

### General Plan of Action: Reducing the man hours required to complete SLI

- **Public Records** - Review of city records including previously replaced lines, Customer service inspections, Ordinances
- **Public Notice/Input** – Newspaper, media blast, notes on bills, flyers placed at public places and local businesses
  - *TikTok*
  - *Newspaper*
  - Radio
  - local news
  - door-to-door/door hangers



# HELP US HELP YOU



## WATER SERVICE LINE INVENTORY SURVEY

The Environmental Protection Agency and Texas Commission on Environmental Quality are requiring that all community water systems conduct a Water Service Line Inventory to classify the materials used for the water service. The City of Angleton is asking that it's customers take the time to fill out the questions below regarding your water service line and inside plumbing.

Scan the QR Code with your mobile device or click the link [https://docs.google.com/forms/d/1ktCBKuUlmWPIFvdIfoj39L\\_IDQdmhbovGF4cPhtpEks/edit](https://docs.google.com/forms/d/1ktCBKuUlmWPIFvdIfoj39L_IDQdmhbovGF4cPhtpEks/edit) on our webpage [www.angleton.tx.us](http://www.angleton.tx.us) to be sent directly to the online survey form.

1. Customer Email: \_\_\_\_\_
2. Customer Name: \_\_\_\_\_
3. Owner Name (if different than customer): \_\_\_\_\_
4. Customer Billing Address: \_\_\_\_\_
5. Customer Service/ Physical Address (if different than billing address): \_\_\_\_\_
6. Customer Account Number: \_\_\_\_\_
7. What Type of Home or building: Single Family Residence \_\_\_\_\_ Multi Family Residence \_\_\_\_\_ Commercial \_\_\_\_\_ Daycare \_\_\_\_\_ School \_\_\_\_\_ Hospital/ Medical Clinic \_\_\_\_\_ Other \_\_\_\_\_
8. What Year was your home/ building built: \_\_\_\_\_
9. Do you know the type of pipe material your water service is? (from the meter to your home/stop)  
Lead \_\_\_\_\_ Copper \_\_\_\_\_ Galvanized \_\_\_\_\_ PVC/ Plastic \_\_\_\_\_ Unknown \_\_\_\_\_ Other \_\_\_\_\_
10. Do you know the water service pipe size? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, what is the size? \_\_\_\_\_
11. Has the water service been repaired or replaced? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, what Year \_\_\_\_\_
12. If replaced or repaired, do you know the material used?  
Lead \_\_\_\_\_ Copper \_\_\_\_\_ Galvanized \_\_\_\_\_ PVC/ Plastic \_\_\_\_\_ Unknown \_\_\_\_\_ Other \_\_\_\_\_
13. If your home/ building was built prior to 1986 has the plumbing inside been repaired or replaced? \_\_\_\_\_ What year? \_\_\_\_\_



If you have questions or need assistance, please contact Hector Renteria, City of Angleton Public Works at [lsr@angleton.tx.us](mailto:lsr@angleton.tx.us)



## FILL OUT YOUR WATER SURVEY

LOOK FOR THE SURVEY FORM IN YOU WATER BILL

**THE CITY OF ANGLETON** is conducting an EPA required **SERVICE LINE INVENTORY** and we are asking for the public's help to get needed information from our homeowners and business owners. A survey will be mailed out to each customer with your Consumer Confidence Report.

You can go to our website [www.angleton.tx.us](http://www.angleton.tx.us) or use the link provided here [https://docs.google.com/forms/d/1ktCBKuUlmWPIFvdIfoj39L\\_IDQdmhbovGF4cPhtpEks/edit](https://docs.google.com/forms/d/1ktCBKuUlmWPIFvdIfoj39L_IDQdmhbovGF4cPhtpEks/edit), or scan the QR Code on the mailout or posters located around town.

# HELP US HELP YOU!!



## WATER SERVICE LINE INVENTORY

What year was your house built?  
Do you know the pipe material of your water service line? (from meter to meter)  
Have you replaced or had any repairs done to your water service line?

FIGURE: Please answer the survey questions above and return this card to Southern Utilities Company.

Complete this survey by returning it with your water bill envelope. Please mail the envelope to your water utility.

### COMPANY

123 N. Broadway Ave. Suite 100 TEXAS

### RECIPIENT NAME

Recipient Address

City, ST ZIP Code

Contact us for more information

866.336.4444

[www.southernutilities.com](http://www.southernutilities.com)

# HELP US HELP YOU



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1. Customer Email: \_\_\_\_\_
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5. Customer Service/ Physical Address (if different than billing address): \_\_\_\_\_
6. Customer Account Number: \_\_\_\_\_
7. What Type of Home or building: Single Family Residence \_\_\_\_\_ Multi Family Residence \_\_\_\_\_ Commercial \_\_\_\_\_ Daycare \_\_\_\_\_ School \_\_\_\_\_ Hospital/ Medical Clinic \_\_\_\_\_ Other \_\_\_\_\_
8. What Year was your home/ building built: \_\_\_\_\_
9. Do you know the type of pipe material your water service is? (How the meter enters home/building)  
Lead \_\_\_\_\_ Copper \_\_\_\_\_ Galvanized \_\_\_\_\_ PVC/ Plastic \_\_\_\_\_ Unknown \_\_\_\_\_ Other \_\_\_\_\_
10. Do you know the water service pipe size? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, what is the size? \_\_\_\_\_
11. Has the water service been repaired or replaced? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, what Year \_\_\_\_\_
12. If replaced or repaired, do you know the material used?  
Lead \_\_\_\_\_ Copper \_\_\_\_\_ Galvanized \_\_\_\_\_ PVC/ Plastic \_\_\_\_\_ Unknown \_\_\_\_\_ Other \_\_\_\_\_
13. If your home/ building was built prior to 1986 has the plumbing inside been repaired or replaced? \_\_\_\_\_ What year? \_\_\_\_\_



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# AYÚDANOS A AYUDARTE



## ENCUESTA DE INVENTARIO DE LÍNEAS DE SERVICIO DE AGUA

La Agencia de Protección Ambiental y la Comisión de Calidad Ambiental de Texas requieren que todos los sistemas de agua comunitarios realicen un inventario de la Línea de Servicio de Agua para clasificar los materiales utilizados para el servicio de agua. La ciudad de Angleton está pidiendo que sus clientes se tomen el tiempo para completar las preguntas a continuación con respecto a su línea de servicio de agua y plomería interior.

Escanee el código QR con su dispositivo móvil o haga clic en el enlace [https://docs.google.com/forms/d/1ktCBKuUlmWPiFvdIfoj39L\\_JDQdmhbovGF4cPhTpExs/edit](https://docs.google.com/forms/d/1ktCBKuUlmWPiFvdIfoj39L_JDQdmhbovGF4cPhTpExs/edit) en nuestra página web [www.angleton.tx.us](http://www.angleton.tx.us) para enviarlo directamente al formulario de encuesta en línea.

1. Correo electrónico del cliente: \_\_\_\_\_
2. Nombre del cliente: \_\_\_\_\_
3. Nombre del propietario (si es diferente al cliente): \_\_\_\_\_
4. Dirección de facturación del cliente: \_\_\_\_\_
5. Servicio al cliente / Dirección física (si es diferente a la dirección de facturación): \_\_\_\_\_
6. Número de cuenta del cliente: \_\_\_\_\_
7. Qué tipo de casa o edificio: Unifamiliar Residence \_\_\_\_\_ multifamiliar Residence \_\_\_\_\_ comercial \_\_\_\_\_ Hospital \_\_\_\_\_ Daycare \_\_\_\_\_ School \_\_\_\_\_ / Clínica médica \_\_\_\_\_ Other \_\_\_\_\_
8. En qué año se construyó su casa/edificio: \_\_\_\_\_
9. ¿Sabe el tipo de material de tubería que es su servicio de agua? (Cual es el material que entra al servicio)  
Lead \_\_\_\_\_ Copper \_\_\_\_\_ Galvanized \_\_\_\_\_ PVC/ Plastic \_\_\_\_\_ Desconocido \_\_\_\_\_ Other \_\_\_\_\_
10. ¿Conoce el tamaño de la tubería de servicio de agua? Si \_\_\_\_\_ No \_\_\_\_\_ En caso afirmativo, ¿cuál es el tamaño? \_\_\_\_\_
11. ¿Se ha reparado o reemplazado el servicio de agua? Si \_\_\_\_\_ No \_\_\_\_\_ En caso afirmativo, ¿qué año \_\_\_\_\_
12. Si se reemplaza o repara, ¿conoce el material utilizado?  
Lead \_\_\_\_\_ Copper \_\_\_\_\_ Galvanized \_\_\_\_\_ PVC/ Plastic \_\_\_\_\_ Other \_\_\_\_\_ desconocido
13. Si su casa / edificio fue construido antes de 1986, ¿se ha reparado o reemplazado la plomería interior? \_\_\_\_\_ ¿Qué año? \_\_\_\_\_



Si tiene preguntas o necesita ayuda, comuníquese con Héctor Rentería, Obras Públicas de la Ciudad de Angleton en [lsj@angleton.tx.us](mailto:lsj@angleton.tx.us)